

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Minutes

Tuesday, October 14, 2025

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

Present 13 - Amy Beasley, Hilary Boone, James Brown, Emma Curtis, Chuck Ellinger, Whitney Elliott Baxter, Joseph Hale, Hannah LeGris, Shayla Lynch, Tyler Morton, Dave Sevigny, Liz Sheehan, and Dan Wu

Absent 1 - Jennifer Reynolds

II. Requested Rezonings/ Docket Approval

An Ordinance amending the following Section of Chapter 12 of the Lexington-Fayette Urban County Government Code of Ordinances pertaining to Section 12-5 related to penalties to reduce the time period in which to assess citations and civil fines, and providing for an administrative cost of two hundred and fifty dollars (\$250.00), effective upon passage of Council. [Council Office, Hall]

A motion was made by Council Member Liz Sheehan, seconded by Council Member Chuck Ellinger II, that this Ordinance be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

III. Approval of Summary

a Table of Motions: Council Work Session, October 7, 2025

A motion was made by Council Member Dan Wu, seconded by Council Member Emma Curtis, that this Summary be Approved.The motion PASSED by unanimous vote.

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

a Council Capital Projects, October 14, 2025

A motion was made by Council Member Dan Wu, seconded by Council

Member Joseph Hale, that this Agenda Item be Approved and Referred to Docket and sent to the Urban County Council to return on 10/23/2025. The motion PASSED by unanimous vote.

b Summary: Social Services and Public Safety Committee, August 26, 2025

Received and Filed

c Summary: Special Social Services and Public Safety Committee, August 26, 2025

Received and Filed

d Proclamation: Code Enforcement Month

Received and Filed

e Presentation: ARPA Annual Report

Received and Filed

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

A motion was made by Council Member Sevigny, seconded by Council Member Wu, that the be Adjourned The motion PASSED by unanimous vote.

Administrative Synopsis - New Business Items

- a** Authorization to execute a first amendment to an agreement (Reso. 400-2023) with the Hope Center, Inc. to provide additional funding in the amount of \$218,452.00 for expansion of homeless street outreach services, for a total cost not to exceed \$535,092.00. Funds are budgeted. (L0928-25) (Herron/Lanter)
- A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.**
- b** Authorization to approve an FY26 (Class A Neighborhood) Stormwater Quality Projects Incentive Grant for Garden Meadows Homeowners Association Inc. in the amount of \$116,400.00 to improve water quality and reduce stormwater runoff in the Garden Meadows neighborhood by using trees. Funds are budgeted. (L0931-25)(Martin/Albright)
- A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.**
- c** Authorization to enter into a purchase agreement with Stonewell Bodies and Machine Inc. for (1) Command Access Vehicle Box at the cost of \$89,469.50. A price contract for Stonewell Bodies and Machine Inc. was established on February 6, 2025 (reso #033-2025). Funds are budgeted. (L0940-25)(Wells/Armstrong)
- A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.**
- d** Authorization to enter into a purchase agreement with American Response Vehicles for (1) AEV XX-Series Aluminum Medium Duty Custom Ambulance at the cost of \$447,796.45. This is a Houston-Galveston Area Cooperative contract. Funds are budgeted. (L0944-25)(Wells/Armstrong)
- A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.**
- e** Authorization to purchase cardiac monitors from ZOLL, a sole source provider, to replace the monitors that are needed this cycle. To maintain the replacement cycle, the division annually budgets to replace three to four monitors along with ancillary equipment. At a cost of \$185,376.75.

Funds are budgeted. (L0950-25)(Wells/Armstrong)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

- f** Authorization to approve a memorandum of agreement with the Downtown Lexington Management District to provide funding for up to two additional Office of the Fayette County Sheriff Deputies to patrol the downtown area for the period of September 3, 2025 through October 31, 2025. At a cost of \$50,000. Funds are budgeted. (L0952-25)(Atkins)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

- g** Authorization to accept additional federal funds in the 2025 Consolidated Plan from the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program funds in the amount of \$1,946.86 and to execute any other agreements or amendment with subrecipients related to the use of HOME Investment Partnerships funds. No match is required. (L0969-25)(Reynolds/Lanter)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

- h** Authorization to accept \$150,000 from and execute a Memorandum of Understanding with Blue Grass Community Foundation in support of the Main & Vine Streetscape Plantings & Amenities Redesign plan and its implementation. No matching funds are required. Budget amendment in process. (L0976-25)(Peacher/Scott)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

- i** Authorization to submit an application, and accept an award in the amount of \$95,000 if offered, to the Kentucky Department of Education/Division of School Child Care Food Program for provision of breakfast, lunch, and supplements at free and reduced rates to infants and toddlers attending the Family Care Center's childcare and pre-school programs. While no match is required, an additional \$97,500 has been budgeted to cover catering costs that exceed actual reimbursement. (L0977-25)(Horton-Holt/Allen-Bryant)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and

Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.

j

Authorization to execute Professional Services Agreement with Megan Magsam to serve as Contract Forensic Nursing Advocate for the purpose of providing direct advocacy services to sexual assault victims and providing evaluation and archiving services to secure and modernize non-digital sexual assault case files. At a cost not to exceed \$27,784. Budget amendment in process. (L0978-25)(Weathers/Armstrong)

A motion was made by Council Member Whitney Elliott Baxter, seconded by Council Member Liz Sheehan, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 10/23/2025.The motion PASSED by unanimous vote.