

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, June 23, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**[0567-26](#)

Table of Motions: Council Work Session, June 16, 2026

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**[0563-26](#)

Neighborhood Development Funds, June 23, 2026

[0569-26](#)

Summary: Budget, Finance, and Economic Development Committee, March 24, 2026

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a [0480-26](#) Authorization for ratification of the Mayor's prior execution of an agreement with West Kentucky Correctional Healthcare LLC, d/b/a Comprehensive Correctional Care (3C) for the Inmate Medical and Mental Health Services for the period of one year, beginning May 21, 2026, at a cost of \$11,835,921. An emergency procurement certificate was executed on May 21, 2026, authorizing the initiation of this agreement based upon non-performance by the previous inmate health services company. Funds are budgeted. (L0480-26) (Colvin/Armstrong)
- b [0481-26](#) Authorization to execute an Agreement between the LFUCG Division of Community Corrections and Siemens Industry, Inc. a sole source provider for fire suppression services at a cost not to exceed \$231,008.03 for a five-year period beginning July 13, 2026 subject to annual appropriations. Funds of \$41,840.22 are budgeted for FY27. (L0481-26)(Colvin/Armstrong)
- c [0518-26](#) Authorization to execute Change Order No. 1 with L-M Asphalt Partners, Ltd. Dba ATA Construction for remediation of soils in order to pave the ADA accessible and multiuse trail at Deer Haven Park. The increased amount is \$62,800.00, bringing the new purchase order total to \$659,800.00. Funds are budgeted. (L0518-26) (Conrad/Ford)
- d [0519-26](#) Authorization to execute Change Order #5 with Calhoun Construction for the New Senior & Therapeutic Center in the amount of \$97,324.79, increasing the contract total from \$17,108,848.19 to \$17,206,172.98 with an (11) calendar day change to the contract time. Funds are budgeted. (L0519-26) (Grober/Ford)
- e [0531-26](#) Authorization to execute a renewal agreement with Kentucky Underground Storage, Inc. for a period of two years for the continued off-site storage of City records, which allows for the housing, cataloging, and retrieval of records while maintaining compliance with the set retention schedules. Cost for FY27 is \$3,000. Funds are budgeted. (L0531-26) (Allan/Hamilton)
- f [0532-26](#) Authorization to execute Change Order No.1 for Contract #368-2023 for the agreement with Buchanan Contracting, Inc., Annual Sanitary Sewer Cleaning and Inspection. Increasing the

- price by the sum of \$350,319.55 from \$899,680.45 to \$1,250,000.00, for the purpose of reflecting the actual amount budgeted in FY27 for the Annual Sanitary Sewer Cleaning and Inspection, a Consent Decree program. (L0532-26) (Sanders/Martin)
- g** **0542-26** Authorization to enter into Professional Services Agreements with five (5) selected crisis response mediators to implement the One Lexington neighborhood crisis response model for a period of one year beginning July 1, 2026, with each agreement not to exceed \$10,000 in FY2027. Funds are budgeted. (L0542-26) (Carama/Scott)
- h** **0547-26** Authorization to execute the second renewal and third amendment of the agreement with the Kentucky Association for Environmental Education, effective July 1, 2026, through June 30, 2027. The renewal option with the Kentucky Association for Environmental Education is for continued environmental education services related to sustainability, transportation, waste management, and water quality. The cost is \$688,636.27. Funds are budgeted. (L0547-26) (Carey/Martin)
- i** **0548-26** Authorization to execute a Purchase of Service Agreement for \$451,710 with Lexington-Fayette Urban County Human Rights Commission for FY 2027. Funds are budgeted. (L0548-26) (Reynolds/Lanter)
- j** **0549-26** Authorization to grant Shield Environmental Associates, Inc. access to LFUCG property at 219 E. Third Street and 226 E. Third St. to conduct site investigation activities at the request of the Kentucky Division of Waste Management. No budgetary impact. (L0549-26) (Wells/Armstrong)
- k** **0553-26** Authorization to execute a Memorandum of Understanding and Addendum with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) to allow the Lexington Police Department (LPD) access to the National Integrated Ballistic Information Network (NIBIN) through the NIBIN Enforcement Support System (NESS). No budgetary impact. (L0553-26) (Weathers/Armstrong)
- l** **0555-26** Authorization for approval of the first renewal agreement with Mackey Group, LLC d/b/a Wisser Strategies for continued creative design services for public outreach and media campaigns related to water quality and waste management, effective July 1, 2026,

through June 30, 2027. The cost for FY27 is not to exceed \$60,000. Funds are budgeted. (L0555-26) (Carey/Martin)

- m** **0557-26** Authorization to execute a Purchase of Services Agreement (PSA) with economic development partner agency Community Ventures Corporation, pursuant to RFP 35-2024, for a term of July 1, 2026, to June 30, 2027, to assist with Small Business Owner Connections and Networking; Entrepreneurial Development/Start-Up Assistance; Minority Owned Business Development; and Women Owned Business Development, at a cost of \$63,220.17. Funds are budgeted. (L0557-26) (Glasscock/Atkins)
- n** **0559-26** Authorization to execute Memorandums of Agreements (MOAs) between LFUCG and qualifying employers for the Tech Internship Pilot Program at a total program cost not to exceed \$90,000.00. This pilot program is designed to help grow tech employment in Lexington-Fayette County by implementing a recommendation from the 2025 TEconomy Partners study. Funding will be for partial wage reimbursements to qualifying employers hosting tech-based internships at Lexington-Fayette County worksites. Funds are budgeted. (L0559-26) (Rogers/Atkins)