## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2021

| BUDGET<br>JOURNAL | DIVISION                  | ACCOUNTING                | AMOUNT          | WORK SESSION |        |   | REA         | SON FOR REQUEST         | Page 1 of 1 |
|-------------------|---------------------------|---------------------------|-----------------|--------------|--------|---|-------------|-------------------------|-------------|
| 128441            | CHIEF DEVELOPMENT OFFICER |                           |                 | 04/20/2      | 2021   | TO PROVIDE FUNDS FOR SMALL BUSINESS ECONOMIC STIMULUS PROGRAM AS VOTED ON AT THE APRIL 20, 2021 WORK SESSION BY CREATING A TRANSFER FROM THE GENERAL FUND TO THE LEXINGTON ECONOMIC DEVELOPMENT FUND. |             |                         |             |
|                   | 110                       | 01-136102-1364-81101      | 2,500,000.00    |              |        | PROVIDE   | FUNDS FOR   | TRANSFER TO GENERAL     |             |
| 128442-43         | CHIEF DEVELOR             | CHIEF DEVELOPMENT OFFICER |                 | 04/20/2      | 2021   | TO PROVIDE FUNDS FOR SMALL BUSINESS ECONOMIC STIMULUS PROGRAM AS VOTED ON AT THE APRIL 20, 2021 WORK SESSION BY RECOGNIZING A TRANSFER FROM THE GENERAL FUND.   |             |                         |             |
|                   | 114                       | 44-136102-1364-78112      | 2,500,000.00    |              |        | PROVIDE   | FUNDS FOR   | ASSISTANCE-OTHER        |             |
|                   | 114                       | 44-136102-1364-45911      | 2,500,000.00 CR |              |        | PROVIDE   | REVENUE FOR | TRANSFER FROM GENERAL S | SERVICE     |
|                   |                           |                           | 2,500,000.00    | 1101         | GENERA | AL SERVICES DISTRICT FUND   |             |                         |             |
|                   |                           |                           | 0.00            | 1144         | LEXING | STON ECONOMIC DEVELOPMENT FUND  |             |                         |             |

SCHEDULE NO: 0047

REPORT COMPILED BY: \_\_\_\_\_\_\_ emcgee

DIVISION OF BUDGETING 4/21/2021