



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: Lexington-Fayette Urban County Government (Parks & Recreation) **DAILY FEE:** **\$667.70**
FACILITY: Jessie Clark Middle School **TOTAL FEE:** **\$8,012.40**
DATE(S): Saturdays--7:30am-6:30pm -- 12/3/10, 12/10/11, 1/7/12, 1/14/12, 1/21/12, 1/28/12, 2/4/12,
TIME(S): 2/11/12, 2/18/12, 2/25/12, 3/3/12, 3/10/12 (Snow dates: 3/17/12, 3/24/12,3/31/12)
 (Total 12 Days of Actual Usage)

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	0	0	0	\$16.60	\$0.00
Auditorium	----	----	----	----	----
Cafeteria	0	0	0	\$27.55	\$0.00
Kitchen	0	0	0	\$18.45	\$0.00
Gymnasium	1	11	11	\$18.45	\$202.95
Football Field	----	----	----	----	----
Running Track	----	----	----	----	----
Baseball Field	----	----	----	----	----
Softball Field	----	----	----	----	----
Other	0	0	0	\$18.45	\$0.00
Subtotal	----	----	----	----	\$202.95
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	1	11	11	\$42.25	\$464.75
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other	0	0	0	\$0.00	\$0.00
Subtotal	----	----	----	----	\$464.75
Total	----	----	----	----	\$667.70
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	----	----	----	----	\$667.70

COMMENTS:

Invoice Monthly



EXHIBIT B
CONTRACT SIGNATURE PAGE

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2011.

APPLICANT: Lexington-Fayette Urban County Government
(Parks & Recreation)

BY: _____
(Signature of Authorized Representative)

NAME: **Jim Gray**

TITLE: Mayor
(c/o Cornell R. Burbage)

ADDRESS: 545 N. Upper St.
Lexington, KY 40508

TELEPHONE: 288-2917

EMAIL: cburbage@lexingtonky.gov

DISTRICT: Fayette County Board of Education

BY: *Tom Shelton by Lisa Clark*
(Signature of Superintendent / Designee) 10-27-11

NAME: Tom Shelton

TITLE: Superintendent

ADDRESS: 701 East Main Street
Lexington, Kentucky 40502

TELEPHONE: 859.381.3826 FAX: 859.381.3852