

# **Lexington-Fayette Urban County Government**

*200 E. Main St  
Lexington, KY 40507*



## **Docket**

**Tuesday, June 10, 2025**

**1:00 PM**

**Council Chamber**

**Environmental Quality and Public Works Committee**

## Committee Agenda

- [0388-25](#) Approval of Environmental Quality and Public Works Committee Summary
- [0547-23](#) Empower Lexington Update
- [0501-21](#) Urban Forestry / Street Tree Update
- [0571-25](#) HB 443 Updates: Engineering & Waste Management
- [0390-25](#) Items Referred to Committee

## Adjournment