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ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WASTE MANAGEMENT 200 FAIR OAKS LANE, SECOND FLOOR FRANKFORT, KY 40601 TELEPHONE NUMBER 502-564-6716

Disclosure Statement Form DEP 7087 (6/10)

Statutes and regulations may be viewed online at the following website address: http://www.lrc.ky.gov/search.htm

Solid waste forms are available at the following website address: http://www.waste.ky.gov

General Instructions

- 1. APPLICABILITY This form must be complete and submitted to the cabinet by persons requesting the issuance, renewal or transfer of a permit for a solid waste management facility pursuant to KRS 224.40-330.
- 2. ASSISTANCE Questions regarding this form may be directed in writing to the Division of Waste Management (DWM), Solid Waste Branch at the address listed above or by calling (502) 564-6716.
- 3. SUBMISSION Type or print legibly in permanent ink. Submit the original of the completed Disclosure Statement form to the DWM at the address listed above. If an item is not applicable, check the appropriate box or write "N/A" in the space provided.
- 4. FILING FEES Fees are not applicable for disclosure.
- 5. LAWS AND REGULATIONS Applicants are expected to understand and comply with all applicable laws and regulations.



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To assist you in the submittal of a complete and accurate application, the DWM has identified the most common errors found during the review process. These errors are listed below for your convenience.

- 1. Failure to complete the application. All attachments and supplemental data must be submitted with this application.
- 2. Failure to provide complete and accurate legal documentation of any criminal or judicial findings, which may result in significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.
- 3. Failure to properly sign and notarize the application. An individual with signature authority for the applicant as defined by KRS 224.01- 010(44) and 401 KAR 47:160 must sign and notarize the appropriate signature sections of the application.
- 4. Failure to type or print your responses legibly in permanent ink.
- 5. Failure to properly identify the applicant. The applicant is the person, partnership, association, company, corporation, government agency, etc., which owns or operates the facility.
- 6. Failure to properly identify key personnel as defined by KRS 224.01-010(44) and submit the required key personnel disclosure statements signed by the key person.

Warning! Due to the potential for identity theft, do not provide social security numbers to the DWM as part of this application. If this information is required during the normal course of review of the application, a cabinet representative will contact the appropriate individual to acquire this information in a secure format.



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Applicant Disclosure Statement

1. Check one of the following:	New Facility	Existing Facilities
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- 2. Applicant's complete name: Lexington Fayette Urban County Government
- 3. Applicant's mailing address: 200 East Main Street
- 4. State of Incorporation or Application: KY
- 5. City: Lexington

- **6.** State: KY **7.** Zip Code: 40507
- 8. Contact Person: Sarah Donaldson
- 9. Title: Environmental Compliance Coordinator
- 10. E-mail Address: sdonaldson@lexingtonky.gov
- **11.** Phone #: 859 425 2518 Ext.
- **12.** Cell #: -

13. Fax #: - -

Attachments and Descriptions

14. Provide a list of all Kentucky facilities owned or operated by the applicant. Include closed and inactive sites. Provide this data as **Attachment 1** if additional pages are necessary.

#	List of all Kentucky sites (Attachment 1)	Agency Interest #	Permit #
1	Old Frankfort Pike Landfill	15707	034-00004
2	Jacks Creek Pike Landfill (Raven Run)	52010	034-00003
3	Haley Pike Landfill	1068	034-00007
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15. Provide, as **Attachment 2**, a description of the applicant's and the applicant's key personnel's experience in managing solid waste including any past or present permits or licenses held by the applicant or the applicant's key personnel within the previous five (5) years.

If not applicable, check here.

16. Provide, as **Attachment 3**, a description of the applicant's and the applicant's key personnel's experience in managing hazardous waste including any past or present permits or licenses held by the applicant within the previous five (5) years.

If not applicable, check here.

17. Provide, as Attachment 4, a description of all civil and administrative complaints against the applicant and its key personnel for the violation of any state or federal environmental protection law that have resulted in a fine or penalty of more than one thousand dollars (\$1,000) within five (5) years before the date of the submission of this application.

Each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identity of all parties named in the complaint, the forum in which the complaint was filed, the identity of each state or federal agency involved with or named in the complaint, the amount of the fine or penalty, whether the fine or penalty has been paid, the identity and description of each law or regulation violated or alleged to have been violated and upon which the fine or penalty is based; and state whether the fine was the result of settlement or agreed order, an administrative order, or a court judgment. If litigation is ongoing, describe any orders or judgments entered and describe the current status of the litigation.

If not applicable, check here.

18. Provide, as **Attachment 5**, a description of all civil and administrative complaints against the applicant and its key personnel for the violation of any state or federal environmental protection law that allege an act or omission that constitutes a violation of a state or federal environmental protection law and that presented a substantial endangerment to the public health or the environment.

Each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identities of each party to the complaint, the forum in which the complaint was brought, the identity of each state or federal agency involved with or named in the complaint, an explanation of the alleged act or omission, the identity and a description of the environmental protection law or regulation alleged to have been violated, an explanation of all corrective action measures performed to correct or mitigate the alleged violation, and a description of the alleged endangerment to public health or to the environment. State whether the issues raised in the complaint have been resolved and whether the resolution was the result of a settlement or agreement, an administrative order, or a court order of judgment. If litigation on the allegation is ongoing, describe any orders or judgments entered and describe the present status of the litigation.

If not applicable, check here.



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19. Provide, as Attachment 6, a description of all pending criminal complaints alleging the violation of any state or federal environmental protection law that have been filed against the applicant and its key personnel within five (5) years before the date of submission of this application. Each description shall include the following: the style of the case and the identifying case number, the date the complaint was filed, the forum in which the complaint is pending, the identity of the law or regulation allegedly violated and a narrative description of the law or regulation, whether the alleged violation is a misdemeanor or a felony, and all actions and pleadings which have occurred or have been filed in association with the complaint. If not applicable, check here. 20. Provide, as Attachment 7, a description of all judgments of criminal conviction entered against the applicant and its key personnel within five (5) years before the date of submission of this application for the violation of any state or federal environmental protection law. Each description shall include the following: style, case number, forum in which the complaint was entered, date of judgment, sentence imposed, the identity and a description of each law the applicant was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. If not applicable, check here. 21. Provide, as Attachment 8, a description of all judgments of criminal conviction of a felony under the laws of any state or the United States that are entered against the applicant and its key personnel within five (5) years before the date of submission of this application. Each description shall include the following: style, case number, forum in which the complaint was entered, date of judgment, sentence imposed, the identity and a description of each law the applicant was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. If not applicable, check here. 22. Provide, as Attachment 9, a list of the names and addresses of all waste sites or facilities and solid waste management facilities in which the applicant or any of its key personnel has a financial or equitable interest, or is an officer, director, or manager. If not applicable, check here. 23. Provide the names of all key personnel in the following table. Include their positions or titles. Provide this data as **Attachment 10** if additional pages are necessary. A completed Key Personnel Disclosure Statement must be submitted for each individual listed as a Key Person. Sole proprietors and government agencies are not required to submit key personnel disclosure statements. If not applicable, check here.



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#	List of Key Personnel (Attachment 10)	Position or Title		
1	Linda Gorton	Mayor		
2	Sally Hamilton	Chief Administrative Officer		
3	Tracey Thurman	Director, Division of Waste Management		



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Applicant Certification

24. Pursuant to **401 KAR 47:160, Section 6**, a person with signature authority such as a sole proprietor, owner, partner, corporate officer, plant manager, LLC member, mayor, county judge executive, or other authorized official shall sign this certification statement.

NOTE: Consultants may not sign the following certification statement.

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations."

Traine of Fen	on Signing (type of print). Eme	a Gorton	
Title of Perso	on Signing: Mayor		Date:
Signature per	r 401 KAR 47:160:		
Subscribed a	nd sworn to before me this	day of	, Year 20
Notary Publi	c Signature:		
State of	County of	My commissio	n expires:

Name of Person Signing (type or print): Linda Gorton

