



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JUNE 4, 2020

SUBJECT: Supplemental Agreement No. 4 with Kentucky Transportation Cabinet for Brighton Trail Pedestrian Bridge Project

Request: Council authorization to execute Supplemental Agreement No. 4 with the Kentucky Transportation Cabinet, accepting additional federal funds of \$913,000 for the Construction phase of the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$182,600 is being provided by the Cabinet in the form of Toll Credits.

Purpose of the Request: On December 6, 2016 (Resolution No. 748-2016), the Lexington-Fayette Urban County Council authorized acceptance of an award from the Kentucky Transportation Cabinet in the amount of \$36,000 for Design funds for the Brighton Trail Pedestrian Bridge Project. On August 20, 2018 (Resolution 532-2018), the Council authorized acceptance of \$54,000 for the Right-of-Way Phase. On March 7, 2019 (Resolution 111-2019), the Council authorized acceptance of an award of \$400,000 for the Utilities Phase. On October 10, 2019 (Resolution 563-2020), Council authorized acceptance of Supplemental Agreement No. 3 of \$1,781,962.48 for the Construction phase of the project. With Supplemental Agreement No. 4, KYTC has offered an additional \$913,000 for the Construction phase of the project. The Brighton Trail Pedestrian Bridge Project anticipated improvements include construction of a 160 foot span to connect Brighton Rail Trail on the east and west sides of Man O' War Boulevard. The bridge will extend the continuous length of trail (including the Royal Troon and Liberty Park Trails) to 3.8 miles. The trail will also connect at its western endpoint to bike lanes on Liberty Road.

The Cost in this budget Year and future budget years: Total additional federal funding in this budget year is \$913,000. Require matching of \$182,600 is being provided by Cabinet in toll credits. Total project cost is \$3,140,451.10. No additional costs are anticipated.

Are the funds budgeted? BA 10708 is in process.

File Number: 0562-20

Director/Commissioner: Burton/Albright

