

# **Urban County Council**

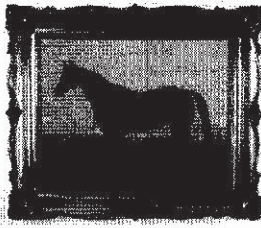
## **Work Session**

**May 15, 2012**

VIII Mayor's Report:

A. Boards and Commissions

- Masterson Station Park Advisory Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From: Jim Gray  
Jim Gray, Mayor

Date: May 15, 2012

Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

**Appoint:**

John W. Girvin  
Lexington Lion's Clup Representative

**Term:**

5/1/2016

The term of Wilbur Frye expired.

\_\_\_\_\_  
Council Confirmation

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