

## PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT, made and entered into on the \_\_\_\_\_ day of \_\_\_\_\_ 2026 (“Execution Date”), by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS Chapter 67A (“LFUCG”), 200 East Main Street, Lexington, Kentucky 40507, on behalf of the Chief Development Officer (“CDO”), and **COMMUNITY VENTURES CORPORATION**, a Kentucky corporation, (“Organization”) with offices located at 1450 North Broadway, Lexington, Kentucky 40505.

### WITNESSETH

**NOW, THEREFORE**, in consideration of the mutual promises and covenants set forth herein, the receipt and sufficiency of which are acknowledged, the parties hereby agree as follows:

1. **EFFECTIVE DATE; TERM.** This Agreement shall commence on July 1, 2026 (“Effective Date”) and shall last for a period of twelve (12) months unless within that period this Agreement is terminated as provided for in Section 5 below.
  
2. **RELATED DOCUMENTS.** This Agreement shall consist of the terms herein as well as the following additional documents, which are attached hereto as exhibits and incorporated herein by reference as if fully stated:
  - a. Exhibit “A” – Scope of Work
  - b. Exhibit “B” – Quarterly Questionnaire
  - c. Exhibit “C” - Annual Questionnaire
  - d. Exhibit “D” – RFP #35-2024
  - e. Exhibit “E” – Organization’s Response to RFP #35-2024

To the extent that there is any conflict between or among any of these documents, the terms and provisions of this Agreement shall prevail, followed by terms and provisions of Exhibit “A”, “D”, “B”, “C”, and “E” in that order.

3. **SCOPE OF SERVICES.** Organization shall perform the services outlined in the attached Exhibit “A” – Scope of Work for LFUCG in a timely, workmanlike and professional manner (the “Services”). Organization will support the economic development agenda and efforts of the Lexington-Fayette Urban County Government/Lexington Economic Partnership and shall perform all duties and services specified in Exhibit A faithfully and satisfactorily at the time, place, and for the duration prescribed herein.
  
4. **PAYMENT.** LFUCG shall pay Organization a total amount not to exceed Sixty-Three Thousand and Two Hundred Twenty Dollars and 17/100 (\$63,220.17) (“Funds”) for the performance of the Services. The Funds shall be subject to and contingent upon the final approval

by the Urban County Council of the Lexington-Fayette Urban County Government's Fiscal Year 2027 budget. Payments shall be made quarterly for expenditures the Organization actually incurred, only after receipt of the Quarterly Report, detailed account statement, and quarterly invoices, accompanied by data and paid receipts supporting the reimbursement request to the satisfaction of LFUCG. No quarterly payment shall exceed one-fourth (1/4<sup>th</sup>) of the Funds. The funds are limited to the services provided herein and may not be spent by the Organization for any other purpose without the prior written consent of LFUCG. Absent any additional written agreement stating otherwise any travel or other expenses are included in the above payment.

a. LFUCG shall have thirty (30) days from the date of approval of an invoice to pay the invoiced amount. LFUCG reserves the right to refuse payment if it is determined by LFUCG that the Services performed or materials provided for the Services are inadequate or defective.

b. LFUCG also reserves the right to reject any invoice submitted for services more than sixty (60) days after the services were rendered.

c. Any funds remaining after submission of the final quarterly report, accounting statement, and invoice shall lapse.

**5. TERMINATION.** LFUCG, through the Mayor or the Mayor's designee, may terminate this Agreement for any reason whatsoever by providing Organization with at least thirty (30) days advance written notice in which case this Agreement shall terminate thirty (30) days from the date notice is given to Organization.

a. In the event of a termination based upon a material condition of non-performance or default by Organization, LFUCG shall provide Organization advance written notice and a reasonable period of time to cure the breach.

b. Organization may terminate this Agreement by providing LFUCG with at least ninety (90) days advance written notice in which case this Agreement shall terminate ninety (90) days from the date notice is given to LFUCG.

c. Organization acknowledges that LFUCG is a governmental entity, and that the validity of this Agreement is based upon the availability of appropriated funding. In the event that such funding is not appropriated in a future fiscal year, LFUCG's obligations under this Agreement shall automatically expire without penalty to the LFUCG thirty (30) days after written notice to Organization. LFUCG shall exercise any application of this provision in good faith.

d. In the event of termination of this Agreement, Organization shall be entitled for payment of all work performed up to that period of time, calculated on a reasonable basis.

**6. REPORTING.** Organization shall provide LFUCG with timely reports and updates related to the provisions of the Services in the form and manner reasonably specified by LFUCG.

a. For the purposes of this Agreement, “Quarterly Progress Report” shall mean the Quarterly Questionnaire attached hereto as Exhibit B (or a similar form created and provided to Organization by the Government). “Year-End Report” shall mean the Annual Questionnaire attached hereto as Exhibit C (or a similar form created and provided to Organization by the Government).

b. By no later than the tenth (10<sup>th</sup>) of the month following the end of each quarter (e.g.: Saturday, October 10, 2026; Sunday, January 10, 2027; Saturday, April 10, 2027; and Saturday, July 10, 2027), the Organization shall submit electronically, a detailed accounting statement and a quarterly invoice, accompanied by paid receipts supporting the reimbursement request.

c. By no later than the tenth (10<sup>th</sup>) of the month following the end of each quarter (e.g.: Saturday, October 10, 2026; Sunday, January 10, 2027; Saturday, April 10, 2027; and Saturday, July 10, 2027), the Organization shall submit electronically a Quarterly Report to the CDO, on such forms as the CDO shall provide. Organization shall attend Lexington Economic Development Investment Board meetings, and any special meetings, at the call of the Chair to answer any questions regarding the Quarterly Report.

d. No later than Monday, May 31, 2027, Organization shall provide a Year-End Report electronically to the CDO.

e. Failure to electronically submit the reports, accounting statements, and invoices, with supporting documentation, described herein by the required dates shall result in the payment to Organization being withheld until all reports, accounting statements, invoices, and supporting documentation referenced by this Agreement are submitted to and approved by the CDO. In addition, Organization shall be required to present a progress report as to its activities annually, or as additionally required, before the Lexington-Fayette Urban County Council’s Budget, Finance & Economic Development Committee, Lexington Economic Development Investment Board, or as otherwise instructed by the Government. Failure to make the requested presentation shall require funding to be withheld until this requirement is fulfilled. Final payment is conditioned upon receipt and approval of the Year-End Report, the final Quarterly Report, final quarterly accounting statement, and the final quarterly invoice with supporting documentation.

f. Organization agrees to participate in quarterly meetings of the Lexington Economic Partnership members. These meetings are to update other partners on efforts related to funding from Lexington-Fayette Urban County Government.

**7. REGISTRATION; COMPLIANCE; AUTHORITY TO SIGN.** Organization shall be lawfully registered or authorized to do business in the Commonwealth of Kentucky and Lexington-Fayette County and shall at all times comply with any and all applicable federal, state, and local laws, ordinances, and regulations and shall indemnify LFUCG, its officers, agents and employees against any claim or liability arising from and based on Organization’s violation of any such laws, ordinances or regulations. This indemnification provision shall survive the termination of this Agreement. LFUCG may request proof that Organization has timely filed federal, state, or local

tax forms which shall be provided by Organization on a timely basis. Organization represents that it has filed any federal, state or local income tax returns required by law in the legally prescribed time and manner. The person signing this Agreement on behalf of Organization is fully authorized to do so.

**8. INSURANCE; INDEMNITY.**

a. At all times relevant to the performance of this Agreement, Organization shall maintain insurance coverages in at least the following amounts, which shall be properly filed and approved by the Kentucky Department of Insurance. General Liability (\$1 million per occurrence, \$2 million aggregate or \$2 million combined single limit); Commercial Automobile Liability (combined single, \$1 million per occurrence) only if Organization utilizes automobiles in the performance of this Agreement; (if applicable) Professional Liability (\$1 million per occurrence, \$2 million aggregate); Worker's Compensation (Statutory); and Employer's Liability (\$1 million).

b. The risk management provisions of RFP #35-2024, not inconsistent with Section 8(a) above, are incorporated herein by reference as if fully stated. Copies of the required Certificates of Insurance shall be provided to LFUCG as required therein. In addition, Organization shall provide LFUCG's Chief Development Officer with proof of coverage from the carrier within thirty (30) days of the Execution Date.

**9. RECORDS.** Organization shall keep and make available to LFUCG any records related to this Agreement as are necessary to support its performance of the services for a period of at least five (5) years following the expiration or termination of this Agreement, or as otherwise required depending upon the source of funds. Books of accounts shall be kept by Organization and entries shall be made therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of Organization related to this Agreement and shall be made available to LFUCG upon request.

a. LFUCG shall be the owner of all final documents, data, studies, plans, reports, and information prepared by Organization under this Agreement.

b. Organization understands and agrees that this Agreement and any related documents may be subject to disclosure under the Kentucky Open Records Act and will comply with any reasonable request by LFUCG to provide assistance with such a request.

**10. ACCESS.** LFUCG may designate such persons as may be necessary to monitor and evaluate the services rendered hereunder by the Organization. LFUCG, its agents and employees, shall, at all times, have unrestricted access to all places where or in which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, or to constitute Organization an agent of LFUCG.

11. **CONTRACTUAL RELATIONSHIP ONLY.** In no event shall the parties be construed, held or become in any way for any purpose the employee of the other party, or partners, associates or joint ventures in the conduct of their respective endeavors or otherwise.
12. **MEMBERSHIP.** At no time shall the Organization require membership in the Organization from any company, organization, or individual for services paid for, in whole or in part, with the assistance of funding from LFUCG. Upon notification of any such requirement for membership, this Agreement and Organization's services to Government shall automatically become void.
12. **EQUAL OPPORTUNITY; FAIRNESS ORDINANCE.** Organization shall provide equal opportunity in employment for all qualified persons, and shall (a) prohibit discrimination in employment because of race, color, creed, national origin, sex, age, sexual orientation, gender identity, or handicap and (b) cause any subcontractor or agency receiving funds provided pursuant to this Agreement to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices. Organization agrees to comply with LFUCG's Fairness Ordinance (Ordinance No. 201-99) and all sources of applicable law, including those specified in any Exhibit attached to this Agreement and incorporated herein by reference.
13. **SEXUAL HARASSMENT.** Organization must adopt or have adopted a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be made available to LFUCG upon request.
14. **ANNUAL AUDIT.** Organization shall comply with the audit requirements of 2 CFR Part 200, Subpart F, if applicable. LFUCG shall also have the option to request an audit of all revenue and expenditures related to this Agreement. If such an audit is requested by LFUCG, the audit shall be conducted by independent certified public accountants at Organization's expense, who shall express an opinion as to whether or not revenue and expenditures during the year audited have conformed to state and local law and regulation. For any audit performed, including a 2 CFR Part 200 audit, a copy of the audit, or clean audit opinion letter from an independent certified public accountant, shall be submitted to LFUCG upon request.
15. **INVESTMENT.** Any investment of the funds received pursuant to this Agreement must fully comply with any restrictions imposed by law.
16. **NO ASSIGNMENT.** Organization may not assign any of its rights and duties under this Agreement without the prior written consent of LFUCG.
17. **NO THIRD PARTY RIGHTS.** This Agreement does not create a contractual relationship with or right of action in favor of a third party against either Organization or LFUCG.

18. **KENTUCKY LAW AND VENUE.** This Agreement shall be governed in all respects by the laws of the Commonwealth of Kentucky and venue for all actions shall lie in the Circuit Court of Fayette County, Kentucky.

19. **AMENDMENTS.** By mutual agreement, the parties to this Agreement may, from time to time, make written changes to any provision hereof. Organization acknowledges that LFUCG may make such changes only upon approval of its legislative authority, the Lexington-Fayette Urban County Council, and the signature of its Mayor.

20. **NOTICE.** Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:

Community Ventures Corporation  
1450 North Broadway  
Lexington, Kentucky 40505  
Att: Brian Hutchinson, Chief Development Officer  
(or as otherwise designated in writing by Organization)

For Government:

Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, Kentucky 40507  
Attn: Kevin Atkins, Chief Development Officer

21. **WAIVER.** The waiver by either party of any breach of any provision of this Agreement shall not constitute a continuing waiver or waiver of any subsequent breach by either party of either the same or another provision.

22. **ENTIRE AGREEMENT.** This Agreement shall constitute the entire agreement between the parties and no representations, inducements, promises or agreements, oral or otherwise, which are not embodied herein shall be effective for any purpose. This Agreement shall replace any previous agreement between the parties on the same subject matter.

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

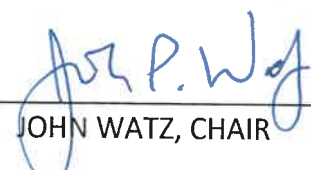
LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

BY: \_\_\_\_\_  
LINDA GORTON, MAYOR

ATTEST:

\_\_\_\_\_  
Clerk of the Urban County Council

COMMUNITY VENTURES CORPORATION

BY:  \_\_\_\_\_  
JOHN WATZ, CHAIR

ATTEST:

 \_\_\_\_\_

WITNESS: April Cunningham

DATE: 06/03/2026

## **EXHIBIT "A"**

Lexington/Fayette Urban County Government  
Addendum for Services  
Community Ventures Corporation

**SCOPE OF WORK – SMALL BUSINESS OWNER CONNECTION AND NETWORKING/ ENTREPRENEURIAL DEVELOPMENT AND START-UP ASSISTANCE/MINORITY OWNED BUSINESS DEVELOPMENT/WOMEN OWNED BUSINESS DEVELOPMENT**

**Local Contribution:**

Community Ventures Corporation will use these funds from Lexington-Fayette Urban County Government to perform the services as described in Exhibits D (LFUCG RFP #35-2024) and E (Community Ventures Corporation response to LFUCG RFP #35-2024) of this Agreement, which include, but are not limited to:

**SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING**

- Assist Lexington-Fayette County small business owners with opportunities for collaboration and networking no less than twice per year with additional frequency to be determined by the small business owners.
- Collaboration and networking efforts are meant to connect Lexington-Fayette County small business owners for the opportunity to provide strong collaboration and relationships while building the Lexington small business community and assist in the growth of those small businesses.
- An annual report will be submitted to the Chief Development Officer and Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

**ENTREPRENEURIAL DEVELOPMENT/START UP ASSISTANCE**

- Assist Lexington-Fayette County entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Connect entrepreneurs with Small Business Administration (SBA) contacts and other similar resources that could provide assistance. Emphasis should be placed on businesses with annual revenues of \$500,000 per year or less.
- Assist entrepreneurs with educational assistance training programs related to starting, running, and operating a business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to entrepreneurship.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.
- An annual report will be submitted to the Director of Business Engagement in the Office of the Chief Development Officer, Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic

Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

#### **MINORITY OWNED BUSINESS DEVELOPMENT**

- Assist Lexington-Fayette County minority entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.
- Assist with educational assistance/programs related to starting and operating a minority owned business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to minority business ownership.
- Introduce new minority owned businesses to the LFUCG Minority Business Enterprise Liaison to potentially add to LFUCG procurement registry.
- An annual report will be submitted to the Director of Business Engagement in the Office of the Chief Development Officer by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

#### **WOMEN OWNED BUSINESS DEVELOPMENT**

- Assist Lexington-Fayette County women entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.
- Assist with educational assistance/programs related to starting and operating a women owned business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to women business ownership.
- Introduce new women owned businesses to the LFUCG Minority Business Enterprise Liaison to potentially add to LFUCG procurement registry.
- An annual report will be submitted to the Chief Development Officer and Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

**Exhibit "B"**  
Lexington-Fayette Urban County Government  
Quarterly Questionnaire  
Community Ventures Corporation

**COMMUNITY VENTURES QUARTERLY QUESTIONNAIRE**

**List of staff actively working on the Lexington-Fayette Urban County Government:**

Name   Race   Sex   Years With Employer   Years of Experience in Economic Development

**Organization Board of Directors:**

- Number of Board Members:
- Breakdown by Race (Number and Percentage)
- Breakdown by Sex (Number and Percentage)
- Breakdown by Ethnicity (Number and Percentage)
- Average Years of Board Service for Members

**SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING**

- Number of small business owner collaboration events held this quarter for Lexington businesses:
- Total attendance of all small business owner collaboration events held this quarter for Lexington businesses:
- Average attendance of all small business owner collaboration events held this quarter for Lexington businesses:

**ENTREPRENEURIAL DEVELOPMENT & STARTUP ASSISTANCE**

- Number of Lexington entrepreneurs and business owners assisted during the quarter:
- Number of Lexington entrepreneurs and business owners assisted with identification of financing options or investment capital during the quarter:
- Number of Lexington entrepreneurs and business owners connected with the Small Business Administration (SBA) during the quarter:
- Number of entrepreneurial training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the quarter:
- Number of workshops and seminars hosted related to business planning, marketing strategies or financial management during the quarter:
- Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:

## MINORITY BUSINESS DEVELOPMENT

Number of Lexington minority owned businesses assisted during the quarter:

Number of Lexington minority owned businesses assisted with identification of financing options or investment capital during the quarter:

Number of minority owned business events hosted to provide connections to other businesses in the community to provide Lexington minority owned businesses the opportunity for growth during the quarter:

Number of educational assistance training programs related to starting, running and operating a minority owned business held for Lexington minority business owners during the quarter:

Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:

Number of new minority owned businesses introduced to the LFUCG Minority Business Enterprise Liaison during the quarter:

## WOMEN OWNED BUSINESS DEVELOPMENT

Number of Lexington women business owners assisted during the quarter:

Number of Lexington women business owners assisted with identification of financing options or investment capital during the quarter:

Number of Lexington women business owner events hosted to provide connection to other businesses in the community and provide women owned businesses the opportunity for growth during the quarter:

Number of educational assistance training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the quarter:

Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:

Number of women business owners introduced to the LFUCG Minority Business Enterprise Liaison during the quarter:

One-on-One Lexington business counseling sessions during the quarter (Goal 45 per month):

Number of Lexington clients who received assistance in business counseling sessions during the quarter (Goal 175 owners/aspiring owners):

Funding secured by Lexington clients during the quarter (Goal \$500,000 annually)

New Lexington businesses started by clients during the quarter (Goal of 25 annually):

Monthly Business Builder Workshops for Lexington businesses held during the quarter (Goal 12 annually)

Women Strong Coffee events held during the quarter:

Average Lexington monthly attendance (Goal 30):

Total Lexington annual attendance (Goal 360):

Women in Business Expo Lexington attendance (Goal 150):

Empowering Excellence Panel Lexington attendance (Goal 45):

**Exhibit "C"**  
Lexington-Fayette Urban County Government  
Annual Questionnaire  
Community Ventures Corporation

**COMMUNITY VENTURES ANNUAL QUESTIONNAIRE**

**List of staff actively working on the Lexington-Fayette Urban County Government:**

Name   Race   Sex   Years With Employer   Years of Experience in Economic Development

**Organization Board of Directors:**

- Number of Board Members:
- Breakdown by Race (Number and Percentage)
- Breakdown by Sex (Number and Percentage)
- Breakdown by Ethnicity (Number and Percentage)
- Average Years of Board Service for Members

**SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING**  
(July 1, 2026 – June 30, 2027)

- Number of small business owner collaboration events held during the year for Lexington businesses:
- Total attendance of all small business owner collaboration events held during the year for Lexington businesses:
- Average attendance of all small business owner collaboration events held during the year for Lexington businesses:

**ENTREPRENEURIAL DEVELOPMENT & STARTUP ASSISTANCE**  
(July 1, 2026 – June 30, 2027)

- Number of Lexington entrepreneurs and business owners assisted during the year:
- Number of Lexington entrepreneurs and business owners assisted with identification of financing options or investment capital during the year:
- Number of Lexington entrepreneurs and business owners connected with the Small Business Administration (SBA) during the year:
- Number of entrepreneurial training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the year:
- Number of workshops and seminars hosted related to business planning, marketing strategies or financial management during the year:
- Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:

**MINORITY BUSINESS DEVELOPMENT**  
**(July 1, 2026 – June 30, 2027)**

Number of Lexington minority owned businesses assisted during the year:

Number of Lexington minority owned businesses assisted with identification of financing options or investment capital during the year:

Number of minority owned business events hosted to provide connections to other businesses in the community to provide Lexington minority owned businesses the opportunity for growth during the year:

Number of educational assistance training programs related to starting, running and operating a minority owned business held for Lexington minority business owners during the year:

Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:

Number of new minority owned businesses introduced to the LFUCG Minority Business Enterprise Liaison during the year:

**WOMEN OWNED BUSINESS DEVELOPMENT**  
**(July 1, 2026 – June 30, 2027)**

Number of Lexington women business owners assisted during the year:

Number of Lexington women business owners assisted with identification of financing options or investment capital during the year:

Number of Lexington women business owner events hosted to provide connection to other businesses in the community and provide women owned businesses the opportunity for growth during the year:

Number of educational assistance training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the year:

Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:

Number of women business owners introduced to the LFUCG Minority Business Enterprise Liaison during the year:

**YEARLY EVENT REPORT**  
**(July 1, 2026 – June 30, 2027)**

One-on-One Lexington business counseling sessions during the year (Goal 45 per month):

Number of Lexington clients who received assistance in business counseling sessions during the quarter (Goal 175 owners/aspiring owners):

Funding secured by Lexington clients during the quarter (Goal \$500,000 annually)

New Lexington businesses started by clients during the quarter (Goal of 25 annually):

Monthly Business Builder Workshops for Lexington businesses held during the quarter (Goal 12 annually)

Women Strong Coffee events held during the quarter:

Average Lexington monthly attendance (Goal 30):

Total Lexington annual attendance (Goal 360):

Women in Business Expo Lexington attendance (Goal 150):

Empowering Excellence Panel Lexington attendance (Goal 45):

**EXHIBIT "D"**

Lexington/Fayette Urban County Government  
Community Ventures Corporation

**RFP #35-2024**

**EXHIBIT "E"**

Lexington/Fayette Urban County Government  
Addendum for Services  
Community Ventures Corporation

**COMMUNITY VENTURES CORPORATION  
RFP #35-2024 RESPONSE  
WORK PLAN**

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