

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, September 11, 2025

6:00 PM

Work Copy Docket

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

[0860-25](#) Minutes of the August 28, 2025 Council Meeting

IV. Presentations

[0862-25](#) Friends of Jacobson Park Day

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

1. [0778-25](#) An Ordinance amending the Lexington-Fayette County Zoning Ordinance by creating Article 31: Solar Energy Systems, in order to provide guidance in facilitating the siting, development, construction, installation, and decommissioning of solar energy systems. (Urban County Council). [Council Office, Hall]
2. [0788-25](#) An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone and a Neighborhood Business (B-1) zone to a Commercial Center (B-6P) zone and to remove existing conditional zoning restrictions within the property's Neighborhood Business (B-1) zone, for 32.30 net (34.28 gross) acres, for property located at 1811 Winchester Rd. (a portion of). (RD Property Group, LLC; Council District 6). Approval 9-0 (To Be Heard By October 8, 2025) [Div of Planning, Duncan]
3. [0790-25](#) An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.0402 net (0.0993 gross) acre for property located at 400 Chestnut St. (On The Block, LLC; Council District 1). Approval 9-0 (To Be Heard by October 8, 2025) [Div. of Planning, Duncan]
4. [0827-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 6. [Div. of Budgeting, Lueker]

5. [0828-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 7. [Div. of Budgeting, Lueker]

6. [0757-25](#) An Ordinance creating Subsection 6-53(b)(10) of the Code of Ordinances relating to pensions – other than Police and Firemen, specifically, pensions on retirement, to provide for an increase of three percent (3%) to each retiree's base annuity or the annuity paid to the retiree's widow or dependent children, effective January 1, 2026. [Council Clerk's Office, Allan]

7. [0794-25](#) An Ordinance amending the authorized strength by abolishing one (1) classified position of Vehicle and Equipment Technician, Grade 517N, in the Div. of Facilities and Fleet Management, effective upon passage of Council. [Div. of Human Resources, George]

8. [0812-25](#) An Ordinance amending Section 4 of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to the keeping of certain animals, as follows: amending Section 4-11(a) to prohibit the keeping of more than one (1) rooster within any area of the urban county except those zoned agricultural; amending Section 4-11(b) to increase the penalty amount to not more than one hundred dollars (\$100); and amending Section 4-12(b) to increase the penalty amount for the keeping of noisy animals to not more than one hundred dollars (\$100), all effective November 1, 2025. [Council Office, Hall]

VII. Resolutions – Second Reading

1. [0735-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a sanitary sewer easement on the property located at 1504 Winners Circle. [Div. of Water Quality, Martin]

2. [0751-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Div. of Forestry to provide Wildland Fire Training to Lexington Fire Dept. personnel. [Div. of Fire and Emergency Services, Wells]

3. [0760-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Bluegrass Area Development District, to reduce the recognized revenue to \$45,291.00 for the Federal Award and \$102,160.00 for the State Award for Operation of the Lexington Senior Center in FY 2025, which obligates the Urban County Government to provide an increase in match of \$6,613.27. [Div. of Aging and Disability Services, Stambaugh]

4. [0761-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a portion of a utility easement on the property located at 1120 Commercial Dr. and 1245 Eastland Dr. [Div. of Water Quality, Martin]

5. [0772-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with Young Men's Christian Association of Central Ky., Inc. (\$9,549.10), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

6. [0803-25](#) A Resolution establishing a Residential Parking Permit Program for the first block of Forest Ave., including 116 Forest Ave. through 124 Forest Ave. and 505 East Main St., twenty-four (24) hours per day, Monday through Sunday. [Council Office, Hall]

7. [0815-25](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Jordan Rogers, Heavy Equipment Technician, Grade 519N, \$28.221 hourly in the Div. of Facilities and Fleet Management, effective August 10, 2025, Phillina Wingate, Telecommunicator Supervisor, Grade 523N, \$38.269 hourly in the Div. of Enhanced 911, effective August 10, 2025. [Div. of Human Resources, George]

8. [0755-25](#) A Resolution approving the Fayette County Sheriff's Settlement – 2024 property taxes, for taxes collected as of April 15, 2025, and Granting the Sheriff a Quietus. [Dept. of Finance, Hensley]

9. [0762-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Rob Prop, LLC, for stormwater quality projects, increasing the Grant award by the sum of \$43,800.12, from \$173,103.56 to

\$216,903.68. [Div. of Water Quality, Martin]

10. [0763-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Partin Lex Acquisitions, LLC., for stormwater quality projects, increasing the Grant award by the sum of \$86,916.64, from \$186,983.63 to \$273,900.27. [Div. of Water Quality, Martin]
11. [0764-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreement(s) with Nestor Gomez, Terry Dumphord, Corey Dunn, Stephen Overstreet, Evanyhoney Romero, to serve as crisis response mediators for ONE Lexington, at a total cost not to exceed \$50,000. [Office of the Mayor, Carama]
12. [0773-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to authorize additional payments under the Memoranda of Agreement with the Stonewall Equestrian Estates Association, Inc. and various property owners within said association, extending the period in which horses will be relocated and boarded for the Blenheim Sanitary Trunk Sewer Project, for the Div. of Water Quality, at a cost not to exceed \$19,178.32. [Div. of Water Quality, Martin]
13. [0779-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. College of Health Sciences, College of Nursing, and College of Pharmacy to formalize an educational partnership for the placement of students with the Div. of Aging and Disability Services. [Div. of Aging and Disability Services, Stambaugh]
14. [0786-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Independent Contractor Agreement with Kenya Ballard to serve as a Survivor Liaison, to act as the point of contact for those seeking gun violence survivor support from ONE Lexington, and for referral sources, at a cost not to exceed \$20,000. [Office of the Mayor, Carama]
15. [0787-25](#) A Resolution authorizing the Div. of Police to purchase support services for the National Integrated Ballistics Information Network from Forensic Technology, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Forensic Technology,

Inc., related to the procurement at a cost not to exceed \$41,758. [Div. of Police, Weathers]

16. [0789-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for the Armstrong Mill Share Use Path Project, increasing the Contract price by the sum of \$50,000, from \$199,325 to \$249,325. [Div. of Engineering, Burton]
17. [0791-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Kentucky Transportation Cabinet's Office of Highway Safety of \$225,430 in Federal funds for participation in the Traffic Safety Program, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
18. [0792-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. One (1) to the Agreement with JF Acquisition LLC d/b/a JF Petroleum Group, for the Kearney Hills Golf Course and Picadome Golf Course aboveground storage tank replacement project, for the Div. of Water Quality, increasing the Contract price by \$18,910.00 and raising the total Contract price from \$56,424.70 to \$75,334.70. [Div. of Environmental Services, Carey]
19. [0793-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Plan Renewal Agreement with Anthem for the Medicare Advantage Plan for Police and Fire Retirement, for the period beginning January 1, 2026, through December 31, 2026. [Div. of Human Resources, George]
20. [0795-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Nextgen Communications, Inc., for integration between Central Ky. and the State 911 systems. [Div. of Enhanced 911, Patton]
21. [0796-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Memoranda of Understanding with Greenhouse17, Inc., Children's Advocacy Center of the Bluegrass, Inc., and the Fayette Commonwealth's Attorney, to assist sexual and physical assault survivors, for the Div. of Police, at no cost to the Urban County Government. [Div. of

Police, Weathers]

22. [0797-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Encroachment Agreement with Columbia Gas of Ky., Inc., the final form of which shall be subject to the approval of the Dept. of Law, to place bike racks, benches, and educational signage in their easement on the Loudon Avenue Detention Basin/Greenway Property. [Div. of Environmental Services, Carey]
23. [0805-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with LFUCG Div. of Traffic Engineering (\$10,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

VIII. Resolutions – First Reading

24. [0841-25](#) A Resolution accepting the bid of Sunesis Construction Co., in the amount of \$2,287,100, for the St. Martin Pump Station Elimination, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Sunesis Construction Co., related to the bid. (3 Bids, Low) [Martin]
25. [0854-25](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Patricia Pannell, Telecommunicator Sr., Grade 519N, \$29.522 hourly in the Div. of Enhanced 911, effective September 3, 2025, John Withrow, Telecommunicator, Grade 517N, \$26.446 hourly in the Div. of Enhanced 911, effective September 10, 2025, Rebecca Longo, Telecommunicator Sr., Grade 519N, \$28.737 hourly in the Div. of Enhanced 911, effective August 10, 2025. [Div. of Human Resources, George]

IX. Communications From The Mayor - For Information Only

- [0853-25](#) Probationary Classified Civil Service Appointment of Mark Wulf, ERP Manager, Grade 529E, \$4,038.48 biweekly in the Div. of Enterprise Solutions, effective September 8, 2025;
Probationary Classified Civil Service Appointment of Randy Rosanbalm, Producer, Grade 518N, \$27.364 hourly in the Div. of Government Communications, effective September 8, 2025;
Probationary Classified Civil Service Appointment of Darrion Grigson, Accountant, Grade 518N, \$24.505 hourly in the Div. of

Accounting, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Marie Ford, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Revenue, effective August 25, 2025;

Probationary Classified Civil Service Appointment of Tanner Ellis, Public Service Worker Sr., Grade 510N, \$19.280 hourly in the Div. of Streets and Roads, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Tyler Brewer, Public Service Worker Sr., Grade 510N, \$16.850 hourly in the Div. of Water Quality, effective October 6, 2025;

Probationary Classified Civil Service Appointment of Matthew Chancellor, Chief Plant Operations Manager, Grade 527E, \$4,230.80 biweekly in the Div. of Water Quality, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Benjamin Wade, Industrial Mechanic, Grade 517N, \$24.759 hourly in the Div. of Water Quality, effective December 1, 2025;

Probationary Classified Civil Service Appointment of William Razor, Attorney Sr., Grade 530E, \$3,588.08 biweekly in the Dept. of Law, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Richard Jones, Human Resources Analyst, Grade 521E, \$2,692.32 biweekly in the Div. of Human Resources, effective September 15, 2025;

Probationary Classified Civil Service Appointment of Melissa Rice, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Community Corrections, effective September 22, 2025;

Probationary Classified Civil Service Appointment of William Rieker, Evidence Technician, Grade 516N, \$30.584 hourly in the Div. of Police, effective December 1, 2025;

Probationary Classified Civil Service Appointment of Kristopher Branham, Zoning Inspector, Grade 516N, \$25.556 hourly in the Div. of Building Inspection, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Matthew Matteola, Heavy Equipment Technician Sr., Grade 521N, \$31.303 hourly in the Div. of Facilities and Fleet, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Steve Gahafer, Encampment Coordinator, Grade 520E, \$2,661.76 biweekly in the Dept. of Housing Advocacy & Community Development, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Jeffrey Smith, Public Service Manager, Grade 522E, \$2,508.00 biweekly in the

Div. of Parks and Recreation, effective August 25, 2025;
Probationary Classified Civil Service Appointment of Vernon Wade, Public Service Worker Sr., Grade 510N, \$20.000 hourly in the Div. of Parks and Recreation, effective September 15, 2025;
Probationary Classified Civil Service Appointment of Richard LaChance-Fish, Vehicle & Equipment Mechanic, Grade 514N, \$21.908 hourly in the Div. of Parks and Recreation, effective September 8, 2025;
Probationary Classified Civil Service Appointment of William Hamilton, Parks & Recreation Superintendent, Grade 526E, \$3,269.28 biweekly in the Div. of Parks and Recreation, effective September 8, 2025;
Probationary Classified Civil Service Appointment of James Mills, Planner Sr., Grade 523N, \$32.654 hourly in the Div. of Planning, effective September 22, 2025;
Unclassified Civil Service Appointment of Tania Walker, Administrative Specialist Sr., Grade 518N, \$30.340 hourly in the Office of the Mayor, effective September 15, 2025;
Resignation of Jena Sidle, Corrections Officer, in the Div. of Community Corrections, effective July 26, 2025;
Resignation of Juan Ibarra, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025;
Resignation of Luis Quiles, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025;
Resignation of Jake McAree, Police Officer, in the Div. of Police, effective July 31, 2025;
Resignation of Kasey Marshall, Police Officer, in the Div. of Police, effective August 1, 2025;
Resignation of Kevin Coleman, Police Officer- Trainee, in the Div. of Police, effective August 1, 2025;
Resignation of Albert Whitney, Public Service Worker, in the Div. of Waste Management, effective August 4, 2025;
Resignation of Patrick Jorgensen, Municipal Engineer, Sr., in the Div. of Engineering, effective August 4, 2025;
Resignation of Lauren Hicks, Corrections Officer, in the Div. of Community Corrections, effective August 5, 2025;
Resignation of Brandon Holbrook, Police Officer, in the Div. of Police, effective August 6, 2025;
Resignation of John Gibbons, Police Officer, in the Div. of Police, effective August 8, 2025;
Resignation of Damian Lavizzio, Resource Recovery Operator, in the Div. of Waste Management, effective August 11, 2025;
Resignation of Benjamin Dickens, Police Officer- Trainee, in the

Div. of Police, effective August 14, 2025;
Resignation of Christopher Adkins, Juvenile Probation Officer, in
the Div. of Youth Services, effective August 15, 2025; and,
Resignation of Anthony Jackson, Recreation Manager, in the Div.
of Parks and Recreation, effective August 29, 2025.

X. Fire/Police Discipline - NO

XI. Announcements

XII. Public Comment - Issues Not on Agenda

Adjournment