



TO: Mayor Jim Gray
Honorable Members, Urban County Council

FROM: 
Chris Ford, Commissioner of Social Services

DATE: July 29, 2016

SUBJECT: Memorandum of Understanding for an AmeriCorps VISTA member for the Office of Multicultural Affairs

Request:

Request approval to electronically sign an application and to execute a Memorandum of Understanding for the Lexington-Fayette Urban County Government with The Plantory for an AmeriCorps VISTA member for the Office of Multicultural Affairs at a one-time cost not to exceed \$5,500. This national service member will provide full-time support for the activities of the Lexington Global Engagement (dba GLOBAL LEX) for one year.

Why are you requesting?

The AmeriCorps Vista member will assist with the development of curricula for new and ongoing program by the Office, manage data collection, reporting, participate in local meetings, and represent GLOBAL LEX when necessary. The member's service will provide a valuable support for the Office.

What is the cost in this budget year and future budget years?

The cost is not to exceed \$5,500 for one year only.

Are the funds budgeted?

The funds are budgeted in account 1101-606104-0001-71299.

File Number: 0864-16

Director/Commissioner: Isabel Taylor, Program Coordinator/Chris Ford

