

**AMENDMENT TO SUBRECIPIENT AGREEMENT  
AMERICAN RESCUE PLAN ACT OF 2021**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this 29<sup>th</sup> day of April 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 11610, Lexington, KY 40576 (hereinafter referred to as "Subrecipient").

**WHEREAS**, Government and Grantee entered into an Agreement dated November 2, 2021 ("Agreement"), in which the SUBRECIPIENT was allocated \$1,400,000.00 in federal funds from the U.S. Department of Treasury, under the American Rescue Plan Act of 2021(referred to herein as "ARPA") to the SUBRECIPIENT to offer non-congregate emergency shelter services for the homeless in Fayette County.

**WHEREAS**, SUBRECIPIENT requires a change to F. Schedule – Time of Performance;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Part 1.F. of the Agreement, titled "Schedule – Time of Performance," shall be amended to read as follows:

"The term of this agreement shall be from November 3, 2021 until June 30, 2022."

In all other respects, except as specifically modified herein, the terms of the Agreement dated November 2, 2021, shall remain in full force and effect with respect to the provisions outlined therein.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.


LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

BY:   
Linda Gorton, Mayor

ATTEST:

  
Clerk of Urban County Council

COMMUNITY ACTION COUNCIL

BY:   
Sharon Price, Executive Director