## RESOLUTION NO. 227 - 2021

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: DAVID REED, PUBLIC SERVICE SUPERVISOR, GRADE 514N, \$24.969 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE MAY 3, 2021, KYLE SPIVEY, EQUIPMENT OPERATOR SR., GRADE 512N, \$17.000 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE MAY 3, 2021; AND RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: MICHAEL WILEY, FACILITIES MANAGER, GRADE 523E, \$2,692.31 BIWEEKLY IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE APRIL 26, 2021, BRANDON ANGLE, VEHICLE AND EQUIPMENT TECHNICIAN, GRADE 514N, \$21.000 HOURLY IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE APRIL 26, 2021, KAMERON REESE, STAFF ASSISTANT SR., GRADE 510N, \$15.907 HOURLY IN THE DIVISION OF HUMAN RESOURCES, EFFECTIVE APRIL 19, 2021.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

David Reed, Public Service Supervisor, Grade 514N, \$24.969 hourly in the Division of Streets and Roads, effective May 3, 2021.

Kyle Spivey, Equipment Operator Sr., Grade 512N, \$17.000 hourly in the Division of Streets and Roads, effective May 3, 2021.

Section 2 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Michael Wiley, Facilities Manager, Grade 523E, \$2,692.31 biweekly in the Division of Facilities and Fleet Management, effective April 26, 2021.

Brandon Angle, Vehicle and Equipment Technician, Grade 514N, \$21.000 hourly in the Division of Facilities and Fleet Management, effective April 26, 2021.

Kameron Reese, Staff Assistant Sr., Grade 510N, \$15.907 hourly in the Division of Human Resources, effective April 19, 2021.

Section 3 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: May 6, 2021

MAYOR

Linda Gorton)

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0413-21:MJG:X:\Cases\HR\21-LE0001\LEG\00725486.DOCX