## PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT (hereinafter "Agreement"), made and entered into on the first day of July, 2015, by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS chapter 67A (hereinafter "Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of its Department of Social Services (hereinafter "Sponsor"), and, Kentucky CancerLink, Inc. with offices located at 1589 2425 Regency Road, Suite B, Lexington, Kentucky 40503, (hereinafter "Organization").

## WITNESSETH

That for and in consideration of the mutual promises and covenants herein expressed, the Government and the Organization agree as follows:

- 1. Government hereby retains Organization for the period beginning on **July 1**, **2015**, and continuing for a period of twelve (12) months from that date unless within that period Government gives the Organization thirty (30) days written notice of termination of this Agreement in which case this Agreement shall terminate thirty (30) days from the date notice is given to the Organization.
- 2. Government shall pay Organization the sum of **Twenty Thousand Dollars (\$20,000)** for the services required by this Agreement, said services being more particularly described in the Addendum attached hereto and incorporated herein by reference, one-

fourth (1/4<sup>th</sup>) of which shall be payable in July 2015 or shortly thereafter upon receipt of an invoice, with one-fourth (1/4<sup>th</sup>) payable each quarter thereafter upon submission of a quarterly financial report and invoice, and a detailed quarterly program report. Quarterly financial reports, invoices, and detailed program reports shall be submitted by October 10<sup>th</sup>, January 9<sup>th</sup>, and April 10<sup>th</sup>. A year-end program report shall be submitted by July 10<sup>th</sup>. Both reports shall reflect the services and programs directly related to the funding provided by Lexington Fayette Urban County Government with emphasis on measurable outcomes, and specifically outlined in the funding application. Forms for both the quarterly financial and program reports will be provided.

- 3. In the event of termination of this Agreement by Government as provided for in paragraph 1 above, Organization shall be entitled to that portion of total compensation due under this Agreement as the service rendered bears to the service required herein.
- 4. Organization shall perform all duties and services included in the Addendum \*(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) attached hereto faithfully and satisfactorily at the time, place and for the duration prescribed herein.

  Compensation paid pursuant to this Agreement shall be used exclusively for the services set forth in the Addendum and for no other purpose. Any alteration in the nature of such services and

duties constitutes an amendment to this Agreement and must be in writing signed by both parties. Organization shall keep itself fully informed of all federal and state laws and all municipal ordinances and regulations in any manner affecting the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances and regulations, whether or not such laws, ordinances or regulations are mentioned herein, and shall indemnify Government, its officers, agents and employees against any claim or liability arising from and based on the Organization's violation of any such laws, ordinances or regulations.

- 5. Organization represents that it has filed all federal, state and local income tax returns required by law in the legally prescribed time and manner. This Agreement shall not become effective unless and until copies of all of the executed originals of the aforementioned tax returns filed for the Organization have been registered for the current tax year by the Organization in the office of the Sponsor, and the Organization shall not be compensated unless and until such registration has taken place.
- 6. The Organization shall, on such forms as the Sponsor shall provide, submit to Sponsor an annual report and financial statement which summarize the previous year's activities regarding the services enumerated in the addendum attached hereto.
- 7. Books of accounts shall be kept by the Organization and entries shall be made therein of all money, goods, effects, debts,

sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds, bills, letters and other writings belonging to Organization, shall be maintained at the principal place business of the Organization as set forth in this Agreement. Government shall have free and complete access to the books, papers and affairs of the Organization, that relate to the performance of this Agreement, at all reasonable times, and if it desires, it may have the books and papers of the Organization, that relate to the performance of this Agreement, audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the Government.

- 8. Government may designate such persons as may be necessary to monitor and evaluate the services rendered by the Organization. The Government, its agents and employees, shall, at all times, have unrestricted access to all places where or in which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, nor to constitute the Organization as an agent of the Government.
- 9. Organization shall provide equal opportunity in employment for all qualified persons, shall prohibit discrimination in employment because of race, color, creed, national origin, sex or age, shall promote equal employment through a positive, continuing

program of equal employment, and shall cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

- 10. Organization shall adopt a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be submitted to Sponsor for review within thirty (30) days of the execution of this Agreement.
- 11. This instrument, and the Addendum \*(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) incorporated herein, contains the entire agreement between the parties, and no statement, promises or inducements made by either party or agent of either party that is not contained in this written Agreement shall be valid and binding; and this Agreement may not be enlarged, modified or altered except in writing signed by the parties and endorsed hereon.
- 12. Organization agrees that it shall apply all funds received by it from the Urban County Government in accordance with the following investment policy guidelines:

- A. Objectives: Capital preservation with surety of income. Reasonable competitive income consistent with high investment quality and purpose of funds. All investments shall conform with state and local law and regulations and these policies.
- B. Investment Funds Management: The governing board may elect to either:
  - (1) Manage its investment through its executive director where the size or complexity of funds to be managed is deemed by the board to be within the training, expertise and/or available time capacity of the executive director and the operating staff; or
  - (2) Utilize the professional investment management facilities of a local bank trust department acting in a fiduciary capacity within the same approved investment policies and federal, state, local and trust laws and regulation. The trust department may utilize its regular short-term one hundred percent (100%) US Treasury Fund for daily funds investment.

The election of option 1 or 2 should be made consistent with the relative cost incurred and in the case of option 2 the cost shall be competitive among local trust departments.

- C. Investment Policies - Safety and Prudence.
  - (1) Short-term liquidity funds shall be invested in "riskless" investment, i.e., deposits in Kentucky commercial banks or savings and loan associations that are fully federally insured or deposits collateralized by U.S. Treasury securities with a current market value of at least one hundred percent (100%), or in direct obligations of U.S. Treasury securities.

Investments shall be diversified according to maturity in order to meet projected cash flow needs.

Collateral pledged to secure uninsured deposits shall be held at a federal reserve bank with the receipt providing absolute control by the agency.

(2) Retirement funds, endowment funds, long-term capital reserve funds and any other special funds

may be held and invested by a local bank trust department under investment objectives and diversification in accordance with the individual nature of the funds and pursuant to the "prudent man" investment rule as well as general trust law.

- (3) All investments shall be reviewed monthly by a finance or investment committee of the agency.
- (4) Local brokerage firms may hold and invest funds provided that investments are located within Kentucky and are full insured.
- D. Audit - All investments shall be audited at least annually by independent certified public accountant who shall express an opinion as to whether or not investments during the year audited have conformed with state and local law and regulation and with the approved investment policies.
- 13. Notice Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:

For Government:

Lexington-Fayette Urban County Gov.

200 East Main Street

Lexington, Kentucky 40507

Attn: Chris Ford, Commissioner

Department of Social Services

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

KENTUCKY CANCERLINK, INC.

ATTEST:

County Council

\* The addendum referenced in items 4 and 11 must be attached to this document and approved prior to the start of fiscal year payments.

## **Addendum**

Agency: Kentucky CancerLink, Inc.

**Program Name:** Fayette County Connection Program

LFUCG Extended Social Resource Grant Program FY16 Funding: \$20,000

**Program Summary:** The Fayette County Connection Program (FCC) is unique in that we provide patient navigation services and educational materials related to 1) cancer screenings, 2) cancer diagnoses, and 3) cancer survivorship to a variety of populations, depending upon their needs. FCC also provides direct and indirect services, supplies, and limited short-term financial support to those in need of cancer screenings, to those receiving cancer treatments, and to cancer survivors. The direct support is provided at no cost to the individuals and is based on a household income at 250% of the Federal Poverty Level or below. The FCC program places a special emphasis on those who are uninsured and under-served. The FCC program will serve at least 800 Fayette County residents.

One of the population groups that FCC serves is those in need of cancer screenings. The screenings will increase their chances of early detection of cancer and survival of cancer. Examples of cancer screenings are clinical breast exams, mammograms, ultrasounds, and biopsies for breast cancer screenings; at-home colon cancer screening test kits and colonoscopies for colon cancer screenings; pap tests for cervical cancer screenings; and, new in 2015, CT lung cancer screenings for lung cancer.

Program services provided include cancer screening educational materials, access to cancer screenings, transportation, childcare assistance, cancer-related medications, wigs, mastectomy products, compression items, survivorship programs and other personal needs. The goals of this program are to increase evidence-based cancer screenings, improve treatment outcomes and provide support to cancer survivors.

Long-Term Program Goals: The long-term goals for the Fayette County Connection Program are: 1) Enable under-served citizens of Fayette County to receive evidence-based preventive cancer screenings at no-cost or low cost through patient navigators and community partners; 2) Provide education on the need for cancer screenings and information on cancer-screening programs available to qualified Fayette County residents; 3) Identify and remove barriers to cancer screening, treatment, and survivorship through internal and external resources; 4) Increase support for Hispanic and other ethnic population through FCC navigator with Spanish language interpreter skills and external language support service.

ACTIVITIES	OUTPUTS	OUTCOMES	
Provide Patient Navigation services	The FCC program will provide 400 people personalized assistance in obtaining preventive cancer screening information, access to cancer screening services, referral resources, and support following a diagnosis of cancer.	The FCC program will increase cancer screenings awareness, enable increased early detection of cancer, remove barriers to treatment, allowing patients the ability to complete treatment, and reduce personal and financial	
Provide Outreach and educational programs	The FCC program will participate in medical outreach programs, health fairs, speaking opportunities and other public venues providing 175 people educational materials related to evidence-based cancer screenings and	The FCC program will increase cancer education and awareness regarding the importance of obtaining preventive cancer screenings and educate people about the full services offered through the FCC program.	
Provide Patient supplies and services programs	The FCC program will provide 225 patients with access to cancer screenings, transportation, and childcare assistance. Supplies provided are mastectomy items, compression garments, wigs, and other personal needs that are identified	By reducing barriers, such as transportation and childcare assistance, more patients will be able to obtain needed cancer screenings and treatment. By providing supplies to cancer patients and survivors, patients will benefit	
Provide other community referral services	The FCC program navigators will identify personal barriers and refer 150 patients to community organizations and support systems.	By providing referrals to other community organizations, patients will be able to obtain additional needed assistance, such as short-term payments for rent and utilities, food supplies, medications, durable medical	
Provide in-person and call-in language interpretation	The FCC program will provide a Spanish interpreter navigator as well as external language support services for other languages to 125 people.	By providing language support, patients will easily comprehend the services available to them through the FCC program.	

INDICATOR	MEASUREMENT TOOL/APPROACH	SAMPLING STRATEGY & SIZE	FREQUENCY & SCHEDULE OF DATA COLLECTION
Total number of clients served	Aggregated data from MS Access System and patient records	100% of patient population served	Daily
Total number of materials distributed and number of participants attending events	Event reports	100% of participants	Week following the event
Total number of supplies and services provided	Aggregated data from MSAccess System and patient records	100% of patients	Daily
Total number of referrals to other organizations and community services	Aggregated data from MSAccess System and patient records	100% of patients	Daily
Total number of services provided to patients with Language barriers	Aggregated data from MS Access System and log of events/venues/encounters	100% of patients and participants	Daily