

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, May 7, 2013

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a **0473-13** Neighborhood Development Funds, May 7, 2013
 - b **0474-13** Environmental Quality Committee Summary, April 2013
 - c **0475-13** Economic Development COW Summary, April 2013
 - d **0472-13** Budget COW April 25th 2013
 - e **0476-13** Presentation: Lexington Parking Authority Update; By: Gary Means, Executive Director
 - f **0477-13** Presentation: Division of Parks & Recreation Agency Accreditation; By: Jerry Hancock, Director
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a** [0295-13](#) Authorization to renew Verizon Wireless Contract Routing Project for the next four (4) calendar years. (L0295-13) (Feese/Moloney)
This is a request to renew Verizon Wireless Contract Routing Project for the next four (4) calendar years, starting 2013, for an amount of \$180,000.00. Funds are budgeted.
- b** [0386-13](#) Authorization to approve the following selected vendors to provide Information Technology Services and Consulting as needed per RFP #2-2013. (L0386-13) (Cottle/Hamilton)
This is a request to approve the following selected vendors to provide Information Technology Services and Consulting services as needed per RFP #2-2013. The vendors are AIC, Leverage Partners, Metaformers, Pomeroy, Signature Technology Group, SIS, and Zannett. There is no budgetary impact.
- c** [0422-13](#) Authorization to submit application to Kentucky Office of Homeland Security for funding under the Law Enforcement Protection Program for purchase of a micro-robot. (L0422-13) (Gooding/Mason)
This is a request to submit application to Kentucky Office of Homeland Security for an amount of \$13,633 under the Law Enforcement Protection Program for purchase of a micro-robot. No matching funds are required.
- d** [0428-13](#) Authorization to execute agreement with Smart Systems for dishwashing chemicals for use in the child care food program at the Family Care Center- FY 2013. (L0428-13) (Gooding/Mills)
This is a request to execute agreement with Smart Systems for dishwashing chemicals for use in the child care food program at the Family Care Center- FY 2013, for an annual amount of \$2,400. Funds are budgeted.
- e** [0438-13](#) Authorization to execute Amendment #2 to Agreement with Bluegrass Area Development District providing for additional federal funds for operation of the Senior Citizens Center in FY 2013. (L0438-13) (Gooding/Mills)
This is a request to execute Amendment #2 to Agreement with Bluegrass Area Development District providing for additional

federal funds in the amount of \$10,040 for operation of the Senior Citizens Center in FY 2013. This increase brings the total new project cost to \$98,397. Budget amendment in process.