

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, March 21, 2017

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

II. Requested Rezoning/ Docket Approval

III. Approval of Summary

- a [0334-17](#) Table of Motions: Council Work Session, March 14, 2017

IV. Budget Amendments

V. New Business

VI. Continuing Business/ Presentations

- a [0336-17](#) Neighborhood Development Funds: March 21, 2017

- b [0339-17](#) Committee Summary: Budget, Finance & Economic
Development, February 28, 2017

- c [0335-17](#) Presentation: SPOKE Award Winner, By: Sally Hamilton

VII. Council Reports

VIII. Mayor's Report

IX. Public Comment - Issues Not on Agenda

X. Adjournment

Administrative Synopsis - New Business Items

- a [0284-17](#) Authorization to execute a general services agreement and statement of work between LFUCG and the partnering Workforce Development organizations: Build Inclusion / Easter Seals Cardinal Hill / Down Syndrome of Central KY; Building Institute of Central Kentucky; Food Chain; Hospice of the Bluegrass, aka Bluegrass Care Navigators; Jubilee Jobs; Opportunity for Work & Learning; Urban League of Lexington-Fayette County & Bluegrass Career and Technical College. The cost for this Fiscal Year is \$150,000.00. Funds are budgeted. (L0284-17) (Atkins)
- b [0287-17](#) Authorization to execute Engineering Services Agreement with Strand Associates in the amount of \$71,418 for design of Turn Lanes at Manchester Street and Forbes Road Project. Funds are budgeted. (L0287-17) (Burton/Paulsen)
- c [0288-17](#) Authorization to execute Change Order #1 with Brandstetter Carroll, Inc. in the amount of \$9,850.00 to the Fire Station #24 Design project, Contract #267-2016. The new contract amount including this change order is \$393,961.00. Funds are budgeted. (L0288-17) (Reed)
- d [0290-17](#) Authorization to submit application to the Kentucky Fire Commission under the 2017 Kentucky Fire Commission Fire Training Facility Grant program requesting funds in the amount of \$90,000 for the purchase of two live fire vehicle fire simulator props. (L0290-17) (Chilton/Bastin)
- e [0291-17](#) Authorization to acquire 4.48 acres from Kentucky Utilities Company for the construction of the Brighton Rail Trail Phase 4 and to grant a permanent utility and access easement to Kentucky Utilities Company on the 4.48 acre parcel. This is a portion of the property located at 3097 Helmsdale Place. This is a full donation by Kentucky Utilities Company. (L0291-17) (Burton/Paulsen)
- f [0292-17](#) Authorization to execute agreement with University of Kentucky Albert B. Chandler Medical Center in the amount of \$3,000 for use of emergency room as clinical practice area for Sexual Assault Nurse Examiner Program-FY 2017. Funds are

budgeted. (L0292-17) (Barnard/Bastin)

- g** [0293-17](#) Authorization to accept federal funds in the amount of \$64,000 for the design phase of Armstrong Mill Road Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$16,000 is required. Budget Amendment is in process. (L0293-17) (Burton/Paulsen)
- h** [0294-17](#) Authorization to accept federal funds in the amount of \$20,000 for the design phase of Beaumont YMCA Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$5,000 is required. Budget Amendment is in process. (L0294-17) (Burton/Paulsen)
- i** [0295-17](#) Authorization to accept federal funds in the amount of \$120,000 for the design phase of the Citation Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$30,000 is required. Budget Amendment is in process. (L0295-17) (Burton/Paulsen)
- j** [0296-17](#) Authorization to accept federal funds in the amount of \$100,000 for the design phase of Elizabeth Street Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$25,000 is required. Budget Amendment is in process. (L0296-17) (Burton/Paulsen)
- k** [0297-17](#) Authorization to accept federal funds in the amount of \$20,000 for the design phase of Oxford Circle Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$5,000 is required. Budget Amendment is in process. (L0297-17) (Burton/Paulsen)
- l** [0298-17](#) Authorization to accept federal funds in the amount of \$100,000 for the design phase of Rosemont Garden Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$25,000 is required. Budget Amendment is in process. (L0298-17) (Burton/Paulsen)

- m** [0299-17](#) Authorization to accept federal funds in the amount of \$60,000 for the design phase of South Elkhorn Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$15,000 is required. Budget Amendment is in process. (L0299-17) (Burton/Paulsen)
- n** [0300-17](#) Authorization to accept federal funds in the amount of \$80,000 for the design phase of the Todds Road Sidewalk Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$20,000 is required. Budget Amendment is in process. (L0300-17) (Burton/Paulsen)
- o** [0301-17](#) Authorization to accept federal funds in the amount of \$80,000 for the design phase of the Wilson Downing Sidewalk Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$20,000 is required. Budget Amendment is in process. (L0301-17) (Burton/Paulsen)
- p** [0311-17](#) Authorization to approve a Memorandum of Agreement with Bluegrass Community and Technical College to Coordinate Student Volunteers to provide Water Quality Monitoring in the Cane Run Watershed. There is no cost associated with the MOA. (L0311-17) (Martin/Hoskins-Squier)
- q** [0327-17](#) Authorization to execute an amendment to an existing service agreement (R680-2015) with Windstream Communications to install a redundant telephone fiber circuit to the 911 Center located at the Public Safety Operations Center (PSOC). No additional cost. (L0327-17) (Stack/Bastin)