

MAYOR LINDA GORTON



**LEXINGTON**

JAMSHID BARADARAN  
DIRECTOR  
FACILITIES & FLEET MANAGEMENT

TO: Mayor Linda Gorton  
Urban County Council

FROM:   
Monica Conrad, Acting Commissioner of General Services

DATE: December 20, 2019

RE: Amendment to Maintenance Agreement with Meridian Management Corporation

I am requesting Urban County Council approval for an amendment to Contract #692-2012 to accept a price increase with Meridian Management Corporation for Facility Management Services at the Fayette County Courthouses.

On December 6, 2012 (Resolution No. 692-2012), Council approved the agreement for the initial 5-year term and optional (5) one year extensions but no provisions were made for price increases to the contract. The agreement for the optional 1-year extension began January 13, 2018 and ends January 12, 2023.

The pricing for each 1-year extension is based on the U.S. Bureau of Labor Statistics Consumer Price Index for All Urban Consumers (CPI-U), South Region. The third 1-year extension will be an increase of 1.6% under CPI-U as of the November 2019 report.

| 1/13/19 to 1/12/20 Monthly Price | CPI-U% Adjustment | 1/13/20 to 1/12/21 Monthly Price |
|----------------------------------|-------------------|----------------------------------|
| \$78,484.29                      | 1.6%              | \$79,740.04                      |

The Department requests Council authorization to amend Resolution #692-2012 to accurately reflect this issue. Funds are budgeted in 4022-707501-7044-71299.

