



Lexington-Fayette Urban County Government

Lexington, Kentucky
Horse Capital of the World

Division of Central Purchasing

Date of Issue: February 9, 2015

INVITATION TO BID #25-2015 Mowing for Environmental Services

Bid Opening Date: March 2, 2015

Bid Opening Time: 2:00 PM

Address: 200 East Main Street, 3rd Floor, Room 338, Lexington, Kentucky 40507

Type of Bid: Price Contract

Pre Bid Meeting: February 17, 2015

Pre Bid Time: 10:00 AM

Address: 101 E Vine St, 3rd Floor Conference Room, Lexington, KY

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **03/02/2015**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: VARIOUS LOCATIONS, Lexington, KY

Bid Security Required: ___ Yes X No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

Performance Bond Required: ___ Yes X No

<input checked="" type="checkbox"/> Bid Specifications Met <u>Check One:</u> _____ Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	Proposed Delivery: <u>15</u> days after acceptance of bid.
Procurement Card Usage —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? ___ Yes <u>X</u> No	

Submitted by: Judy G. Combs DBA
LANDSCAPE Supply & Design
Firm Name

2164 Mackey Pike
Address

Nicholasville Ky 40350
City, State & Zip

Bid must be signed:
(original signature)

Ronald Lion General manager
Signature of Authorized Company Representative - Title

Raymond Cross
Representative's Name (Typed or printed)

859-885-7205
Area Code - Phone - Extension Fax #

rcross0607@windstream.net
E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, Raymond Cross, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Raymond Cross and he/she is the individual submitting the bid or is the authorized representative of Landscape Supply and Design the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Raymond Cross

STATE OF Kentucky

COUNTY OF Bourbon

The foregoing instrument was subscribed, sworn to and acknowledged before me by Raymond L. Cross on this the 12 day of Feb, 2014.

My commission expires

My Commission expires: October 3, 2017
Notary ID# 495703

Stephanie Brady
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **#25-2015**

Date: February 16, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Pre-bid scheduled for February 17, 2015, 10:00 am, has been cancelled due to weather. Pre-bid will be rescheduled as soon as weather permits.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: LANDSCAPE Supply & Design
ADDRESS: 2167 AAcky Pike, Nicholasville KY 40358
SIGNATURE OF BIDDER: Raymond Lee General Manager



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #2

Bid Number: **#25-2015**

Date: February 19, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Pre-bid conference is re-scheduled for February 23, 2015, 10:00 am, 101 E Vine St, 3rd Floor Conference Room, Lexington, KY. Perspective bidders are encouraged to be familiar with bid specifications prior to pre-bid conference.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Landscaping Supply & Service

ADDRESS: 2164 Maple St Lexington KY 40505

SIGNATURE OF BIDDER: [Handwritten Signature]



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: **#25-2015**

Date: February 23, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Add requirement to mow with bagger attachment at the following locations:

- 1 median on Newtown Pike @ Main St. & Newtown Pike in Bid Package 1 (part of ID 4)
- 2 of 3 medians on Lafayette Pkwy (between Rosemont Garden and Southbend Drive) with stream in Bid Package 8 (part of ID 67)

2. Estimated Number of Cuts provided in Section B.1.16 of the Mowing Specifications is an approximate number per month. Cuts should be performed on a routine basis equally spaced over time for each parcel (i.e. once a week, once every 10 days, etc.), weather permitting. The goal is to provide for a well maintained look throughout the entire growing season. The Contractor will coordinate with the Division of Environmental Services on a regular basis to discuss upcoming scheduling requirements.

3. Detail Pricing Sheets: Fill out each blank line. Price given should be price per single mow.

4. High Visibility Clothing shall meet the requirements of Class 2 or Class 3 ANSI/ISEA 107-2004 based upon the posted speed limits. Speed limits between 25 and 50 miles per hour (mph) require Class 2. Speed limits exceeding 50 mph require Class 3.

5. The Manual on Uniform Traffic Control Devices should be consulted for required traffic control device specifications. See website <http://mutcd.fhwa.dot.gov/index.htm>.

6. Pre-bid sign-in sheet is attached.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Landscape Supply & Design
ADDRESS: 2164 Middle Park Rd. Elkhartville IN
SIGNATURE OF BIDDER: Raymond Cox



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #4

Bid Number: **#25-2015**

Date: February 25, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Bid Package Detail for Bid Package 9 has been changed. Item ID #30 on page 20 was redundant and has been removed. A revised Bid Package 9 detail (page 20) is attached.
2. Bid Package Detail for Bid Packages 13 and 14 on pages 28, 29 and 30 have been replaced. The Water Quality lots were listed in the wrong zones. In addition, the water quality lots for 1538 Astaire Dr and 593 Hollow Creek Road have been removed, as these are being maintained through a different contract. A revised Bid Package 13 detail (page 28-29) and revised Bid Package 14 (page 30) are attached.
3. Detail Pricing Sheets for Bid Package 9, Bid Package 13 and Bid Package 14 have been revised to reflect these changes and are attached (pages 35, 37, 38).

4. Bid opening has been changed to March 4, 2015, 2:00 pm.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Handzone Supply & Design

ADDRESS: 2164 Market Lake Middleburg Ky

SIGNATURE OF BIDDER: [Handwritten Signature]

Requirement for LFUCG Mowing bids

Landscape Supply is a woman owned business in business since 1989. The owner is Judy G. Combs 2164 Mackey Pike, Nicholasville, KY 40356 Raymond Cross is the General Manager in charge of daily operations, job performance and bidding of all work.

Landscape Supply has mowed ROWS and Parks in Fayette County since 1990 for LFUCG and fine turfs ROWS for the Kentucky Department of Transportation 1993 to 2008.

Landscape Supply and Design has landscaped over 40 Apartment complexes since 1989 around the state of KY.

REFERENCES

Kevin Kewin LFUCG Parks and Recreation North Base
Liberty Road Lexington 983-4759

Mrs. L. T. Mulloy and Louis T Mulloy LTM Associates
426 S Ashland Ave Lexington 266-6401 Mowing for since
1979.

DR. Thomas and Margaret Riddle 3400 Frankfort Pike
Versailles, KY 859-873- 4919 Mowing since 1986.

Provided Landscaping for the Lexington Fayette housing
authority on 12th Street,2005 in the amount of \$ 100,000
Austin Sims director.

Specialized experience

Raymond Cross General Manager for Landscape Supply and Design has been in Landscape and Lawn Service since 1978. He operated a garden center in Georgetown, KY 1985-1988 and has mowed residential and commercial properties for over 37 years.

3 employees have a combined experience in Lawn Services of over 30 years.

Seasonal employees range from 4 to 10

EQUIPMENT

5 EXMARK walk behind mowers 52 inch decks with 20 HP motors

2 Grasshopper zero turn mowers 25 HP 61 inch decks

5 Stihl weedeater Fx 100

2 edgers

3 blowers Stihl PB 6500

4 End mowing signs

6 Begin mowing signs

10 sign holders

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

- These products use 25 to 50% less energy
- Reduced energy costs without compromising quality or performance
- Reduced air pollution because fewer fossil fuels are burned
- Significant return on investment
- Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to www.Green Seal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes P No

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.
- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:


The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

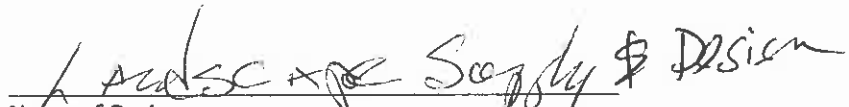
The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

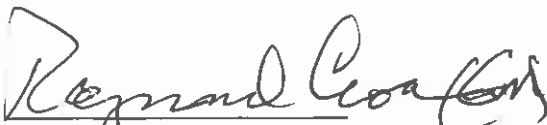
Bidders

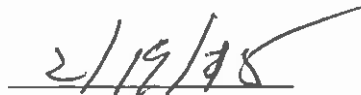
I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.


Signature


Name of Business

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.


Signature


Date

WORKFORCE ANALYSIS FORM

Name of Organization: Jody G. Conker DBA
LANDSCAPE Supply & Design

Date: 02-19-15

Categories	Total	White		Latino		Black		Other		Total	
		M	F	M	F	M	F	M	F	M	F
Administrators			1								1
Professionals											
Superintendents											
Supervisors		1									1
Foremen		2									2
Technicians											
Protective Service											
Para-Professionals											
Office/Clerical											
Skilled Craft											
Service/Maintenance		3									3
Total:		6	1								7

Prepared by: Raymond Con Concer Mayor
Name & Title



LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 25-2015 Turf moving

The MWDBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. <u>Self</u>	<u>Preferred</u>			
2. <u>Contract cannot be subcontracted</u>				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy G Combs D/B/A
LANDSCAPE Supply & Design
 Company

Raymond Lee
 Company Representative

2/19/15
 Date

General manager
 Title



MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 25-2015 TORF mowing

The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

Company Name <u>Landscape Supply & Design</u>	Contact Person <u>Ronald Cross</u>
Address/Phone/Email <u>2164 MacArthur Blvd N. 12th St. Colton, KY 40306 859-885-7205 RCROSS0607@windstream.net</u>	Bid Package / Bid Date <u>25-2015 3/2/15 TORF mowing</u>

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
<u>S</u>							
				<u>Self performed</u>			
				<u>Contract cannot be sub contracted</u>			

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Landscape Supply & Design
Company
2/9/15
Date

Ronald Cross
Company Representative
General manager
Title



LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 25-2015 TV & Monthly
 Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract # <u>25-2015</u>	Work Period/ From: _____ To: _____
Company Name:	Address:
Federal Tax ID:	Contact Person:

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
	<u>Self Performed</u>						
	<u>Contract cannot be sub contracted</u>						

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Company Design & Design
2/19/15
 Date

Company Representative [Signature]
 Title Design Coordinator

LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 25-2015

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE business enterprises on the project and can supply the appropriate documentation.

- _____ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.
- _____ Included documentation of advertising in the above publications with the bidders good faith efforts package
- _____ Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- _____ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities
- _____ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms
- _____ Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- _____ Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- _____ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less that seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- _____ Followed up initial solicitations by contacting MWDBEs to determine their level of interest.
- _____ Provided the interested MWBDE firm with adequate and timely information about the plans, specifications, and requirements of the contract.
- _____ Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- _____ Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

D. DETAIL PRICING SHEETS

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 1 of 7)

BID PACKAGE 1: Corridors ROW and Medians: Elm Tree, Harrodsburg, Leestown, Newtown

1. Elm Tree & Hummons	(2.29 ac.)	\$ <u>102.00</u>
2. Harrodsburg Rd.	(3.34 ac.)	\$ <u>108.00</u>
3. Leestown Rd.	(3.27 ac.)	\$ <u>135.00</u>
4. Newtown Pike	(3.20 ac.)	\$ <u>155.00</u>
TOTAL BID PACKAGE 1:	(12.10 ac.)	\$ <u>500.00</u>

BID PACKAGE 2: Corridors ROW and Medians: Richmond Rd., Tates Creek

1. Richmond Rd.	(11.93 ac.)	\$ <u>437.00</u>
2. Tates Creek Rd.	(7.58 ac.)	\$ <u>303.00</u>
TOTAL BID PACKAGE 2:	(19.86 ac.)	\$ <u>740.00</u>

BID PACKAGE 3A: Alumni Drive ROW and Medians: Tates Creek Rd. to New Circle Rd. (Central Zone)

TOTAL BID PACKAGE 3A:	(15.28 ac.)	\$ <u>459.00</u>
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BID PACKAGE 3B: Alumni Drive ROW and Medians: New Circle Rd. to Buckhorn Dr. (South Zone)

TOTAL BID PACKAGE 3B:	(11.52 ac.)	\$ <u>370.00</u>
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DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 2 of 7)

BID PACKAGE 4: Citation Blvd. ROW and Medians

TOTAL BID PACKAGE 4: (23.74 ac.) \$ 830.00

Note: Second Phase of Citation Blvd. is under construction and will be completed in 2015. Bid Package 4 shall be expanded to include new acreage at the unit price \$/ac. above once the new sections are opened by the KY Transportation Cabinet.

BID PACKAGE 5: Armstrong Mill Rd. ROW and Medians

TOTAL BID PACKAGE 5: (13.94 ac.) \$ 490.00

BID PACKAGE 6A: Man O' War Blvd. ROW and Medians: Versailles Rd. to Clays Mill Rd.

TOTAL BID PACKAGE 6A: (39.02 ac.) \$ 1365.00

BID PACKAGE 6B: Man O' War Blvd. ROW and Medians: Clays Mill Rd. to Tates Creek Rd.

TOTAL BID PACKAGE 6B: (26.85 ac.) \$ 940.00

BID PACKAGE 6C: Man O' War Blvd. ROW and Medians: Tates Creek Rd. to Helmsdale Pl.

TOTAL BID PACKAGE 6C: (40.02 ac.) \$ 1400.00

BID PACKAGE 6D: Man O' War Blvd. ROW and Medians: Helmsdale Pl. to I-75

TOTAL BID PACKAGE 6D: (6.93 ac.) \$ 312.00

Note: This area is currently mowed by a private entity. Bid Package 6D is an alternate that will only be funded if mowing is transferred to LFUCG.

BID PACKAGE 7: Polo Club Blvd. ROW and Medians

TOTAL BID PACKAGE 7: (11.80 ac.) \$ 413.00

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 3 of 7)

BID PACKAGE 8: Central Zone Miscellaneous ROW and Medians

TOTAL BID PACKAGE 8: (48.93 ac.) \$ 2210.00

BID PACKAGE 9: North Zone Miscellaneous ROW and Medians

TOTAL BID PACKAGE 9: (~~12.00~~ 12.71 ac.) \$ 580.00

BID PACKAGE 10: South Zone Miscellaneous ROW and Medians

TOTAL BID PACKAGE 10: (22.51 ac.) \$ 1013.00

BID PACKAGE 11: Central Zone Greenways

1. Castlewood Greenway	(1.4 ac.)	\$ <u>6300</u>
2. Kilrush Greenway	(4.0 ac.)	\$ <u>18000</u>
3. Roanoke Greenway	(2.8 ac.)	\$ <u>12600</u>
4. The Lane Greenway	(1.1 ac.)	\$ <u>910</u>
5. Allendale & Lane Allen Greenways	(1.6 ac.)	\$ <u>7200</u>
6. Furlong Greenway	(2.3 ac.)	\$ <u>10300</u>
7. Deauville Greenway	(5.6 ac.)	\$ <u>25200</u>

TOTAL BID PACKAGE 11: (18.8 ac.) \$ 89600

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 4 of 7)

BID PACKAGE 12: Central Zone Water Quality Lots

1.	2848	ARK ROYAL WY	\$	9.00	37.	1764	LIBERTY RD	\$	13.50
2.	1426	BRYAN AVE	\$	9.00	38.	1768	LIBERTY RD	\$	13.50
3.	1441	BRYAN AVE	\$	9.00	39.	908	LIMA CT	\$	67.50
4.	1443	BRYAN AVE	\$	13.50	40.	565	LONE OAK DR	\$	9.00
5.	1869	CLAYS MILL RD	\$	36.00	41.	566	LONE OAK DR	\$	18.00
6.	672	COFFEE TREE LN	\$	22.50	42.	400	MEADOW PARK	\$	13.50
7.	1797	COURTNEY AVE	\$	27.00	43.	417	MORGAN AVE	\$	9.00
8.	305	DANTZLER CT	\$	9.00	44.	422	MORGAN AVE	\$	9.00
9.	309	DANTZLER CT	\$	9.00	45.	423	MORGAN AVE	\$	9.00
10.	313	DANTZLER CT	\$	9.00	46.	424	MORGAN AVE	\$	9.00
11.	1050	DELAWARE AVE	\$	81.00	47.	425	MORGAN AVE	\$	4.50
12.	276	DERBY DR	\$	9.00	48.	426	MORGAN AVE	\$	9.00
13.	280	DERBY DR	\$	9.00	49.	905	N LIMESTONE	\$	13.50
14.	284	DERBY DR	\$	7.00	50.	907	N LIMESTONE	\$	13.50
15.	288	DERBY DR	\$	9.00	51.	909	N LIMESTONE	\$	13.50
16.	244	E LOWRY LN	\$	9.00	52.	352	OWSLEY AVE	\$	13.50
17.	1436	EDGELAWN AVE	\$	18.00	53.	354	OWSLEY AVE	\$	18.00
18.	1438	EDGELAWN AVE	\$	13.50	54.	456	PASADENA DR	\$	9.00
19.	1439	EDGELAWN AVE	\$	4.50	55.	1873	PENSACOLA DR	\$	4.50
20.	1439	EDGELAWN AVE	\$	4.50	56.	1875	PENSACOLA DR	\$	7.00
21.	1440	EDGELAWN AVE	\$	22.50	57.	1877	PENSACOLA DR	\$	13.50
22.	1441	EDGELAWN AVE	\$	9.00	58.	257	PERRY ST	\$	4.50
23.	1443	EDGELAWN AVE	\$	9.00	59.	258	PERRY ST	\$	4.50
24.	1444	EDGELAWN AVE	\$	13.50	60.	262	PERRY ST	\$	4.50
25.	1445	EDGELAWN AVE	\$	9.00	61.	901	RED MILE RD	\$	157.50
26.	1447	EDGELAWN AVE	\$	9.00	62.	405	SHAWNEE AVE	\$	4.50
27.	1450	EDGELAWN AVE	\$	22.50	63.	406	SHAWNEE AVE	\$	4.50
28.	2002	FAMILY CIRCLE	\$	22.50	64.	407	SHAWNEE AVE	\$	4.50
29.	166	GOODRICH AVE	\$	9.00	65.	408	SHAWNEE AVE	\$	4.50
30.	168	GOODRICH AVE	\$	9.00	66.	512	SOUTHBEND DR	\$	7.00
31.	170	GOODRICH AVE	\$	9.00	67.	516	SOUTHBEND DR	\$	7.00
32.	1450	HIGHLAWN AVE	\$	4.50	68.	84	SOUTHPORT DR	\$	94.50
33.	279	LAFAYETTE PKWY	\$	9.00	69.	209	ST ANN DR	\$	22.50
34.	281	LAFAYETTE PKWY	\$	9.00	70.	213	ST ANN DR	\$	18.50
35.	285	LAFAYETTE PKWY	\$	9.00	71.	878	SUMMERVILLE DR	\$	18.00
36.	1760	LIBERTY RD	\$	175.50	72.	885	SUMMERVILLE DR	\$	59.00
					73.	1816	VERSAILLES RD	\$	176.00
TOTAL BID PACKAGE 12:					(33.1 ac.)			\$	1528.00

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 5 of 7)

BID PACKAGE 13: North Zone Water Quality Lots & Greenways

1538 ASTAIRE DR	\$		20. 137 NORTHWOOD DR	\$	9.00
1. 1960 BRYAN STATION RD	\$	36.50	21. 1651 OLD PARIS RD	\$	18.00
2. 2301 CABOT DR	\$	13.50	22. 2025 OLD PARIS RD	\$	7.00
3. 2303 CABOT DR	\$	13.50	23. 2027 OLD PARIS RD	\$	7.00
4. 2305 CABOT DR	\$	13.50	24. 504 PARKSIDE DR	\$	13.50
5. 2307 CABOT DR	\$	13.50	25. 621 PARKSIDE DR	\$	9.00
6. 2309 CABOT DR	\$	13.50	26. 2440 PRESCOTT LN	\$	67.50
7. 2311 CABOT DR	\$	13.50	27. 729 ROLAND AVE	\$	59.00
8. 2313 CABOT DR	\$	13.50	28. 2304 SHANDON DR	\$	7.00
9. 805 FARRA CT	\$	4.50	29. 2308 SHANDON DR	\$	7.00
10. 809 FARRA CT	\$	13.50	30. 2312 SHANDON DR	\$	7.00
11. 1612 FT SUMTER DR	\$	13.50	31. 2316 SHANDON DR	\$	7.00
12. 1614 FT SUMTER DR	\$	13.50	32. 2320 SHANDON DR	\$	13.50
13. 1700 FT SUMTER DR	\$	13.50	33. 1701 SILVER LN	\$	13.50
14. 1657 GAYLE DR	\$	13.50	34. SILVER LN CREEK	\$	16.00
15. 1661 GAYLE DR	\$	13.50	35. 560 SOUTHRIDGE DR	\$	13.50
16. 542 GRANTCHESTER ST	\$	18.00	36. 564 SOUTHRIDGE DR	\$	13.50
17. 549 GRANTCHESTER ST	\$	22.50	37. 525 THURMAN DR	\$	7.00
593 HOLLOW CREEK RD	\$		38. 529 THURMAN DR	\$	7.00
18. 4024 LILYDALE CT	\$	85.50	39. 533 THURMAN DR	\$	9.00
19. 133 NORTHWOOD DR	\$	9.00	40. 1950 WICKLAND DR	\$	13.50
			41. 1954 WICKLAND DR	\$	16.00
42. Bluegrass Wilkes Greenway	\$	50.00			
43. Jacquelyn Greenway	\$	20.00			
44. Phoenix Greenway	\$	72.00			

TOTAL BID PACKAGE 13:

(25.8 ac.)

\$ 849.00

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 6 of 7)

BID PACKAGE 14: South Zone Water Quality Lots & Greenways

1.	4338	BROOKRIDGE DR	\$	<u>157.50</u>
2.	4339	BROOKRIDGE DR	\$	<u>13.50</u>
3.	928	CALYPSO BREEZE DR	\$	<u>81.00</u>
4.	3427	COLDSTREAM CT	\$	<u>13.50</u>
5.	3430	COLDSTREAM CT	\$	<u>22.50</u>
6.	3431	COLDSTREAM CT	\$	<u>22.50</u>
7.	3428	CRIMSON KING CT	\$	<u>22.50</u>
8.	3429	CRIMSON KING CT	\$	<u>18.00</u>
9.	3432	CRIMSON KING CT	\$	<u>13.50</u>
10.	660	EUREKA SPRINGS DR	\$	<u>67.50</u>
11.	190	MANITOBA LN	\$	<u>13.50</u>
12.	3474	PIMLICO PKWY	\$	<u>379.50</u>
13.	405	PLAINVIEW RD	\$	<u>12.50</u>
14.	4580	SARON DR	\$	<u>9.00</u>
15.	1316	TANFORAN DR	\$	<u>18.00</u>
16.	3833	WALHAMPTON DR	\$	<u>9.00</u>
17.	3837	WALHAMPTON DR	\$	<u>9.00</u>
18.		Barrington Lane Greenway	\$	<u>90.00</u>
19.		Gainesway Greenway	\$	<u>22.50</u>
20.		Armstrong Mill Greenway	\$	<u>94.50</u>
21.		Old Higbee Mill (South Elkhorn) Greenway	\$	<u>62.00</u>
22.		Scottish Trace Greenway	\$	<u>21.50</u>
23.		Cherry Meadow Greenway	\$	<u>18.00</u>
24.		Glen Garth Greenway	\$	<u>12.50</u>

TOTAL BID PACKAGE 14:

(25.3 ac.)

\$ 1359.00

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 7 of 7)

BID PACKAGE 15: Facilities (All Zones)

1. Black & Williams Facility	\$ <u>30.00</u>
2. Old Frankfort Pike Cemetery	\$ <u>30.00</u>
3. Central KY Job Center	\$ <u>30.00</u>
4. Family Care Center	\$ <u>585.00</u>
5. Grinstead Area	\$ <u>30.00</u>
6. Lyric Theatre Parking Lot	\$ <u>25.00</u>
7. Furrows Building	\$ <u>297.00</u>
8. Senior Citizen Center	\$ <u>126.00</u>
9. Streets & Roads Facility	\$ <u>198.00</u>
10. Carnegie Center	\$ <u>50.00</u>
11. Old Court House	\$ <u>40.00</u>
12. 350 Latrobe Ct.	\$ <u>27.00</u>
13. 437 Locust Ave. Vacant Lot	\$ <u>25.00</u>
14. 416 Carlisle Ave. Vacant Lot	\$ <u>25.00</u>
15. Fleet Services Facility	\$ <u>660.00</u>
16. Blue Sky Pump Station	\$ <u>25.00</u>
17. 832 Chilesburg Ct. Vacant Lot	\$ <u>165.00</u>
18. 1276 Eastland Drive Vacant Lot	\$ <u>105.00</u>
 TOTAL BID PACKAGE 15:	 \$ <u>2473.00</u>