

## **Bid #30-2021 Telecommunications Franchise**

The Lexington-Fayette Urban County Government (LFUCG) is accepting bids for a non-exclusive telecommunications franchise. Interested parties must submit a letter of intent to enter into a non-exclusive telecommunications franchise (submitted via Ion Wave at <https://lexingtonky.ionwave.net/> along with a check made payable to the LFUCG in the amount of five hundred dollars (\$500.00) to cover the cost of advertising by April 8, 2021 at 2:00 pm EST. Checks must be delivered to the LFUCG Division of Central Purchasing at 200 East Main Street, Room 338 Lexington, KY 40507 and prominently marked “**Bid #30-2021 Telecommunications Franchise**”.

### **Advertisement**

Invitation to Bid #30-2021 The Lexington-Fayette Urban County Government offers at bid a non-exclusive telecommunications franchise. The bids will be received April 8, 2021 at 2:00 pm EST submitted pursuant to the ordinance language & conducted at: <https://lexingtonky.ionwave.net/>, checks to be received at Div. of Central Purchasing 200 E. Main St., Rm. 338 Lexington, KY 40507. Ord. No. 69-2016-An Ordinance creating and establishing for bid a non-exclusive telecommunications (or related non-cable) franchise for the placement of facilities for the generation, transmission, distribution and sale of telecommunications or related non-cable services within the public rights-of-way of Fayette County for a ten (10) year duration, with an additional extension of time not to exceed ten (10) years; and providing for compliance with other relevant laws, regulations, standards, and ordinances; definitions; work, materials and construction standards; wire moving and tree trimming; performance bonds; indemnification; insurance; access to property and inspections; notice of filings with the Public Service Commission; no vested rights; limited assignment; notice of foreclosure and bankruptcy; cancellation or termination; violations and penalties; permitting and inspection fees; additional permitting and other requirements for substantial new construction; and bid requirements; all effective on date of passage. Passed May 12, 2016, /s/ Jim Gray, Mayor Attested: /s/ Martha Allen, Clerk of the Urban County Council, Published 3-23-2021-1t