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MAYOR

Andy Beshear  
Governor

**OFFICE OF THE GOVERNOR  
DEPARTMENT FOR LOCAL GOVERNMENT**

100 AIRPORT ROAD, THIRD FLOOR  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 573-2382  
FAX (502) 227-8691  
[www.kydlgweb.ky.gov](http://www.kydlgweb.ky.gov)

Dennis Keene  
Commissioner

May 30, 2024

The Honorable Linda Gorton  
Mayor  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY 40507

RE: 2024-2026 House Bill 1 (HB 1) Appropriation Executive Branch Notification  
Transformational Housing Affordability Partnership  
Project Number: 25-047

Dear Mayor Gorton:

On behalf of the Executive Branch, and the staff of the Department for Local Government (DLG), I am pleased to inform you of the inclusion in the Commonwealth's fiscal year 2024-25 budget of state grant funds for the above-referenced project. The appropriation will be administered by the DLG, Office of State Grants (OSG). The administration of this appropriation is contingent upon the acceptance of the conditions outlined below:

1. Applicant shall registered to do business with the Commonwealth. If the Applicant is not yet registered to do business with the Commonwealth, it must do so as soon as possible. This information is outlined at; <https://vss.ky.gov>;
2. Applicant shall submit an Authorizing Resolution by its governing body or board;
3. Applicant shall enter into a Memorandum of Agreement (MOA) with the Commonwealth;
4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

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Please indicate your acceptance of these conditions by signing the attached, and the completed Scope of Work form to DLG as soon as possible. Following receipt of the attached and the required documentation, DLG will begin the process of executing the MOA. Upon final approval by the Finance & Administration Cabinet and the Governmental Contract Review Committee, DLG will provide a copy along with the required next steps.

We look forward to working with you and assisting the Lexington-Fayette Urban County Government with these grant funds. If you have questions or concerns, please contact Billie R. Johnson at [BillieR.Johnson@ky.gov](mailto:BillieR.Johnson@ky.gov) or (502) 573-2382.

Sincerely,



Dennis Keene  
Commissioner



**Andy Beshear**  
Governor

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4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

By affixing my signature below, I, the authorized representative of the Applicant named above, do hereby agree to the conditions set forth above.

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The Honorable Linda Gorton  
Mayor

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Date



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