## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, June 3, 2025 1:00 PM

**Council Chamber** 

**Social Services and Public Safety Committee** 

## **Committee Agenda**

<u>0349-25</u>	Approval of Social Services & Public Safety Committee Summary
0532-24	Substance Use Disorder Intervention (SUDI) Program
<u>0543-25</u>	EmPATH Center Update
<u>1139-24</u>	The Hope Center Expansion Project Update
<u>0355-25</u>	Items Referred to Committee

## Adjournment