



August 22, 2024

Jeff Nalley  
Lexington-Fayette Urban County Government  
200 E Main Street, Lexington, KY 40509

**RE: Cardinal Run North Park; 8" Master Meter; D12-0201-P-1730**

Mr. Nalley:

This letter will serve as an agreement for installing an 8" master meter to serve the above referenced property. Our cost estimate is **\$91,244**. As soon as this letter signed by the appropriate company officer or representative and a deposit in this amount is received, we will order materials for construction.

**Please remit payment to:  
Kentucky American Water Company  
ATTN: John Wagner  
2300 Richmond Rd  
Lexington, KY 40502**

To the extent there is any refund to be made at the end of the project after all costs are accrued, **such refund will be paid to the APPLICANT, by check made payable to the APPLICANT**. To the extent that any amount is owed to Kentucky American Water at the end of the project after all costs are accrued, payment of such amounts are the responsibility of the APPLICANT.

Enclosed in duplicate are the Tap Application and Service Contract. ***Please have both copies completed, signed, witnessed and returned to me.*** The APPLICANT copy will be returned for your records after it is fully executed. In addition, please have the appropriate officer or representative **sign and date this letter** and have it witnessed to indicate agreement with these terms and return the original along with your deposit.

The assigned inspector and primary contact regarding construction scheduling is **DJ Dotson**; he may be reached at **(859) 321-7148**.

This cost estimate is good for **45** days from the date of this letter. If you have any questions or need additional information, please call me (859) 537-0748.

Sincerely,

John Wagner, PE  
Sr. Project Engineer

**Lexington-Fayette Urban County Government**

\_\_\_\_\_  
Signature

**Mayor**  
\_\_\_\_\_

Title

\_\_\_\_\_  
Witness



**KENTUCKY  
AMERICAN WATER**

2300 Richmond Road  
Lexington, KY 40502  
(800) 678-6301  
(859) 268-6315 (FAX)  
www.kentuckyamwater.com

## CONTRACT FOR NEW SERVICE

**FOR KAW OFFICE USE ONLY:**

Premise No.: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Customer No.: \_\_\_\_\_  
Application for Special Connection No.: N/A WBS No.: D12-0201-P-1730  
Type of Service: Domestic Service  
Operations Specialist (KAW Inspector): DJ Dotson

I hereby make application and authorize Kentucky American Water to place a meter and turn on the water at the following address, and I agree to pay all bills by the due date specified on the bill for water furnished to any address where I either have an interest in the ownership of the property, directly or indirectly, or have requested service, and I hereby agree to continue to be responsible for the same until I notify Kentucky American Water in writing to the contrary.

I agree to take the necessary measures to protect the meter box, meter setting and the service during the installation of new services. I will be responsible for damages to Kentucky American Water property caused by me, my contractor and/or sub-contractor during on-site construction.

I agree to abide by the local codes and ordinances in the construction, use, and alteration of my plumbing system. I shall not create an electric shock hazard by improper electric grounding to the plumbing system. I agree to install an approved, testable backflow prevention device on all nonresidential incoming lines and irrigation systems to prevent the creation of a cross connection or backflow condition.

Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.

I agree to abide by and comply with all rules, regulations and rates of Kentucky American Water, as approved by the Public Service Commission of the Commonwealth of Kentucky and as changed from time to time.

If, at any time, any bill owed by me to Kentucky American Water, whether collectible under this Agreement or otherwise, is not paid when due and payable, then Kentucky American Water shall have the right to discontinue the supply of water to the location.

**PLEASE COMPLETE THE FOLLOWING INFORMATION (return with deposit and signed agreements)**

Service Address \_\_\_\_\_

City \_\_\_\_\_ State KY Zip Code \_\_\_\_\_

Is this a multi-unit building? ☐ Yes ☐ No If yes, how many units \_\_\_\_\_

Please check primary use of service: ☐ Residential ☐ Commercial ☐ Industrial ☐ OPA

Please check type (s) of service use (if more than one type or number, individual application is required for each service)

☒ Domestic ☐ Irrigation ☐ Fire service -- size: \_\_\_\_\_ ☐ Fire hydrant -- quantity: \_\_\_\_\_ ☐ Other

Billing Name \_\_\_\_\_

Billing Address, if different from service address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone number: (Home) \_\_\_\_\_ (Office) \_\_\_\_\_

Name of person filling out form \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

Do you own or lease this building? Own \_\_\_\_\_ Lease \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Mayor Date \_\_\_\_\_

# NEW TAP APPLICATION



PLEASE COMPLETE AND RETURN TO:		FOR OFFICE USE ONLY:				
<b>Attn: New Taps</b> Kentucky American Water 2300 Richmond Road Lexington, KY 40502 24-Hour Tap Line #: (859) 268-6379 Fax #: (859) 268-6315 www.kentuckyamwater.com		Plumbing Permit #:				
		Inspection Date:				
		Customer #:		Account #:		
		Premise#:				
		Private Setting:		Yes	No	
		If yes, inspected and approved by KAW:				
		WBS#	D12-0201-P-1730	Spec Conn (or Multiple Svc) Agmt		N/A
		Type of service:	Domestic	Size:	8"	
		Amount Paid		Date Paid:		
		<b>IMPORTANT: This application must be completed and returned with the tap fee. Proof of inspection and approval of water service by State Plumbing Inspector required. A signed "Contract for New Service" is required unless a "Master Service Agreement" has been executed. Allow 20-25 days for service to be installed after all paperwork is received. (PLEASE NOTE- Services larger than 2" are applied for and coordinated through the New Development/Construction Department. Installation time will vary, but will be a minimum of 90 days after application is made.)</b>				

## PLEASE ENSURE ADDRESS IS MARKED AND VISIBLE FROM THE STREET

The undersigned makes application for water service at Address \_\_\_\_\_  
County \_\_\_\_\_ Subdivision \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

and hereby requests Kentucky American Water to make a connection to its main. **Kentucky American Water will specify the location, size, kind and quality of all material entering into the service connection and will set and turn on the meter.** The undersigned has completed the following requirements for the installation of a water meter at the above address:

- Service line has been installed to the point where the meter is to be permanently connected **and** visibly marked by the customer to identify the connection point. **Non-residential service lines are required to have a testable approved backflow prevention device installed.**
- The service line which connects the customer supply at the meter setting is 8-inch (minimum ¾") and will require **(1) 8-inch meter** to be set **(1 1/2" and larger meters require a completed Customer Data Sheet)**. The service line is at 30 inches below ground level. **Service lines up to 2"** will have Type "L" or "K" copper line installed at the connection point or affixed with a male adapter at the connection point if the customer's line is other than Type "L" or "K" copper. **Service lines larger than 2"** will have Ductile Iron pipe or C-900 plastic pipe installed to the connection point. If another type of pipe is used at the connection point, the customer is required to make the connection; and
- This service line is equipped with an easily accessible stop and waste valve inside and near the foundation of the building being supplied.

## THE UNDERSIGNED AGREES TO THE FOLLOWING:

- Comply with all rules and regulations of Kentucky American Water, as approved by the Kentucky Public Service Commission.
- Comply with local codes and ordinances in the construction, use and alteration of the plumbing system.
- If non-residential, shall install an approved backflow prevention device to avert a cross connection or backflow condition.
- Shall not create an electric shock hazard by improper electric grounding to the plumbing system. Kentucky American Water assumes no responsibility for continuity of electrical grounding systems by the installation or removal of its meter.
- Must, at all times, take necessary measures to protect the meter box, meter setting and service line and is responsible for damages to Kentucky American Water property caused by them, their contractor and/or subcontractors.

## THIS METER SERVES THE FOLLOWING PREMISE TYPE (CHECK ONE):

- ☐ Residential (single premise residence, duplex or multiple premise residence where each unit is served by its own meter).
- ☐ Commercial (multiple premise residence [apartment building] served by a single meter, private educational institutions, all businesses where water is not used principally in manufacturing or processing of a product. Commercial includes laundries, hotels, motels, restaurants, bars, non-government office buildings, non-government hospitals and other medical facilities, retail shops, etc.)
- ☐ Industrial (manufacturing or processing establishments where the water is used principally in the manufacturing or processing of a product. Industrial includes factories, refineries, bottling plants, etc.)
- ☐ Other Public Authority (OPA) (municipal, county, state or federal agencies). OPA includes municipal buildings, public schools, public libraries, government hospitals, fire stations, public housing developments, etc.
- ☐ Sales for Resale (sales to private or public water utilities where the water is to be resold to the customers of the utility).

## SEWER SERVICE PROVIDED BY (CHECK ONE):

- ☒ LFUCG      ☐ GEORGETOWN MUNICIPAL      ☐ ROCKWELL VILLAGE      ☐ TREE HAVEN
- ☐ SEPTIC      ☐ IRRIGATION ONLY      ☐ OTHER \_\_\_\_\_      ☐ N/A (FIRE HYDRANT/FIRE SERVICE)

Owner/Builder \_\_\_\_\_

Master Agreement Number (if applicable) \_\_\_\_\_

Phone: \_\_\_\_\_ Plumber Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title Mayor \_\_\_\_\_ Date \_\_\_\_\_