

**THIRD AMENDMENT AND EXTENSION  
TO THE HEALTH SERVICES AGREEMENT  
between  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
DIVISION OF COMMUNITY CORRECTIONS  
and  
CHS TX, Inc.**

**THIS THIRD AMENDMENT TO THE HEALTH SERVICES AGREEMENT**, by and between the Lexington-Fayette Urban County Government, Division of Community Corrections (the "Division") and CHS TX, Inc. d/b/a YesCare ("YesCare") (hereinafter collectively referred to as the "Parties"), is entered into January 1, 2024 (the "Effective Date").

**WITNESSETH:**

**WHEREAS**, the Division is charged by law with the responsibility for administering, managing and supervising the health care delivery system at the Adult Detention Center located at 600 Old Frankfort Circle, in Lexington, Kentucky (the "Facility"); and

**WHEREAS**, the Parties entered into an Agreement (the "Agreement") where YesCare assumed responsibility for the provision of healthcare services to inmates of the County, and the Parties have since amended this agreement from time to time; and

**WHEREAS**, the Parties now desire to amend the Agreement in certain respects, including the modification of compensation and staffing, all as negotiated and agreed between the parties and reflected herein

**NOW, THEREFORE**, with the intent to be legally bound, and in consideration of the covenants and promises hereinafter made, the Parties hereto agree as follows:

1. The staffing plan provided in Section 2.1 of the Agreement shall be deleted in its entirety and replaced with the plan below. The following positions are being added:
  - a. 6.2 FTE Clinical staff for MAT support and assistance
    - i. 4.2 RN positions
      - 1.0 FTE of the 4.2 FTEs added will fulfill a Program Coordinator role
    - ii. 2.0 CNA (Certified Nursing Assistant) positions
  - b. 1.0 FTEs Certified Nursing Assistant for telehealth

**Staffing Plan**  
**Lexington Fayette Urban County Government**

POSITION	FTEs
<b>Day Shift</b>	
Health Services Administrator	1.00
Administrative Assistant	1.00
Medical Records Clerk	1.00
Medical Director	1.00
Midlevel Practitioner (NP / PA)	1.00
Director of Nursing	1.00
Registered Nurse	4.80
RN Program Coordinator (MAT)	1.00
Registered Nurse (MAT)	0.40
Licensed Practical Nurse	6.60
Certified Nursing Assistant	1.00
Certified Nursing Assistant (Telehealth)	1.00
ACA Coordinator	1.00
Dentist	0.50
Dental Assistant	0.50
<b>Evening Shift</b>	
Registered Nurse	2.80
Registered Nurse (MAT)	1.40
Licensed Practical Nurse	5.60
Certified Nursing Assistant (MAT)	2.00
<b>Night Shift</b>	
Registered Nurse	2.80
Registered Nurse (MAT)	1.40
Licensed Practical Nurse	5.60
<b>TOTAL HOURS/FTEs per week</b>	
	<b>44.40</b>

2. As a result of the increased staff, the total compensation for the twelve month period of July 1, 2023 to June 30, 2024 will be increased to Six Million, Two hundred thousand, three hundred sixty-one dollars and fifty Cents (\$6,200,361.50).

For the period of January 1, 2024 through June 30, 2024, the monthly base compensation will be Five Hundred Fifty-one thousand, Eight hundred Sixty-eight dollars (\$551,868).

- 3. This updated staffing position will support up to one hundred (100) MAT program enrollees. If additional patients require MAT services above the one hundred (100), the parties agree to meet and negotiate additional staffing and compensation to ensure quality care for the patients.

All other terms and conditions of the Agreement as well as the First Amendment shall remain unchanged and in full force and effect except to the extent modified herein.

**IN WITNESS WHEREOF**, the Parties have executed this Amendment as of the day and year first above written.

**Lexington-Fayette Urban County of  
Community Corrections**

Attest: \_\_\_\_\_

By: \_\_\_\_\_

Title: Mayor

**CHS TX, Inc.**

Attest: DocuSigned by:  
*Scott King*  
AE7CC233158B40D

By: DocuSigned by:  
*James Sprouse*  
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Title: 1/24/2024