#### PROFESSIONAL SERVICES AGREEMENT

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement"), is made and entered into on the \_\_\_\_4<sup>th</sup>\_\_ day of\_June, 2024, by and between the Lexington-Fayette Urban County Government, an urban county government of the Commonwealth of Kentucky pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), on behalf of ONE Lexington ("Sponsor") and <u>Tania Walker, 2005 Polk Lane, Lexington, Ky 40511</u> (hereinafter referred to as "Contractor")

## WITNESSETH

**WHEREAS**, the Sponsor is a program established by the Government to help address gun violence among youth and young adults.

**WHEREAS**, the Sponsor seeks to enhance the quality of life in the youth impacted by providing educational and workforce preparation opportunities coupled with recreational activities for Lexington youth ages 13 - 17.

**WHEREAS**, the Government, through its Sponsor, has prepared a trauma informed care approach, summer youth program.

**WHEREAS,** the Government seeks help implementing this program approach during the summer with youth from underserved communities who are most impacted by gun violence.

**WHEREAS**, the Contractor has been selected as an independent contractor to aide in implementing this Model by being Director of Summer Youth Program

**NOW THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants hereinafter set forth, the parties hereto agree as follows:

## SECTION I OBLIGATIONS OF CONTRACTOR

- 1. Contractor agrees that its responsibilities under this Agreement shall include the following activities:
  - a. Attending any training requested by the Government and/or its Sponsor;
  - b. Overseeing day to day activities of Summer Youth Program.
  - c. Timely completion of any reports requested by the Government and/or its Sponsor.
- 2. Contractor agrees to comply with all terms of the Government's Model, which is attached hereto and incorporated herein by reference. The Contractor understands and agrees that the failure to comply with the Model is a material breach of this Agreement, and in the event of such a material breach, the Government may immediately terminate this Agreement without providing advance notice to the Contractor as may be required elsewhere in this Agreement.
- 3. Contractor agrees it shall not distribute any materials bearing the Government's Logo or that of its Sponsor without prior authorization from Government.

#### **SECTION II**

#### **OBLIGATIONS OF GOVERNMENT**

- 1. On a mutually agreeable date(s) after the effective date of this Agreement, Government agrees to pay Contractor a biweekly stipend of \$2,000.00. The total amount paid to Contractor shall not exceed \$8,000.00 during the initial "Term" of this Agreement as defined in Section III below.
- 2. Government agrees to provide training to the Contractor on how to implement its Model.

## **SECTION III**

### **GENERAL CONDITIONS**

- 1. This Agreement shall be effective from June 4, 2024, through July 25, 2024 ("Term").
- 2. This Agreement may be terminated by either party for any reason upon five (5) written days notice to the other party. In the event of termination, the Contractor shall be paid in full for all services performed to the date of such termination in accordance with this Agreement.
- 3. The Government acknowledges and agrees that this Agreement shall not in any way interfere with or prevent the engagement of the Contractor in other employment, presently or otherwise.
- 4. The Contractor acknowledges that he/she is an independent contractor under this Agreement and not any employee of the Government for any purpose. In no event shall the parties be construed, held or become in any way for any purpose the employee of the other party, or partners, associates or joint ventures in the conduct of their respective endeavors or otherwise.
- 5. The Contractor is solely responsible for his or her conduct and actions while performing services under this Agreement and understands that the Government will not indemnify, defend, or hold him or harmless from liability should a claim or action be brought against the Government or Sponsor.
- 6. The waiver by either party of any breach of any provision of this Agreement shall not constitute a continuing waiver or waiver of any subsequent breach by either party of either the same or another provision.
- 7. This Agreement represents the entire and integrated agreement between the Government and the Contractor and supersedes all prior negotiations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the Contractor and the Government.
- 8. This Agreement shall be governed by the laws of the Commonwealth of Kentucky.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Fayette County, Kentucky, the day and year first above written.

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: _	
	Linda Gorton, Mayor
ATTEST:	
Cloub of the Hubon County Council	_
Clerk of the Urban County Council	

CONTRACTOR