

## RELEASE OF EASEMENT

This instrument made and entered into this 8<sup>th</sup> day of July, 2016  
by and between **KENTUCKY UTILITIES COMPANY**, a Kentucky corporation, at One Quality Street, Lexington, KY 40507, its successors and assigns, Party of the First Part (herein called "Company") and **SPRINGS PARTNERS LLC**, whose address is 145 Rose Street, Lexington, KY 40507, its successors and assigns and **BAPTIST HEALTHCARE SYSTEM, INC.**, whose address is 2701 Eastpoint Parkway, Louisville, KY 40223, its successors and assigns, Parties of the Second Part (herein collectively called "Owners").

### WITNESSETH:

**THAT WHEREAS**, the Company has existing easements located at 2020 Harrodsburg Road, Lexington, KY 40503 and 2040 Harrodsburg Road, Lexington, KY 40503; and,

**WHEREAS**, said easements are set out and identified as: (i) a 6' Utility Easement shown on the Final Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Office of the Clerk of the County Court of Fayette County, Kentucky; (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Office of the Clerk of the County Court of Fayette County, Kentucky; and,

**WHEREAS**, a portion of the easements are no longer needed and the Owners are desirous of having those certain portions of the easements as shown on "Exhibit 1" and described on "Exhibit 2" released and the Company is agreeable. Said Exhibit 1 and Exhibit 2 are attached hereto and incorporated herein for reference.

**NOW THEREFORE**, for valuable consideration, receipt of which is hereby acknowledged, (said consideration for this instrument is not measurable in money), the Company does hereby release, relinquish, and quit-claim unto the Owners all of its rights, title, and interest, if any, in and to the portions of said easements. This instrument applies only to certain portions of the easements identified on Exhibit 1 and described on Exhibit 2 and does not release or modify any other easements or property rights of Company, including, without limitation, any easements overlapping the Easements.

**Hold for Debbie Barnett**

Title to the property affected hereby was acquired by Springs Partners LLC by Deed dated the 2nd day of April, 2014, and recorded in Deed Book 3226, Page 214 in the aforesaid Clerk's Office and by Baptist Healthcare System, Inc. by Deed dated the 28<sup>th</sup> day of August, 2015, and recorded in Deed Book 3339, Page 644 in the aforesaid Clerk's Office.

IN WITNESS WHEREOF, the undersigned does hereunto cause its corporate name to be affixed by its duly authorized officer, this the 8<sup>th</sup> day of July, 2016.

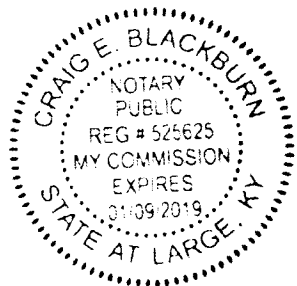
KENTUCKY UTILITIES COMPANY  
BY: [Signature]  
ITS: MANAGER - LEXINGTON OPERATIONS

STATE OF KENTUCKY )  
COUNTY OF FAYETTE )

I, Craig E. Blackburn, a Notary Public in and for the State and County aforesaid hereby certify that Thomas Appel, personally known to me to be the Manager - Lexington Operations of **KENTUCKY UTILITIES COMPANY**, appeared before me this day in person in the State and County aforesaid, and acknowledged the execution and delivery of the foregoing instrument to be the free act and deed of **KENTUCKY UTILITIES COMPANY** and his free act and deed as such Manager thereof.

My Commission expires: January 9, 2019.  
WITNESS my hand this 8<sup>th</sup> day of July, 2016.

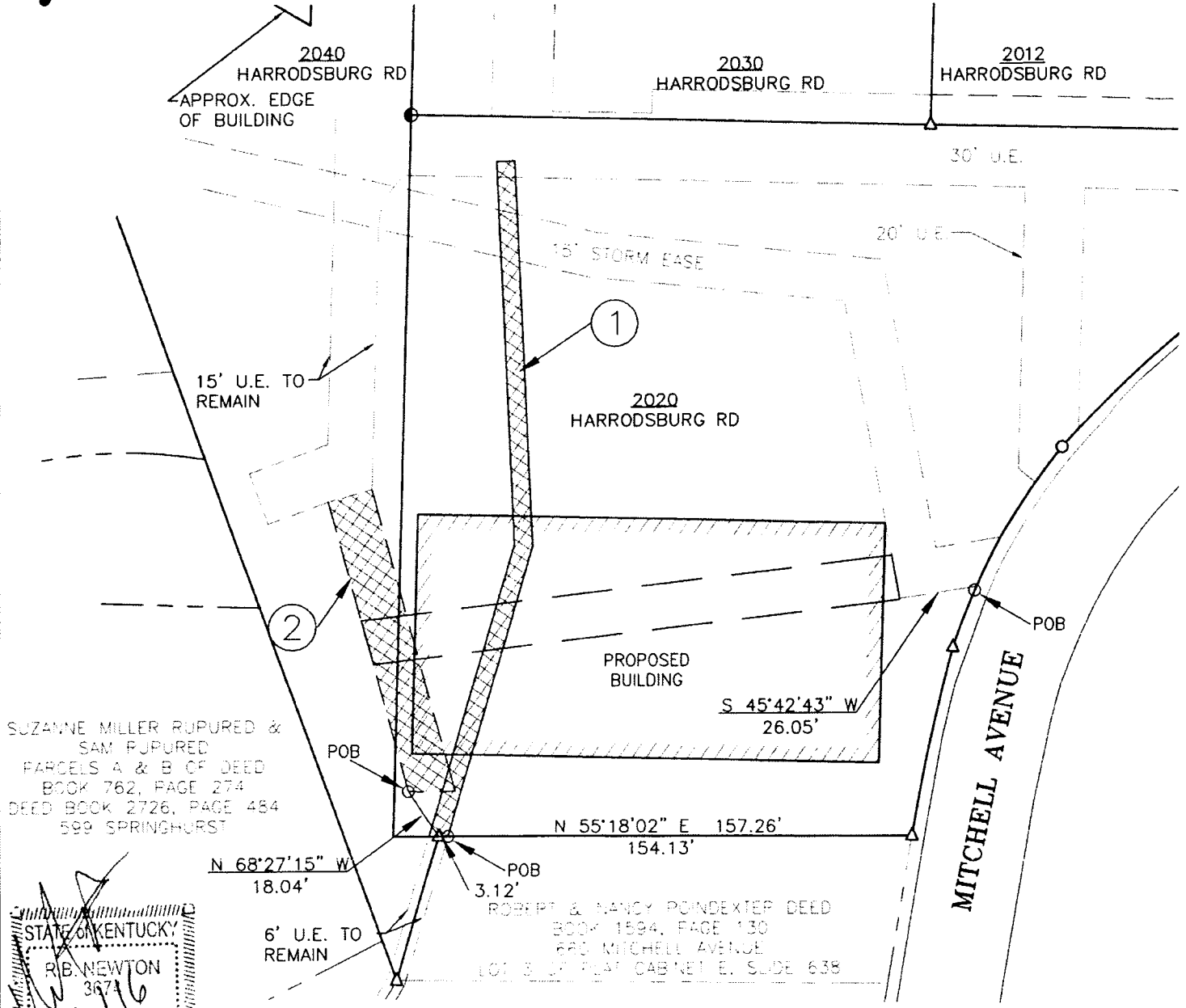
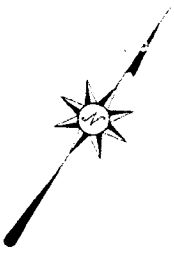
Craig E. Blackburn  
NOTARY PUBLIC



THIS INSTRUMENT PREPARED BY

[Signature]  
JAMES DIMAS  
KENTUCKY UTILITIES COMPANY  
CORPORATE LAW DEPARTMENT  
220 West Main Street  
Louisville, Kentucky 40202  
Telephone: (502) 627-3712

# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



SUZANNE MILLER RUPURED &  
SAM RUPURED  
PARCELS A & B OF DEED  
BOOK 762, PAGE 274  
DEED BOOK 2726, PAGE 484  
599 SPRINGHURST

ROBERT & NANCY POINDEXTER DEED  
BOOK 1894, PAGE 130  
680 MITCHELL AVENUE  
LOT 3 OF PLAT CABINET E. SLIDE 638

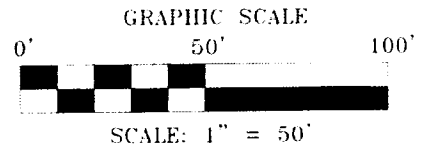
STATE OF KENTUCKY  
R.B. NEWTON  
3671  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 15' STORM EASE (P.O.B. 196) TO BE RELEASED
- ② 15' UTILITY EASE (P.O.B. 196) TO BE RELEASED

**PLAT REFERENCES**

- THE EASEMENTS SUBJECT TO RELEASE BY THIS EXHIBIT WERE CREATED BY, OR APPEAR ON THE FOLLOWING PLATS:
1. FINAL RECORD PLAT RECORDED 10/11/11 IN RECORD BOOK 1114, P. 114;
  2. EASEMENT MINOR AMENDED FINAL RECORD PLAT RECORDED 10/11/11 IN RECORD BOOK 1114, P. 114;
  3. AMENDED FINAL RECORD PLAT RECORDED 8/15/11 IN RECORD BOOK 1004;
  4. EASEMENT MAJOR RECORD PLAT RECORDED 9/15/11 IN RECORD BOOK 1114, P. 217;
  5. MAJOR CONSOLIDATION PLAT RECORDED 8/20/11 IN RECORD BOOK 1114, P. 114.

## EASEMENT RELEASE EXHIBIT "1"



**Easement 1**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.13' to a point, said point being the Point of Beginning of a 6' wide Utility Easement;

Thence S 55°18'02" W for a distance of 6.30';

Thence N 18°47'56" W for a distance of 101.37';

Thence N 37°36'56" W for a distance of 127.80';

Thence N 52°23'04" E for a distance of 6.00';

Thence S 37°36'56" E for a distance of 128.80';

Thence S 18°49'56" E for a distance of 100.64';

To the Point of Beginning having an area of 1,378.77 square feet or 0.032 acres

**Easement 2**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.12', thence N 68°27'15" W a distance of 18.04' to a point, said point being the Point of Beginning of a 15' wide Utility Easement;

Thence N 50°20'38" W for a distance of 100.50';

Thence N 39°12'06" E for a distance of 15.00';

Thence S 50°20'38" E for a distance of 104.82';

Thence S 55°18'02" W for a distance of 15.58';

To the Point of Beginning having an area of 1,539.91 square feet or 0.035 acres

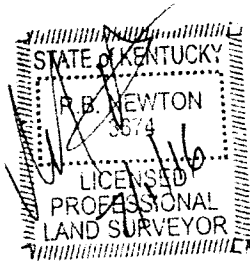
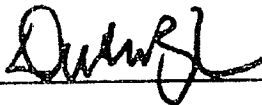


EXHIBIT "2"  
Legal Descriptions

DEED BOOK 3427 PAGE 659

I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.



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By: PATTY DAVIS ,dc

201609060108

September 6, 2016                      9:42:31      AM

Fees	\$20.00	Tax	\$ .00
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Total Paid	\$20.00
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5 Pages

655 - 659

RELEASE OF EASEMENTS

2020 Harrodsburg Road  
2040 Harrodsburg Road

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR \$1.00 AND OTHER VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned WINDSTREAM KENTUCKY EAST, LLC (formerly Alltel), 130 New Circle Road, Suite 170, Lexington, Kentucky 40505, does hereby fully release a portion of a (i) 6' Utility Easement shown on the Final Record Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Fayette County Clerk's Office, (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Fayette County Clerk's Office, and (iii) a 15' Storm Easement shown on Final Record Plat of Lot 2 of Chancellor Subdivision (Unit 1, Block B) and Springdale Subdivision (Unit 2 – Block B & C) of record in Plat Cabinet R, Slide 114 in the Fayette County Clerk's Office, all on (a) the property at 2020 Harrodsburg Road, Lexington, Kentucky of Springs Partners LLC, 145 Rose Street, Lexington, Kentucky 40507 and (b) the property at 2040 Harrodsburg Road, Lexington, Kentucky of Baptist Healthcare System, Inc., 2701 Eastpoint Parkway, Louisville, Kentucky 40223, which portions of the released easements are shown on Exhibit 1 described on Exhibit 2 attached hereto and incorporated herein by reference.

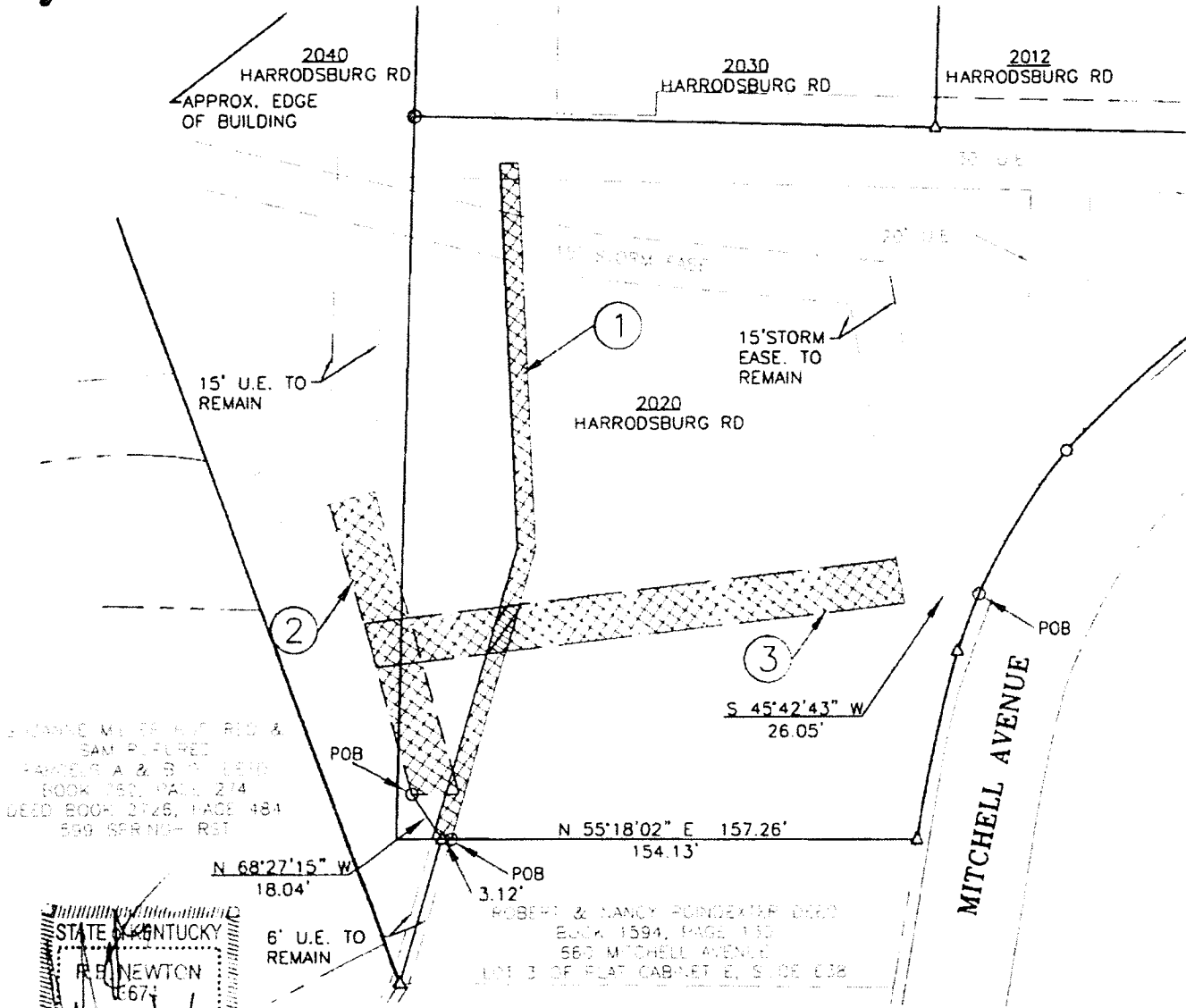
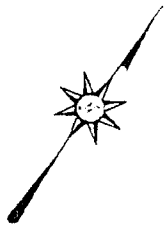
The source of title for Springs Partners LLC is deed dated April 2, 2014 of record in Deed Book 3226, Page 214 and the source of title for Baptist Healthcare System, Inc. is deed dated August 28, 2015 of record in Deed Book 3339, Page 644, both in the Fayette County Clerk's Office.

It is understood that in making this release that any other easement or any portion thereof shown on the aforementioned plats remain unaffected.

**Hold for Debbie Barnett**



# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



JOHN M. FOLEY, JR. & SAM R. FOLEY  
PARTS A & B OF LOTS  
BOOK 260, PAGE 274  
DEED BOOK 2126, PAGE 481  
599 SPRING REST

ROBERT & NANCY POINDEXTER DEED  
BOOK 1594, PAGE 133  
560 MITCHELL AVENUE  
LINE 3 OF PLAT CABINET E, SIDE E38

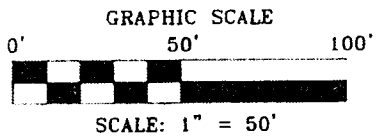
STATE OF KENTUCKY  
RENEWTON  
1667  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 6' UTILITY EASE (PC E. S.L. 638) (TO BE RELEASED)
- ② 15' UTILITY EASE (PC R. S.L. 196) (TO BE RELEASED)
- ③ 15' STORM EASE (PC R. S.L. 114) (TO BE RELEASED)

**PLAT REFERENCES**

- THE EASEMENTS SUBJECT TO RELEASE BY THIS EXHIBIT WERE CREATED BY, OR APPEAR ON THE FOLLOWING PLATS:
1. FINAL RECORD PLAT RECORDED 10/31/13 RECORDED IN P.C. R. SLD. 114;
  2. EASEMENT MINOR AMENDED FINAL RECORD PLAT RECORDED 7/14/14 IN P.C. R. SLD. 196.
  3. AMENDED FINAL RECORD PLAT RECORDED 8/15/14 IN P.C. R. SLD. 204;
  4. EASEMENT MINOR RECORD PLAT RECORDED 9/18/14 IN P.C. R. SLD. 215;
  5. MINOR CONSOLIDATION PLAT RECORDED 8/20/15 IN P.C. R. SLD. 338.

## EASEMENT RELEASE EXHIBIT "1"





**Easement 1**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.13' to a point, said point being the Point of Beginning of a 6' wide Utility Easement;  
Thence S 55°18'02" W for a distance of 6.30';  
Thence N 18°47'56" W for a distance of 101.37';  
Thence N 37°36'56" W for a distance of 127.80';  
Thence N 52°23'04" E for a distance of 6.00';  
Thence S 37°36'56" E for a distance of 128.80';  
Thence S 18°49'56" E for a distance of 100.64';  
To the Point of Beginning having an area of 1,378.77 square feet, 0.032 acres

**Easement 2**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.12', thence N 68°27'15" W a distance of 18.04' to a point, said point being the Point of Beginning of a 15' wide Utility Easement;  
Thence N 50°20'38" W for a distance of 100.50';  
Thence N 39°12'06" E for a distance of 15.00';  
Thence S 50°20'38" E for a distance of 104.82';  
Thence S 55°18'02" W for a distance of 15.58';  
To the Point of Beginning having an area of 1,539.91 square feet, 0.035 acres

**Easement 3**

Commencing at a point along the West Right of Way of Mitchell Avenue, to a point, said point being the Point of Beginning of a 15' wide Storm Easement;  
Thence S 48°16'50" W for a distance of 201.28';  
Thence N 50°20'38" W for a distance of 15.17';  
Thence N 48°16'50" E for a distance of 213.34';  
Thence a curve turning to the left with an Arc length of 17.92';  
With a radius of 203.21';  
With a chord bearing of S 08°35'52"E;  
With a chord length of 17.91';  
To the Point of Beginning having an area of 3,097.93 square feet, 0.071 acres

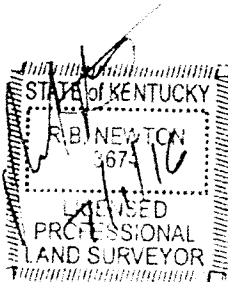


EXHIBIT "2"  
Legal Descriptions

I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.



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By: PATTY DAVIS ,dc

201609060107

September 6, 2016                      9:42:10      AM

Fees	\$24.00	Tax	\$ .00
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Total Paid	\$24.00
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**THIS IS THE LAST PAGE OF THE DOCUMENT**

5 Pages

650 - 654

RELEASE OF EASEMENTS  
2020 Harrodsburg Road  
2040 Harrodsburg Road

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR \$1.00 AND OTHER VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned COLUMBIA GAS OF KENTUCKY, 2001 Mercer Road, P.O. Box 14241, Lexington, Kentucky 40512-4241, does hereby fully release a portion of a (i) 6' Utility Easement shown on the Final Record Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Fayette County Clerk's Office, (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Fayette County Clerk's Office, and (iii) a 15' Storm Easement shown on Final Record Plat of Lot 2 of Chancellor Subdivision (Unit 1, Block B) and Springdale Subdivision (Unit 2 – Block B & C) of record in Plat Cabinet R, Slide 114 in the Fayette County Clerk's Office, all on (a) the property at 2020 Harrodsburg Road, Lexington, Kentucky of Springs Partners LLC, 145 Rose Street, Lexington, Kentucky 40507 and (b) the property at 2040 Harrodsburg Road, Lexington, Kentucky of Baptist Healthcare System, Inc., 2701 Eastpoint Parkway, Louisville, Kentucky 40223, which portions of the released easements are shown on Exhibit 1 described on Exhibit 2 attached hereto and incorporated herein by reference.

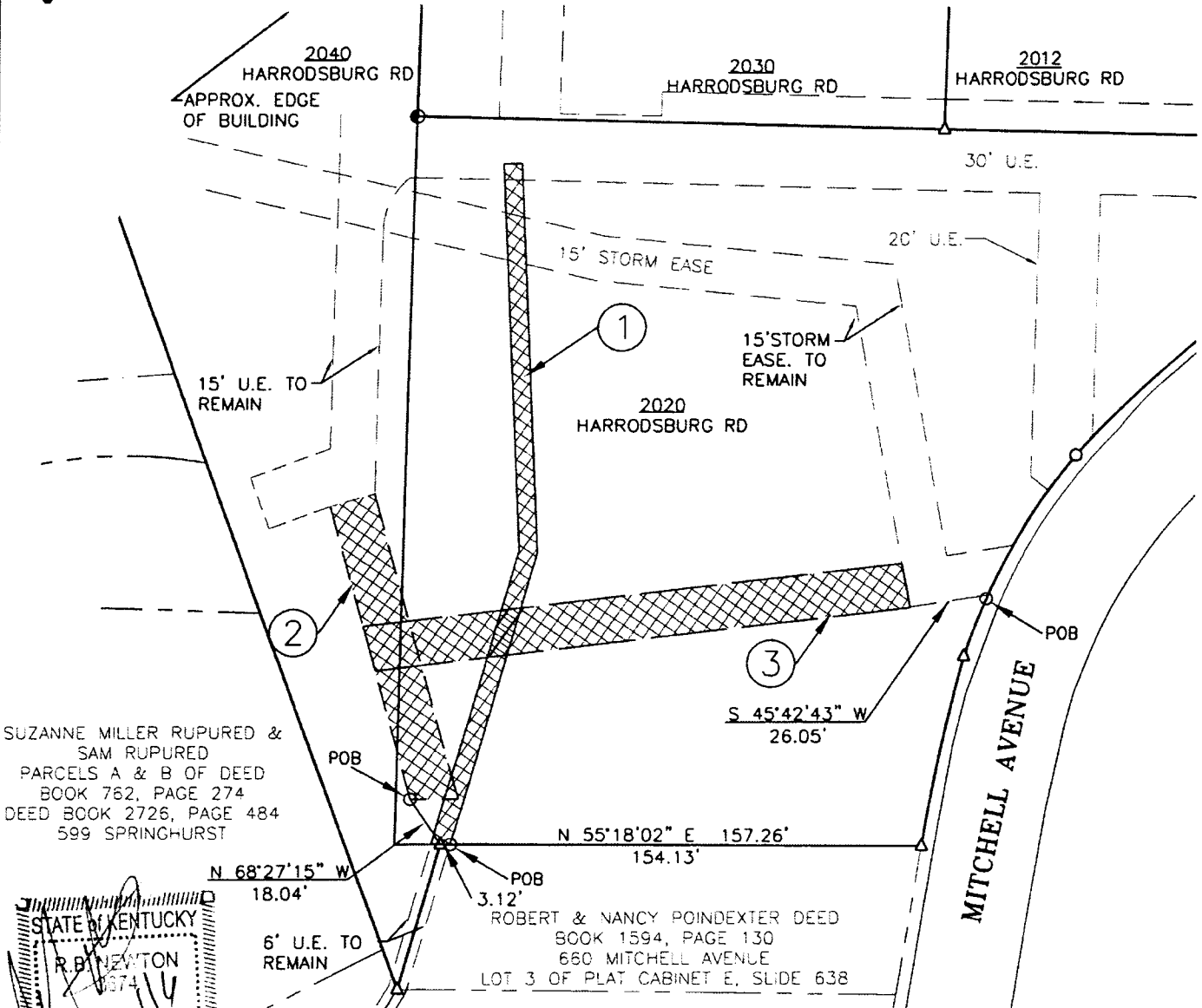
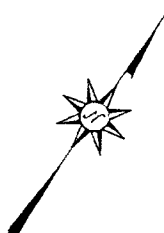
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It is understood that in making this release that any other easement or any portion thereof shown on the aforementioned plats remain unaffected.

**Hold for Debbie Barnett**



# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



SUZANNE MILLER RUPURED &  
SAM RUPURED  
PARCELS A & B OF DEED  
BOOK 762, PAGE 274  
DEED BOOK 2726, PAGE 484  
599 SPRINGHURST

ROBERT & NANCY POINDEXTER DEED  
BOOK 1594, PAGE 130  
660 MITCHELL AVENUE  
LOT 3 OF PLAT CABINET E, SLIDE 638

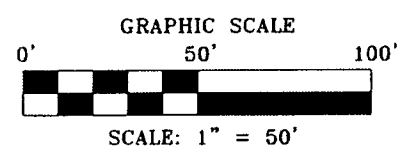
STATE OF KENTUCKY  
R. B. NEWTON  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 6' UTILITY EASE (PC E, SL 638) (TO BE RELEASED)
- ② 15' UTILITY EASE (PC R, SL 196) (TO BE RELEASED)
- ③ 15' STORM EASE (PC R, SL 114) (TO BE RELEASED)

**PLAT REFERENCES**

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  3. AMENDED FINAL RECORD PLAT RECORDED 8/15/14 IN P.C. R, SLD. 204;
  4. EASEMENT MINOR RECORD PLAT RECORDED 9/18/14 IN P.C. R, SLD. 215;
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## EASEMENT RELEASE EXHIBIT "1"



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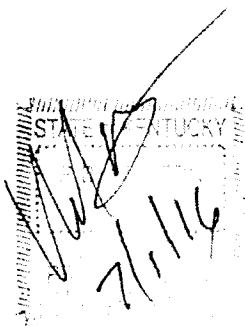


EXHIBIT "2"  
Legal Descriptions

I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.



By: PATTY DAVIS ,dc

201609060106

September 6, 2016                      9:41:52      AM

Fees	\$24.00	Tax	\$ .00
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Total Paid	\$24.00
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THIS IS THE LAST PAGE OF THE DOCUMENT

5      Pages

645      -      649

RELEASE OF EASEMENTS

2020 Harrodsburg Road  
2040 Harrodsburg Road

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR \$1.00 AND OTHER VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned KENTUCKY-AMERICAN WATER COMPANY, 2300 Richmond Road, Lexington, Kentucky 40502-1303, does hereby fully release a portion of a (i) 6' Utility Easement shown on the Final Record Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Fayette County Clerk's Office, (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Fayette County Clerk's Office, and (iii) a 15' Storm Easement shown on Final Record Plat of Lot 2 of Chancellor Subdivision (Unit 1, Block B) and Springdale Subdivision (Unit 2 – Block B & C) of record in Plat Cabinet R, Slide 114 in the Fayette County Clerk's Office, all on (a) the property at 2020 Harrodsburg Road, Lexington, Kentucky of Springs Partners LLC, 145 Rose Street, Lexington, Kentucky 40507 and (b) the property at 2040 Harrodsburg Road, Lexington, Kentucky of Baptist Healthcare System, Inc., 2701 Eastpoint Parkway, Louisville, Kentucky 40223, which portions of the released easements are shown on Exhibit 1 described on Exhibit 2 attached hereto and incorporated herein by reference.

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It is understood that in making this release that any other easement or any portion thereof shown on the aforementioned plats remain unaffected.

**Hold for Debbie Barnett**



IN WITNESS WHEREOF, the undersigned does hereunto cause its corporate name to be affixed by its duly authorized officer, this the 8<sup>th</sup> day of July, 2016.

KENTUCKY-AMERICAN WATER COMPANY

By: Kevin N. Rogers

Its: VP of Operations

COMMONWEALTH OF KENTUCKY }  
COUNTY OF FAYETTE }

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of July, 2016, by Kevin N. Rogers as VP Operations of KENTUCKY-AMERICAN WATER COMPANY.

My Commission Expires: 10/3/2016

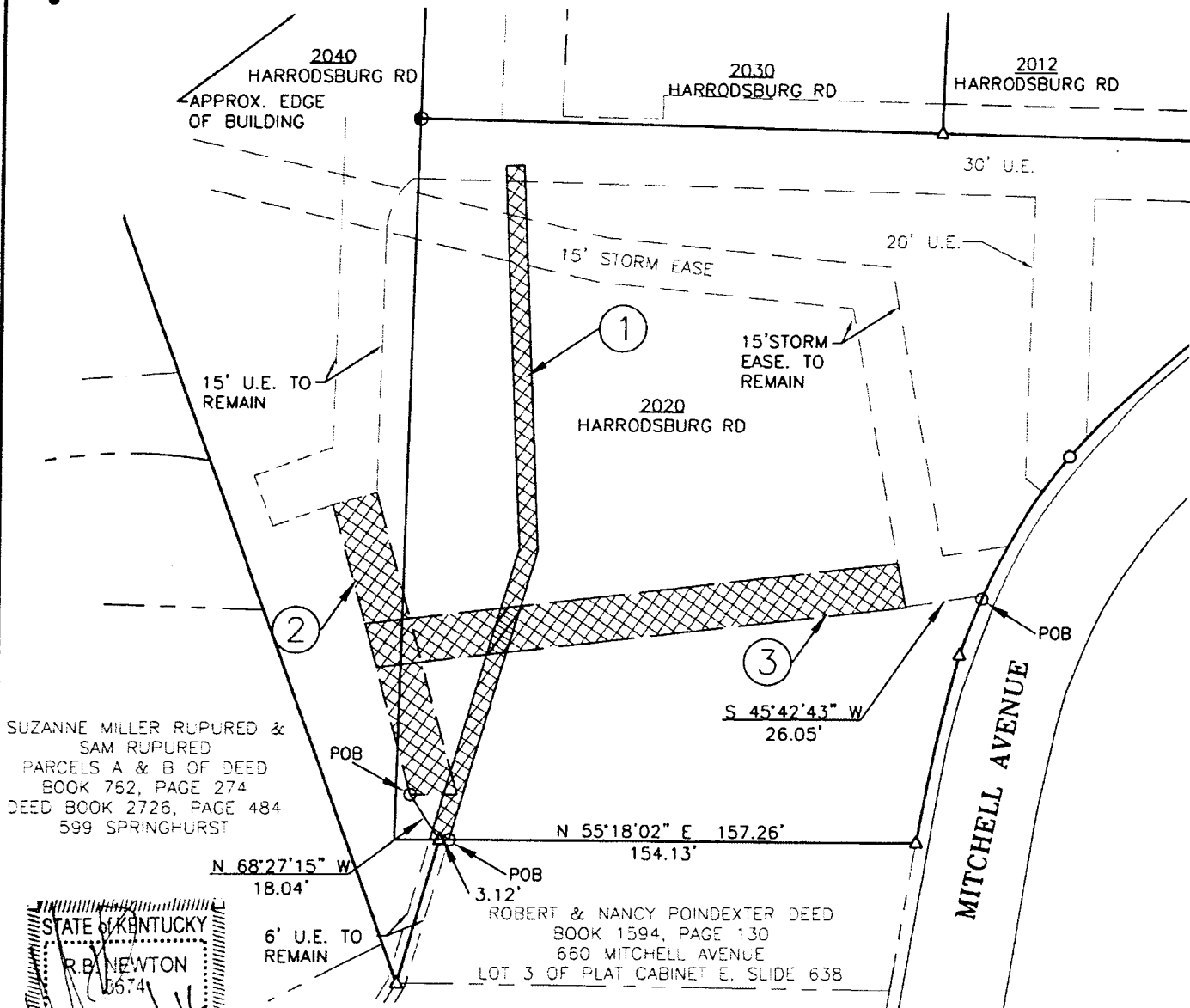
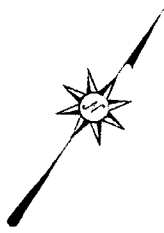
Beggy A. Slovic  
NOTARY PUBLIC, STATE AT LARGE,  
KENTUCKY



THIS INSTRUMENT PREPARED BY:

John P. Watz  
John P. Watz, Esq.  
HENRY WATZ RAINE &  
MARINO, PLLC  
401 West Main Street, Suite 314  
Lexington, KY 40507  
859-253-1320

# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



SUZANNE MILLER RUPURED &  
SAM RUPURED  
PARCELS A & B OF DEED  
BOOK 762, PAGE 274  
DEED BOOK 2726, PAGE 484  
599 SPRINGHURST

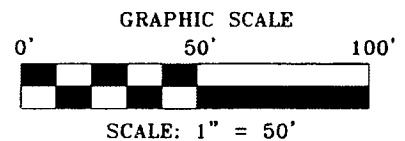
STATE OF KENTUCKY  
R.B. NEWTON  
6674  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 6' UTILITY EASE (PC E, SL 638) (TO BE RELEASED)
- ② 15' UTILITY EASE (PC R, SL 196) (TO BE RELEASED)
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## EASEMENT RELEASE EXHIBIT "1"



**Easement 1**

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Thence S 55°18'02" W for a distance of 6.30';  
Thence N 18°47'56" W for a distance of 101.37';  
Thence N 37°36'56" W for a distance of 127.80';  
Thence N 52°23'04" E for a distance of 6.00';  
Thence S 37°36'56" E for a distance of 128.80';  
Thence S 18°49'56" E for a distance of 100.64';  
To the Point of Beginning having an area of 1,378.77 square feet, 0.032 acres

**Easement 2**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.12', thence N 68°27'15" W a distance of 18.04' to a point, said point being the Point of Beginning of a 15' wide Utility Easement;  
Thence N 50°20'38" W for a distance of 100.50';  
Thence N 39°12'06" E for a distance of 15.00';  
Thence S 50°20'38" E for a distance of 104.82';  
Thence S 55°18'02" W for a distance of 15.58';  
To the Point of Beginning having an area of 1,539.91 square feet, 0.035 acres

**Easement 3**

Commencing at a point along the West Right of Way of Mitchell Avenue, to a point, said point being the Point of Beginning of a 15' wide Storm Easement;  
Thence S 48°16'50" W for a distance of 201.28';  
Thence N 50°20'38" W for a distance of 15.17';  
Thence N 48°16'50" E for a distance of 213.34';  
Thence a curve turning to the left with an Arc length of 17.92';  
With a radius of 203.21';  
With a chord bearing of S 08°35'52"E;  
With a chord length of 17.91';  
To the Point of Beginning having an area of 3,097.93 square feet, 0.071 acres

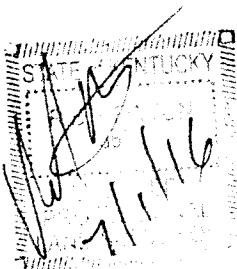


EXHIBIT "2"  
Legal Descriptions

**DEED BOOK 3427 PAGE 644**

**I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.**



**By: PATTY DAVIS ,dc**

**201609060105**

**September 6, 2016                      9:41:34      AM**

<b>Fees</b>	<b>\$24.00</b>	<b>Tax</b>	<b>\$ .00</b>
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<b>Total Paid</b>	<b>\$24.00</b>
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**THIS IS THE LAST PAGE OF THE DOCUMENT**

**5    Pages**

**640    -    644**

RELEASE OF EASEMENTS

2020 Harrodsburg Road

2040 Harrodsburg Road

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR \$1.00 AND OTHER VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned INSIGHT KENTUCKY PARTNERS II, L.P., a Delaware limited partnership, d/b/a TIME WARNER CABLE, INC., 2544 Palumbo Drive, Lexington, Kentucky 40509, does hereby fully release a portion of a (i) 6' Utility Easement shown on the Final Record Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Fayette County Clerk's Office, (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Fayette County Clerk's Office, and (iii) a 15' Storm Easement shown on Final Record Plat of Lot 2 of Chancellor Subdivision (Unit 1, Block B) and Springdale Subdivision (Unit 2 - Block B & C) of record in Plat Cabinet R, Slide 114 in the Fayette County Clerk's Office, all on (a) the property at 2020 Harrodsburg Road, Lexington, Kentucky of Springs Partners LLC, 145 Rose Street, Lexington, Kentucky 40507 and (b) the property at 2040 Harrodsburg Road, Lexington, Kentucky of Baptist Healthcare System, Inc., 2701 Eastpoint Parkway, Louisville, Kentucky 40223, which portions of the released easements are shown on Exhibit 1 described on Exhibit 2 attached hereto and incorporated herein by reference.

The source of title for Springs Partners LLC is deed dated April 2, 2014 of record in Deed Book 3226, Page 214 and the source of title for Baptist Healthcare System, Inc. is deed dated August 28, 2015 of record in Deed Book 3339, Page 644, both in the Fayette County Clerk's Office.

It is understood that in making this release that any other easement or any portion thereof shown on the aforementioned plats remain unaffected.

Hold for Debbie Barnett

IN WITNESS WHEREOF, the undersigned does hereunto cause its corporate name to be affixed by its duly authorized officer, this the 16<sup>th</sup> day of August, 2016.

INSIGHT KENTUCKY PARTNERS II,  
L.P., a Delaware limited partnership, d/b/a  
TIME WARNER CABLE, INC.

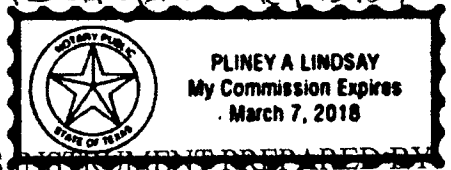
By: [Signature]

Its: DESIGN MANAGER

COMMONWEALTH OF ~~KENTUCKY~~ <sup>FAYETTE</sup> }  
COUNTY OF ~~FAYETTE~~ <sup>Denton</sup> }

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of August, 2016, by [Signature] as DESIGN MANAGER of INSIGHT KENTUCKY PARTNERS II, L.P., a Delaware limited partnership, d/b/a TIME WARNER CABLE, INC.

My Commission Expires: March 7<sup>th</sup> 2018  
Notary ID # 12973957-7

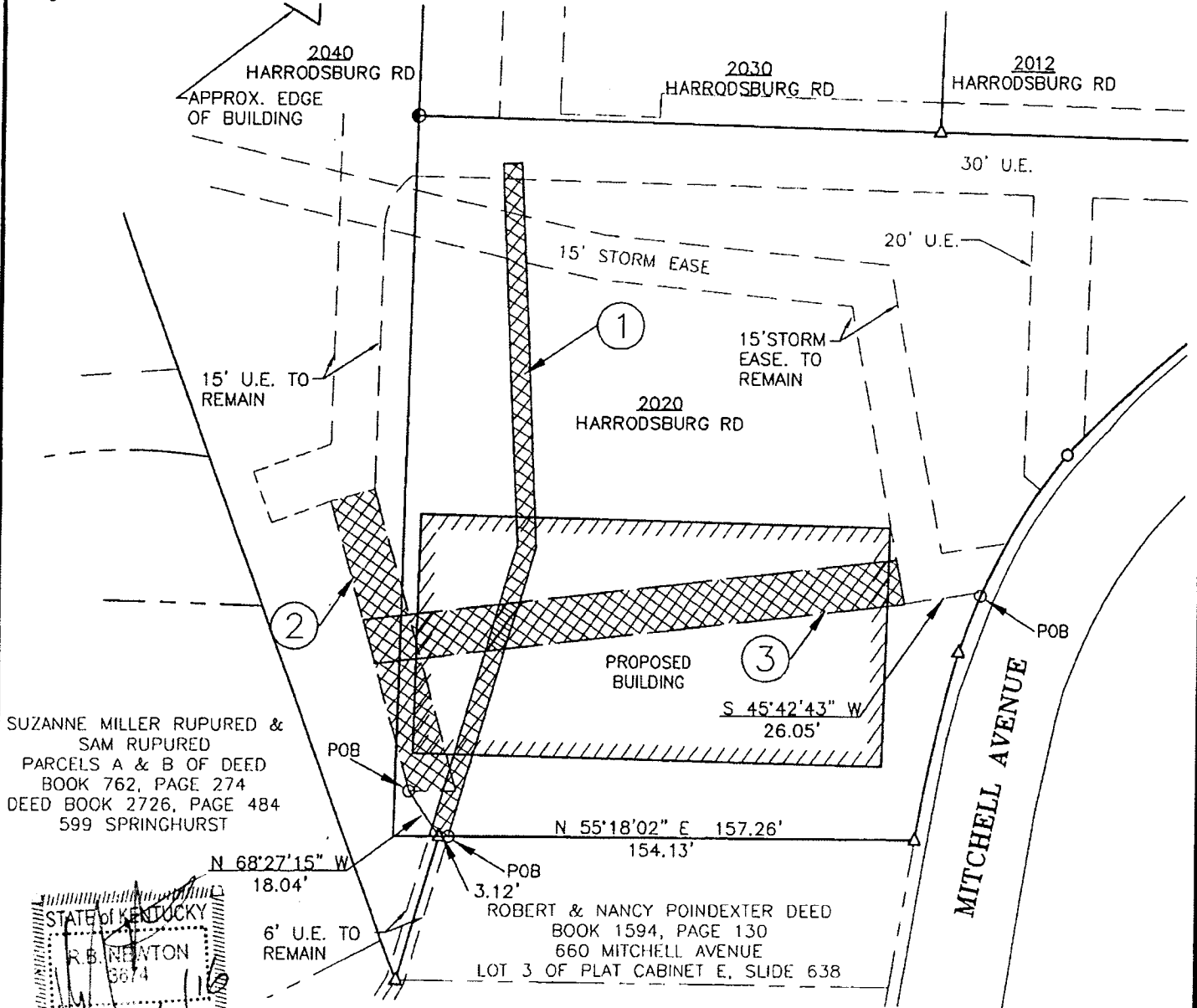
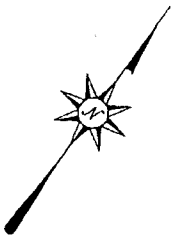


[Signature]  
NOTARY PUBLIC, STATE AT LARGE,  
KENTUCKY

THIS INSTRUMENT PREPARED BY

[Signature]  
John P. Watz, Esq.  
HENRY WATZ RAINE &  
MARINO, PLLC  
401 West Main Street, Suite 314  
Lexington, KY 40507  
859-253-1320

# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



SUZANNE MILLER RUPURED &  
SAM RUPURED  
PARCELS A & B OF DEED  
BOOK 762, PAGE 274  
DEED BOOK 2726, PAGE 484  
599 SPRINGHURST

ROBERT & NANCY POINDEXTER DEED  
BOOK 1594, PAGE 130  
660 MITCHELL AVENUE  
LOT 3 OF PLAT CABINET E, SLIDE 638

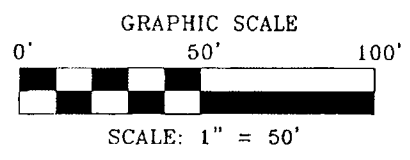
STATE OF KENTUCKY  
R. B. NEWTON  
3674  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 6' UTILITY EASE (PC E, SL 638) (TO BE RELEASED)
- ② 15' UTILITY EASE (PC R, SL 196) (TO BE RELEASED)
- ③ 15' STORM EASE (PC R, SL 114) (TO BE RELEASED)

**PLAT REFERENCES**

- THE EASEMENTS SUBJECT TO RELEASE BY THIS EXHIBIT WERE CREATED BY, OR APPEAR ON THE FOLLOWING PLATS:
1. FINAL RECORD PLAT RECORDED 10/31/13 RECORDED IN P.C. R, SLD. 114;
  2. EASEMENT MINOR AMENDED FINAL RECORD PLAT RECORDED 7/14/14 IN P.C. R, SLD. 196;
  3. AMENDED FINAL RECORD PLAT RECORDED 8/15/14 IN P.C. R, SLD. 204;
  4. EASEMENT MINOR RECORD PLAT RECORDED 9/18/14 IN P.C. R, SLD. 215;
  5. MINOR CONSOLIDATION PLAT RECORDED 8/20/15 IN P.C. R, SLD. 338.

## EASEMENT RELEASE EXHIBIT "1"



**Easement 1**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.13' to a point, said point being the Point of Beginning of a 6' wide Utility Easement;

Thence S 55°18'02" W for a distance of 6.30';

Thence N 18°47'56" W for a distance of 101.37';

Thence N 37°36'56" W for a distance of 127.80';

Thence N 52°23'04" E for a distance of 6.00';

Thence S 37°36'56" E for a distance of 128.80';

Thence S 18°49'56" E for a distance of 100.64';

To the Point of Beginning having an area of 1,378.77 square feet or 0.032 acres

**Easement 2**

Commencing at a point along the West Right of Way of Mitchell Avenue, thence S 55°18'02" W a distance of 154.12', thence N 68°27'15" W a distance of 18.04' to a point, said point being the Point of Beginning of a 15' wide Utility Easement;

Thence N 50°20'38" W for a distance of 100.50';

Thence N 39°12'06" E for a distance of 15.00';

Thence S 50°20'38" E for a distance of 104.82;

Thence S 55°18'02" W for a distance of 15.58';

To the Point of Beginning having an area of 1,539.91 square feet or 0.035 acres

**Easement 3**

Commencing at a point along the West Right of Way of Mitchell Avenue, to a point, said point being the south east corner of a 15' wide Storm Easement;

Thence S 45°42'43" W for a distance of 26.05' to the Point of Beginning;

Thence S 48°16'50" W for a distance of 175.93';

Thence N 50° 20'38" W 15.17';

Thence N 48°16'50" E for a distance of 177.25';

Thence S 45° 26'15" E 15.03' to the Point of Beginning having an area of 2,649.03 square feet or 0.061 acres

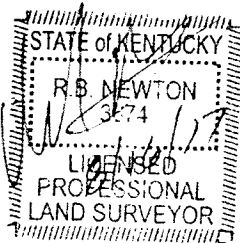



EXHIBIT "2"  
Legal Descriptions



**DEED BOOK 3427 PAGE 639**

**I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.**



**By: PATTY DAVIS ,dc**

**201609060104**

**September 6, 2016                      9:41:12      AM**

**Fees                      \$24.00      Tax                      \$ .00**

**Total Paid                      \$24.00**

**THIS IS THE LAST PAGE OF THE DOCUMENT**

**5      Pages**

**635      -      639**

R-548-2016

RELEASE OF EASEMENTS  
2020 Harrodsburg Road  
2040 Harrodsburg Road

(1-2016

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR \$1.00 AND OTHER VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned LEXINGTON FAYETTE-URBAN COUNTY GOVERNMENT, 200 East Main Street, 9<sup>th</sup> Floor, Lexington, Kentucky 40507, does hereby fully release a portion of a (i) 6' Utility Easement shown on the Final Record Plat of Springdale Subdivision Unit No. 2 of record in Plat Cabinet E, Slide 638 in the Fayette County Clerk's Office, (ii) a 15' Utility Easement shown on Easement Minor Amended Final Record Plat Chancellor Subdivision (The Springs) Lots 2B and 2C, of record in Plat Cabinet R, Slide 196 in the Fayette County Clerk's Office, and (iii) a 15' Storm Easement shown on Final Record Plat of Lot 2 of Chancellor Subdivision (Unit 1, Block B) and Springdale Subdivision (Unit 2 - Block B & C) of record in Plat Cabinet R, Slide 114 in the Fayette County Clerk's Office, all on (a) the property at 2020 Harrodsburg Road, Lexington, Kentucky of Springs Partners LLC, 145 Rose Street, Lexington, Kentucky 40507 and (b) the property at 2040 Harrodsburg Road, Lexington, Kentucky of Baptist Healthcare System, Inc., 2701 Eastpoint Parkway, Louisville, Kentucky 40223, which portions of the released easements are shown on Exhibit 1 described on Exhibit 2 attached hereto and incorporated herein by reference.

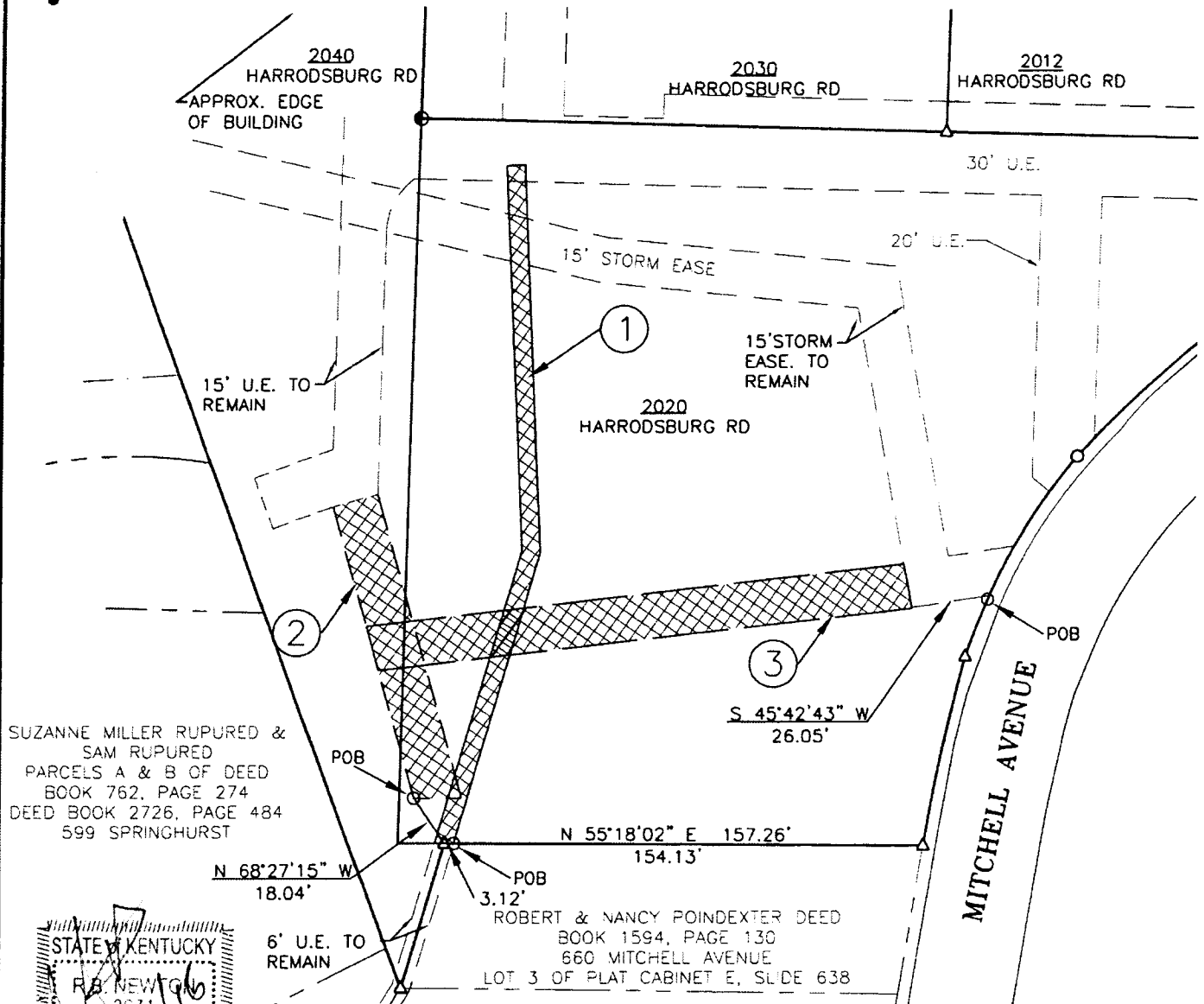
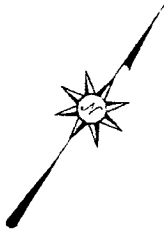
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It is understood that in making this release that any other easement or any portion thereof shown on the aforementioned plats remain unaffected.

Hold for Debbie Barnett



# CHANCELLOR SUBDIVISION (THE SPRINGS) 2020 HARRODSBURG RD



SUZANNE MILLER RUPURED &  
SAM RUPURED  
PARCELS A & B OF DEED  
BOOK 762, PAGE 274  
DEED BOOK 2726, PAGE 484  
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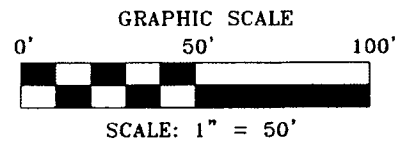
STATE OF KENTUCKY  
R.B. NEWTON  
3573  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR

- ① 6' UTILITY EASE (PC E, SL 638) (TO BE RELEASED)
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Thence N 50°20'38" W for a distance of 15.17';  
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With a radius of 203.21';  
With a chord bearing of S 08°35'52"E;  
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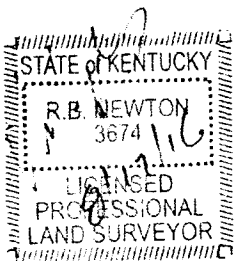



EXHIBIT "2"  
Legal Descriptions

I, Donald W Blevins Jr, County Court Clerk  
of Fayette County, Kentucky, hereby  
certify that the foregoing instrument  
has been duly recorded in my office.



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By: PATTY DAVIS ,dc

201609060103

September 6, 2016                      9:40:48      AM

Fees	\$24.00	Tax	\$ .00
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Total Paid	\$24.00
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5 Pages

630 - 634