

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, August 11, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0677-26](#) Table of Motions: Council Work Session, July 1, 2026

IV. Budget Amendments

- a [0688-26](#) Budget Amendments, August 11, 2026

V. Budget Adjustments - For Information Only

- a [0689-26](#) Budget Adjustments, August 11, 2026 - For Information Only

VI. New Business**VII. Communications From the Mayor - Appointments**

- a **0676-26** (1) Recommending the reappointment of John Atchison to the Affordable Housing Governing Board, with a term expiring October 23, 2030;
(2) Recommending the reappointment of Leah Mason, At large, to the Board of Health with a term expiring June 30, 2028;
(3) Recommending the appointment of Trudy Rose, LFUCG Representative, to the Dunbar Neighborhood Center Board, with a term expiring March 1, 2029;
(4) For Information Only: the appointments by Chief Jason Wells of Cornelius Johnson, Paramedic Program Student, replacing Philip Jewel, and David Waters, Fire Representative, filling the unexpired term of Sean Davenport, to the Emergency Medical Advisory Board, with terms expiring July 1, 2027 and July 1, 2029, respectively;
(5) Recommending the reappointments of Patricia Alwayay, Dist. 3 Resident, and Cassandra Vogl, Dist. 11 Resident, to the Environmental Commission, both with terms expiring September 30, 2030;
(6) Recommending the appointment of James Conner to the Greenspace Trust, with a term expiring June 30, 2028;
(7) Recommending the reappointment of Billie Love to the Homelessness Prevention and Intervention Board, with a term

expiring October 1, 2030;

(8) Recommending the reappointments of Allison Donovan, Hunter Porter, Ronald Reed, Carrie Rogers, and Kimberly Skidmore to the Lexington Children's Museum Board of Directors, all with terms expiring July 1, 2030;

(9) Recommending the reappointment of Thomas Harris to the Lexington Convention and Visitors Bureau Board of Directors, with a term expiring September 1, 2029;

(10) Recommending the appointments of Olivia Lasheen Grisby, Dist. 6 Resident, filling the unexpired term of Christian Adair, and Christian Nelson, Dist. 8 Resident, filling the unexpired term of David Lowe, to the Parks and Recreation Advisory Board, with terms expiring January 14, 2028, and January 14, 2027, respectively;

(11) Recommending the appointment of Allison Roy to the Senior Services Commission, with a term expiring September 1, 2030; and,

(12) Recommending the reappointment of Mary Quinn Ramer, VisitLex President, to the Sister Cities Program Commission, with no term expiration.

VIII. Communications From the Mayor - Donations

- a 0661-26** Accepting and approving the following donations for the following depts. and divs.:
- a. Mayor's Office - accepting a donation from the Bluegrass Community Foundation: \$159,500.00 for phased construction in the Cadentown Hamlet as part of the Sense of Place project that is remembering and celebrating our historic Fayette County hamlets. (Budget Amendment #14376);
 - b. Fire and Emergency Services - making a donation to the Wilmore Fire Department: four positive pressure ventilation fans and one smoke ejector fan. This equipment no longer provides a benefit to LFUCG.;
 - c. Environmental Services - accepting a donation from Rumpke: \$2,500.00 to support Truck-a-Palooza and Environmental Quality and Public Works career programming such as summer camps, internships and job shadowing. (Budget Amendment #14385); and,
 - d. Parks and Recreation - accepting a donation from Stantec Consulting Services: \$2,524.27 to sponsor the purchase and replacement of the signs located at the Beaumont Preserve Trail. (Budget Amendment #14391).
 - e. Aging and Disability Services - accepting a donation from Jack Miller: a hand-crafted cross-stitch replica of the painting "American

Gothic" by Grant Wood, to be hung at the Lexington Senior Center. Miller spent 140 days, more than 1000 hours, and 106,560 stitches with 74 different colors to create this 30" by 24" artwork, framed with museum-quality glass.

f. Parks and Recreation - accepting a donation from friends of Joe Lyons: \$2,690.00 for the purchase of a memorial bench in honor of Joe Lyons to be placed at Kearney Hill Golf Course. (Budget Amendment #14391)

IX. Communications From the Mayor - Procurements

- a 0675-26** (1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:
- (a) Div. of Parks & Recreation - Horticulture Products for Golf Courses - 76-2026 - Advanced Turf Solutions, Inc., Harrell's LLC, Opterra Solutions, Inc. and SiteOne Landscape Supply;
 - (b) Div. of Traffic Engineering - Electrostatic Painting - 81-2026 - Titan Commercial Painting, Inc.;
 - (c) Div. of Fleet Services - Light Duty Auto Parts - 67-2026 - Alton Blakely Ford, Bachman Auto Group, Inc., Dukes A&W Enterprises, LLC, Kentuckiana Auto & Truck Supply, KOI Auto Parts, Napa Auto Parts and Paul Miller Ford;
 - (d) Div. of Fleet Services - Motorcycles for Police - 66-2026 - Man O'War Harley-Davidson;
 - (e) Div. of Fleet Services - Tire Retreading Rebid - 79-2026 - Bob Sumeral Tire Company, Inc. and S&S Tire;
 - (f) Div. of Fleet Services - Auto Repairs for Ford Vehicles - 68-2026 - Paul Miller Ford;
 - (g) Div. of Fleet Services - Refuse Truck Body Parts - 64-2026 - Central Indiana Truck Equipment, Corporation, J Edinger & Son, Inc., Municipal Equipment, Inc. Wastebuilt Environmental Solutions, LLC;
 - (h) Div. of Water Quality - Wet Well Cleaning Services for Pump Stations - 60-2026 - BMC Contracting, LLC, Gullett Sanitation Services Inc. and C2G Environmental; and,
 - (i) Div. of Facilities Management - Roof Repairs and Maintenance - 58-2026 - American Roofing & Metal, Co., Inc., Eskola Roofing, Pearce Blackburn Roofing LLC, Reliable Residential Roofing, Swift Roofing of E'town, Inc. and Tri-State Roofing & Sheet Metal Co.
- (2) Accepting and approving the following vendors as sole source providers:

- (a) Div. of Fire & Emergency Services - Vogelpohl Fire Equipment - E-one fire apparatus repairs and proprietary parts;
- (b) Div. of Fire & Emergency Services - Velocity Truck Center - Freightliner parts for ambulance fleet;
- (c) Div. of Fire & Emergency Services - Lexington Auto Spring - Heavy-duty suspension, spring & steering repairs for fire vehicles;
- (d) Div. of Fire & Emergency Services - Fire & Specialty Equipment - Seagrave fire apparatus repairs and proprietary parts; and,
- (e) Div. of Fire & Emergency Services - Atlantic Emergency Solutions - Pierce fire apparatus repairs and proprietary parts.

X. Continuing Business/ Presentations

- a [0674-26](#) Council Capital Projects, August 11, 2026
- b [0680-26](#) Summary: Social Services and Public Safety Committee, June 9, 2026
- c [0678-26](#) Mayoral Proclamation
- d [0679-26](#) Presentation: Ad Valorem

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a [0453-26](#) Authorization to execute an agreement with Riggs Ward Design to provide the services described in RFP #3-2026 Outreach Trailer Design. This contract will support the information and engagement goals of the Department of Environmental Quality and Public Works, the Lexington Metropolitan Planning Organization, and the Division of Planning by providing plans and designs for interactive, memorable outreach tools that can be used in conjunction with the outreach trailer, K-12 units of study, and events, as well as through partnerships with local organizations, at a cost of \$135,000. Funds are budgeted. (L0453-26)(Carey/Martin)
- b [0619-26](#) Authorization to execute a release of a utility easement located at 1318 Versailles Rd. The easement is no longer needed. No budgetary impact. (L0619-26)(Sanders/Martin)
- c [0620-26](#) Authorization to approve a Special Event Contract with Keeneland to allow for the Lexington Police Department to host the annual Police Holiday Dinner for employees on Sunday, December 6, 2026. The cost for this event will be covered by the Citizen's Police Academy Alumni Association (CPAAA). (L0620-26)(Weathers/Armstrong)
- d [0624-26](#) Authorization to apply and accept award if offered from Kentucky Justice and Public Safety Cabinet in the amount of \$40,000 for the continuation of the Street Sales Drug Enforcement Project for FY 2027. A match of \$13,334 has been budgeted, for total project cost of \$53,334. (L0624-26)(Weathers/Armstrong)
- e [0625-26](#) Authorization to execute a Purchase of Service Agreement with Frontrunners Lex for the annual Pride Run on September 19, 2026, in the amount of \$1,100.00. Funds are budgeted. (L0625-26)(Cammack/Scott)
- f [0626-26](#) Authorization to reduce the posted speed limit of Wyndham Hills Drive from Clays Mill Road to Winthrop Drive from 35 to 30 mph based on a speed study conducted by Traffic Engineering staff. No budgetary impact. (L0626-26)(Neal/Martin)
- g [0627-26](#) Authorization to accept the award and execute the agreement in the amount of \$519,200 from the Kentucky Transportation Cabinet (KYTC) for Intelligent Transportation System/Congestion

Management System (ITS/CMS) Traffic Improvements Project for FY 2027, the acceptance of which obligates the government to provide match in the amount of \$129,800 for a total project cost of \$649,000. Budget amendment in process. (L0627-26)(Neal/Martin)

- h** **0628-26** Authorization to pay \$11,700 to the Kentucky State Treasurer for a civil penalty issued to the Division of Waste Management for violations of Occupational Safety and Health standards at LFUCG's Materials Recovery Facility (MRF) at 360 Thompson Rd. as a result of inspections conducted in January 2026. Funds are budgeted. (L0628-26)(Baldon/Martin)
- i** **0629-26** Authorization to abolish one (1) classified civil service position of Custodial Worker (Grade 506N) in the Division of Aging & Disability Services; abolish one (1) classified civil service position of Vehicle and Equipment Technician (Grade 517N) and one (1) classified civil service position of Heavy Equipment Technician (Grade 519N) in the Division of Facilities and Fleet Management; abolish one (1) classified civil service position of Plumbing Assistant (Grade 515N) in the Division of Parks and Recreation; abolish one (1) unclassified civil service position of Administrative Aide to Mayor Sr. (Grade 524E) in the Office of the Mayor; transfer one (1) classified civil service position of Recreation Supervisor (Grade 514N) and the incumbent, along with associated funds, from the Division of Parks and Recreation to the Division of Community and Resident Services; changing the classification title of one (1) classified civil service position of Information Systems Manager (Grade 529E) and the incumbent to Hybrid Cloud Services Manager, in the Division of Computer Services; changing the classification title of one (1) classified civil service position of Playground Safety Inspector (Grade 517N) and the incumbent to Recreation Facilities Technician (Grade 517N), in the Division of Parks and Recreation; effective retroactive to July 1, 2026. (L0629-26) (George/Hamilton)
- j** **0630-26** Authorization to create Section 21-54 of the Code of Ordinances to establish a Sick Leave Bank Program for classified and unclassified employees. (L0630-26) (George/Hamilton)
- k** **0631-26** Authorization to amend Section 21-26.1 of the Code of Ordinances to enhance and clarify the options regarding demotions for our employees. (L0631-26) (George/Hamilton)
- l** **0632-26** Authorization to abolish one (1) classified civil service position of

- Administrative Specialist Sr., (Grade 518N) and create one (1) classified civil service position of HR Analyst (Grade 521E) in the Division of Human Resources, effective upon passage of Council. This has a 12-month future cost of \$11,168.40. (L0632-26) (George/Hamilton)
- m** **0633-26** Authorization to create one (1) classified civil service position of CDL Program Coordinator (Grade 524E) in the Division of Human Resources, effective upon passage of Council. This has a 12-month future impact cost of \$100,789.41. (L0633-26) (George/Hamilton)
- n** **0634-26** Authorization to amend the authorized strength by creating two (2) classified civil service positions of Security Officer (Grade 511N) in the Department of Public Safety, effective retroactive to July 1, 2026. Funding for these positions is included in the FY 2027 approved budget. (L0634-26) (George/Hamilton)
- o** **0635-26** Authorization to approve the Fourth and Final Renewal of Contract #291-2022 with Hazen and Sawyer for the Sanitary Sewer Remedial Measures Plan Program Management Consulting Services (Consent Decree). At a cost of \$900,000. Funds are budgeted. (L0635-26)(Sanders/ Martin)
- p** **0639-26** Authorization to republish the Code of Ordinances and the Zoning Ordinances with CivicPlus/Muniocode Publishing. The Agreement to switch publishing providers from American Legal to CivicPlus/Municode was approved October 23, 2025. This is the Ordinance that will authorize the republication of the Ordinances, at a cost of \$10,177.50. Funds are budgeted. (L0639-26) (Allan/Hamilton)
- q** **0640-26** Authorization to execute residential lease agreements with three tenants, for one-year, through July 31, 2027, for the following houses located in Jacobson and Masterson Station Parks: 4051 Richmond Road rented for \$203.50 a month (Ada Williamson), 3401 Shamrock Lane rented for \$770.00 a month (Teresa Jill Farmer) and 3561 Shamrock Lane rented for \$605.00 a month (Victoria Hamm). The revenue for FY 2027 is \$18,942. (L0640-26) (Conrad/Ford)
- r** **0641-26** Authorization to approve a Federal Equitable Sharing Agreement and Certification with the Department of Justice and Department of the Treasury to set forth the requirements for participation in the

federal equitable sharing program and the restrictions upon the use of federally forfeited cash, property, proceeds, and any interest, which are equitably shared with participating law enforcement agencies. No budgetary impact. (L0641-26)(Weathers/Armstrong)

- s** **0642-26** Authorization to execute Purchase of Service Agreements with 30 Extended Social Resource (ESR) Program - Community Based Initiatives grantee agencies, pursuant to RFP #14-2026 Community Wellness and Safety, RFP #16-2026 Childhood and Youth Development, RFP #17-2026 Food Insecurity and Nutritional Access, and #18-2026 Mental Health. At a total cost of \$3,177,745. Budget Amendment in process. (L0642-26)(Allen-Bryant)
- t** **0643-26** Authorization to execute a Purchase of Service Agreement and Exhibits A & B with the Bluegrass Area Development District (ADD) for local member dues, allowing access to resources related to aging services, workforce development, and regional planning for the period of one year beginning July 1, 2026. At a cost of \$61,288.30. Funds are budgeted. (L0643-26) (Maynard/Allen-Bryant)
- u** **0644-26** Authorization to execute a Purchase of Service Agreement with Bluegrass Area Development District for regional match to state Homecare funds for the Homecare Program, which is in-home assistance for low-income, home-bound seniors in Fayette County, for a period of one year beginning July 1, 2026. At a cost of \$48,610. Funds are budgeted. (L0644-26) (Stambaugh/Allen-Bryant)
- v** **0645-26** Authorization to execute an agreement with You Matter Kentucky, Inc., a non-profit corporation, to maintain and support the Juvenile Treatment Court program. At a cost of \$50,000. Funds are budgeted. (L0645-26)(Allen-Bryant)
- w** **0649-26** Authorization to apply for and accept an award in the amount of \$47,359 from Kentucky Office of Homeland Security for FY 2025/26 State Homeland Security Grant Program. (SHSGP), to support emergency preparedness activities in Fayette County. Funds will be used to purchase and outfit a Specialized Emergency Management Vehicle. No match is required. (L0649-26) (Larkin/Armstrong)
- x** **0652-26** Authorization to apply for and accept if awarded grant funds from the KY Office of Homeland Security Grant for \$581,860.00 to

purchase three ICOR Technology Mini-CALIBER Robots for the Kentucky State Police and the Division of Police to increase bomb technicians' capabilities. Funds are for FY 2027. No matching funds are required. (L0652-26)(Weathers/Armstrong)

- y** **0653-26** Authorization to approve an amendment to the easement acquisition budget for the Sutherland Trunk Sanitary Sewer Project (Reso. 641-2022; Consent Decree Remedial Measures Project No. WH-12) increasing the budget by \$32,500.00, from \$500 to total \$33,000.00. Funds are budgeted. (L0653-26)(Sanders/Martin)
- z** **0654-26** Authorization to apply for and accept if awarded grant funds from the KY Office of Homeland Security Grant for \$14,348.00 for four EVO 252 helmets for use on the helicopter. This would allow the phasing out of Gentex flight helmets, which have been in service since the unit's inception in 2007. Funds are for FY 2027. No matching funds are required. (L0654-26)(Weathers/Armstrong)
- aa** **0655-26** Authorization to accept the LeadsOnline NightHawk Subscription Services Agreement, Order Summary and Quote # 08062. Nighthawk is an investigative data visualization and analysis software platform designed for law enforcement. At a cost of \$7,100.01. Funds are budgeted. (L0655-26)(Weathers/Armstrong)
- bb** **0656-26** Authorization to approve Summer Camp 2026 Facilitron Permits and Honorariums between the Fayette County Board of Education and the LFUCG Parks and Recreation, Extended School Program (ESP), for the summer of 2026. At a cost of \$3,000. Funds are budgeted. (L0656-26)(Conrad/Ford)
- cc** **0657-26** Authorization to accept an award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$72,566.36 from the Kentucky Emergency Management for reimbursement of expenses incurred from the requested response to the Martin County Structural Collapse Event by the Division of Fire and Emergency Services. No match is required. Budget amendment in process. (L0657-26)(Wells/Armstrong)
- dd** **0658-26** Authorization to accept an award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$88,765.17 from the Kentucky Emergency Management for reimbursement of expenses incurred from the requested response to KYDEM Incident 20250368 - February 2025 Severe Weather Event by the Division of Fire and Emergency Services. No match

is required. Budget amendment in process. (L0658-26)
(Wells/Armstrong)

- ee [0659-26](#) Authorization to submit a revised loan application to the Kentucky Infrastructure Authority (KIA) to provide funding for the North Elkhorn Wet Weather Storage Tank Consent Decree Remedial Measures project (Reso. 586-2025). This revision increases the loan amount from \$20,000,000 to \$45,000,000. No budgetary impact. (L0659-26)(Sanders/Martin)
- ff [0660-26](#) Authorization to apply and accept the following grant, if awarded, from the Kentucky Office of Homeland Security (KOHS) FY 25 and FY 26 State Homeland Security Grant Program (SHSGP). The grant will be used for the Fire Department to purchase Radiation Detection Equipment and a new boat to support search and rescue, and dive operations in the amount of \$ 226,976.48. No grant match required. (L0660-26)(Wells/Armstrong)
- gg [0662-26](#) Authorization to apply for and accept the following grant, if awarded, from the Kentucky Office of Homeland Security (KOHS) FY 25 and FY 26 State Homeland Security Grant Program (SHSGP). If awarded, the Fire Department Special Operations program would use the funds to purchase an Emergency Communications Vehicle in the amount of \$325,421. No grant match required. (L0662-26)(Wells/Armstrong)
- hh [0663-26](#) Authorization to execute Change Order No. 3 with GRW Engineers, Inc. to provide additional design services for the Town Branch WWTP Dewatering Pump Station Improvements (Contract #661-2023). Change Order No. 3 is for \$6,462.19 and will increase the contract to \$409,106.19. Funds are budgeted. (L0663-26) (Sanders/Martin)
- ii [0664-26](#) Authorization to abolish one (1) unclassified civil service position of Administrative Officer (Grade 523E) and create one (1) classified civil service position of Administrative Officer (Grade 523E) in the Division of Waste Management, effective upon passage of Council. This request is budget neutral. (L0664-26) (George/Hamilton)
- jj [0667-26](#) Authorization to approve a Host Agency Agreement with Northern Kentucky Community Action Commission and National Council on Aging (NCOA) for the Senior Community Services Employment Program (SCSEP), allowing LFUCG to accept senior adults from SCSEP to train at the new Senior & Therapeutic Center. No

budgetary impact. (L0667-26)(Stambaugh/Allen-Bryant)

- kk** **0670-26** Authorization to create one (1) sworn position of Police Sergeant (Grade 215N) in the Division of Police, effective upon passage of Council. This has a 12-month fiscal cost of \$146,847.56. (L0670-26) (George/Hamilton)