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A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT FOUR (4) GRANT APPLICATIONS TO THE KENTUCKY TRANSPORTATION CABINET (KYTC) AND THE LEXINGTON AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$3,072,000 FEDERAL FUNDS UNDER THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP), AND ARE FOR THE LANE ALLEN ADA IMPROVEMENTS PROJECT (\$288,000), THE MT. TABOR MULTI-MODAL IMPROVEMENTS PROJECT (\$1,096,000), THE AVENUE OF CHAMPIONS MULTI-MODAL IMPROVEMENTS PROJECT (\$1,475,200), AND THE SOUTH ELKHORN TRAIL PROJECT (\$212,800).

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Transportation Cabinet (KYTC) and the Lexington Area Metropolitan Planning Organization (MPO) and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount \$3,072,000 Federal funds under the Transportation Alternatives Program (TAP), and are for the Lane Allen ADA Improvements Project (\$288,000), the Mt. Tabor Multi-Modal Improvements Project (\$1,475,200), and the South Elkhorn Trail Project (\$212,800).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF LIRBAN COLINTY COLINCII	

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