



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: Lexington-Fayette Urban County Government
(Parks & Recreation)

FACILITY: Tates Creek Middle School

DATE(S): Saturdays, June 16, 23 & 30, 2012

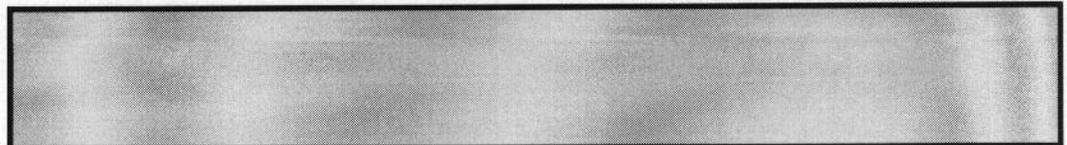
TIME(S): 6:30-11:30pm

DAILY FEE:	\$211.25
TOTAL FEE:	\$633.75

777-12

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	0	0	0	\$16.60	\$0.00
Auditorium	----	----	----	----	----
Cafeteria	0	0	0	\$27.55	\$0.00
Kitchen	0	0	0	\$18.45	\$0.00
Gymnasium	1	0	0	\$18.45	\$0.00
Football Field	----	----	----	----	----
Running Track	----	----	----	----	----
Baseball Field	----	----	----	----	----
Softball Field	----	----	----	----	----
Other	0	0	0	\$18.45	\$0.00
Subtotal	----	----	----	----	\$0.00
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	1	5	5	\$42.25	\$211.25
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other	0	0	0	\$0.00	\$0.00
Subtotal	----	----	----	----	\$211.25
Total	----	----	----	----	\$211.25
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	----	----	----	----	\$211.25

COMMENTS:



**EXHIBIT B****CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2012.

APPLICANT:	Lexington-Fayette Urban County Government (Parks & Recreation)
BY:	_____ <i>(Signature of Authorized Representative)</i>
NAME:	Jim Gray <i>(c/o Angie Green)</i>
TITLE:	Mayor
ADDRESS:	545 N. Upper St. Lexington, KY 40508
TELEPHONE:	288-2953
EMAIL:	angieg@lexingtonky.gov

DISTRICT:	Fayette County Board of Education
BY:	<i>Tom Shelton by Lisa Caul</i> <i>(Signature of Superintendent / Designee)</i>
NAME:	Tom Shelton
TITLE:	Superintendent
ADDRESS:	701 East Main Street Lexington, Kentucky 40502
TELEPHONE:	859.381.3826 FAX: 859.381.3852