

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE THE PURCHASE OF SERVICE AGREEMENT WITH LIGHTHOUSE MINISTRIES, FOR THE COMPLETION OF A FULL-SERVICE DINING FACILITY FOR THE PROVISION OF MEALS FOR LOW-INCOME AND HOMELESS INDIVIDUALS, AT A COST NOT TO EXCEED \$67,657.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Lighthouse Ministries, for the completion of a full-service dining facility for the provision of meals for low-income and homeless individuals.

Section 2 - That an amount, not to exceed the sum of \$67,657.00, be and hereby is approved for payment to Lighthouse Ministries, from account #1145-155003-78112, pursuant to the terms of the Purchase of Service Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 7, 2015

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL