

# **Urban County Council**

## **Work Session**

**October 7, 2025**

VIII

Mayor's Report

A. Boards and Commissions

- Environmental Commission
- Greenspace Trust
- Industrial Authority Board
- Lexington Convention and Visitors Bureau Board of Directors
- Library Board of Advisors
- Masterson Station Park Advisory Board
- Neighborhood Action Match Program Review Board
- Opioid Abatement Commission



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Environmental Commission

I recommend the following action be confirmed:

**Reappoint:**

James Kubale  
District 9 Resident

**Term Expires:**

09/30/2029

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Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Greenspace Trust

I recommend the following actions be confirmed:

**Appoint:**

**Term Expires:**

Sadie Middleton  
Member  
Fills the unexpired term of John Pike

06/30/2026

Timihia Murphy  
Member

06/30/2027

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Industrial Authority Board

I recommend the following action be confirmed:

**Reappoint:**

Daryl Smith  
Member

**Term Expires:**

12/01/2029

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

**Appoint:**

Ameet Patel  
Fayette County Resident

**Term Expires:**

09/01/2028

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Library Board of Advisors

I recommend the following action be confirmed:

**Appoint:**

Jason Hall  
Member  
Fills the unexpired term of Louetta Hurst

**Term Expires:**

01/01/2028

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

**Appoint:**

Ted Grossardt  
Town Branch Trail/Greenways Community Representative

**Term Expires:**

05/01/2029

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Neighborhood Action Match Program Review Board

I recommend the following action be confirmed:

**Appoint:**

Theresa Reynolds  
Ex officio  
Director of Grants and Special Programs

**Term Expires:**

00/00/0000

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: October 2, 2025

Re: Opioid Abatement Commission

I recommend the following actions be confirmed:

**Appoint:**

**Term Expires:**

Gary Biggers  
Member  
Fills the unexpired term of Laurie Brock

05/01/2027

Lindsey Jasinski  
Member

05/01/2029

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Council Confirmation

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