### MEMORANDUM

TO

Albulena Jahjaga

FROM:

PaKou Vang

SUBJECT:

Amendment

DATE:

7/9/2025

Enclosed is the amendment to incorporate actual FY26 budgets into your contract. Please sign the amendment notice and all the budget pages and return them to me at the ADD. Please let me know if you have any questions or concerns. Thank you!

PaKou Vang

Aging Accounting Officer Bluegrass Area Agency on Aging 859 810-2557 pvang@bgadd.org Bluegrass Area Agency on Aging Bluegrass Area Development District, Inc.

NOTICE OF AMENDMENT TO PROGRAM ADMINISTRATION CONTRACT

Subcontract Under: Date: Amendment: AS-2025-2026 July 9,2025

#1

# NOTICE OF AMENDMENT

Name and Address of Second Party:

Lexington-Fayette Urban County Government

Division of Community Development Dba Lexington Senior Citizen Center

195 Life Lane

Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2025-2026 dated <u>July 9, 2025</u>, amended July 9, 2025, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Add Title III-B Federal Fund Budget and State budget dated July 9, 2025 to incorporate the actual FY2026 allocations.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2025-2026 by affixing your signature in the space provided below.

WITNESS:

FIRST PARTY: Bluegrass Area Development District, Inc.

Celeste Robinson, Aging Director

WITNESS:

MacKenzie

SECOND PARTY: Lexington-Fayette Urban Co. Government
Dba Lexington Senior Citizen Center

Linda Gorton, Mayor

#### TITLE III ALLOCATIONS & REQUIRED MATCH FY26

County or Program	Total III B Federal	Total III B State	Total III B	15% Required Match of B**
Anderson	24.827.00	12,055.00	36,882,00	4,381,24
Bourbon	25.358.00	13,381,00	38,739.00	4,474_94
Boyle	27.144.00	17,841,00	44,985.00	4,790,12
Clark	28,158.00	20,373.00	48,531.00	4,969.06
Estill	24,763.00	11,894.00	36,657.00	4,369,94
Favette	46,325.00	80,727.00	127,052.00	8,175,00
Franklin	30,571.00	26,400.00	56,971.00	5,394.88
Garrard	25,181.00	12,939.00	38,120.00	4,443,71
Harrison	25.680.00	14,185.00	39,865.00	4,531,76
Jessamine	30.394.00	25,958.00	56,352.00	5,363,65
Lincoln	27,707.00	19,248.00	46,955.00	4,889,47
Berea	18,914.00	22,261.00	41,175,00	3,337,76
Richmond	18,914,00	22,261.00	41,175.00	3,337.76
Mercer	26,307,00	15,752.00	42,059.00	4,642.41
Nicholas	22,397,00	5,987.00	28,384.00	3,952.41
Powell	23,298.00	8,237.00	31,535.00	4,111,41
Scott	28,801.00	21,980.00	50,781.00	5,082.53
Woodford	26,307.00	15,752.00	42,059.00	4,642,41
BGCAP Nutrition	19,853.00	34,597.00	54,450.00	3,503,47
Case Mgmt	15,000.00		15,000.00	2.647.08
Ombudsman	29,000.00		29,000.00	5_117.65
Legal	36,000.00		36,000.00	6.352.94
Totals	580,899.00	401,828.00	982,727.00	102,511.58

County or Program	Total III C-1 Federal	Total III C-1 State	Total III C-1	15% Required Match of C1**	Total III C-2 Federal	Total III C-2 State	Total III C-2	15% Required Match of C2**
Anderson	7.844.00	692,00	8,536.00	1,384.24	19,551.00	1,725.00	21,276.00	3,450.18
Bourbon	8,722.00	770.00	9,492.00	1,539.18	21,739.00	1,918.00	23,657.00	3,836,29
Bayle	11,617,00	1,025.00	12,642.00	2,050.06	28,954.00	2,555,00	31,509,00	5,109.53
Clark	13,280,00	1,172,00	14,452.00	2,343.53	33,097.00	2,920.00	36,017,00	5,840.65
Estill	7,751.00	684.00	8.435.00	1,367.82	19,318.00	1,705.00	21,023.00	3,409.06
Fayette	11/0/1/00							
Franklin	17,183.00	1,516.00	18,699.00	3,032.29	42,827.00	3,779.00	46,606,00	7,557,71
Garrard	8,442.00	745.00	9,187.00	1,489.76	21,040.00	1,856.00	22,896.00	3,712.94
Harrison	9,245.00	816.00	10.061.00	1,631,47	23,042.00	2,033.00	25,075.00	4,066,24
Jessamine	16,940.00	1,495.00	18,435.00	2,989.41	42,220.00	3,725.00	45,945.00	7,450.59
Lincoln	12,551.00	1,107.00	13,658.00	2,214.88	31,281.00	2,760.00	34,041.00	5,520,18
Berea	14,513.00	1,280,50	15,793.50	2,561,12	36,169.00	3,191.50	39,360.50	6,382,76
Richmond	14,513.00	1,280.50	15,793.50	2,561,12	36,169.00	3,191.50	39,360,50	6,382,76
Mercer	10,273.00	906.00	11,179.00	1,812.88	25,602.00	2,259.00	27,861.00	4,518.00
Nicholas	3,922.00	346.00	4,268,00	592.12	9,775.00	863.00	10,638,00	1,725.00
Powell	5,379.00	475.00	5,854.00	949.24	13,406.00	1,183.00	14,589.00	2,365.76
	14,325.00	1,264,00	15,589.00	2,527,94	35,704.00	3,150.00	38,854.00	6,300,71
Scott Woodford	10,273.00	906.00	11,179.00	1,812,88	25,602.00	2,259.00	27.861.00	4,518,00
BGCAP Nutrition	228,280.00	20,142.00	248,422.00	40,284,71	465,497,00	41,073.00	506,570.00	82,146.53
Totals	415,053.00	36,622.00	451,675.00	73,244.65	930,993.00	82,146.00	1,013,139.00	164,292.89

County or Program	FY26 Total	FY26 Federal Total	15% Required Match **
Anderson	66,694.00	52,222.00	9,215.65
Bourbon	71,888.00	55,819.00	9,850.41
Bovle	89,136.00	67,715.00	11,949.71
Clark	99,000.00	74,535.00	13,153.24
Estill	66,115.00	51,832.00	9,146,82
Favette	127,052.00	46,325.00	8,175.00
Franklin	122,276.00	90,581.00	15,984.88
Garrard	70,203.00	54,663.00	9,646.41
Harrison	75,001.00	57,967.00	10,229,47
Jessamine	120,732.00	89,554.00	15,803.65
Lincoln	94,654.00	71,539.00	12,624.53
Berea	96,329.00	69,596.00	12,281,65
Richmond	96,329.00	69,596.00	12,281.65
Mercer	81,099.00	62,182.00	10,973.29
Nicholas	43,290.00	36,094.00	6,369.53
Powell	51,978.00	42,083.00	7,426.41
Scatt	105,224.00	78,830.00	13,911.18
Woodford	81,099.00	62,182.00	10,973.29
BGCAP	809,442.00	713,630.00	125,934.71
Case Mgmt	15,000.00	15,000.00	2,647.06
Ombudsman	29,000.00	29,000.00	5,117.65
Legal	36,000.00	36,000.00	6,352.94
Totals	2,447,541.00	1,926,945.00	340,049.13

Please Note: You may NOT move allocations between categories,

\*\* This number represents only the federal match required. Most of you receive more locals funds than required to meet your match. You should continue to ask for the amount you have been receiving from local resources, Please remember that program income may not be used as match.

### MEMORANDUM

TO:

Kimberly Jackson

FROM:

PaKou Vang

SUBJECT:

Amendment

DATE:

8/12/2025

Enclosed is the amendment to incorporate actual FY26 budgets into your contract. Please sign the amendment notice and all the budget pages and return them to me at the ADD. Please let me know if you have any questions or concerns. Thank you!

PaKou Vang

Aging Accounting Officer
Bluegrass Area Agency on Aging
859 810-2557
pvang@bgadd.org



Bluegrass Area Agency on Aging Bluegrass Area Development District, Inc.

NOTICE OF AMENDMENT TO PROGRAM ADMINISTRATION CONTRACT

Subcontract Under: Date:

Amendment:

AS-2025-2026 August 12, 2025

#2

### NOTICE OF AMENDMENT

Name and Address of Second Party:

Maskenjie

Lexington-Fayette Urban County Government

Division of Community Development Dba Lexington Senior Citizen Center

195 Life Lane

Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2025-2026 dated <u>July 9, 2025</u>, amended August 12, 2025, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Add Title III-B Federal Unexpended Fund Budget dated August 12, 2025 to incorporate the actual FY2026 allocations.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2025-2026 by affixing your signature in the space provided below.

WITNESS:

FIRST PARTY: Bluegrass Area Development District, Inc.

Celeste Robinson, Aging Director

WITNESS:

SECOND PARTY: Lexington-Fayette Urban Co. Government

Dba Lexington Senior Citizen Center

Linda Gorton, Mayor

# TITLE III ALLOCATIONS & REQUIRED MATCH FY26

County or Program	Total III B Federal	Total III B Federal Unexp	Total III B State	Total III B	15% Required Match of B**
Anderson	24.827.00		12,055.00	36,882.00	4,381,24
Bourbon	25,358 00		13,381.00	38,739.00	4,474.94
Boyle	27,144.00		17,841.00	44,985.00	4,790.12
Clark	28,158.00		20,373.00	48,531.00	4,969.06
Estill	24,763.00		11,894,00	36,657.00	4,369,94
Fayette	46.325.00	25,000.00	80,727.00	152,052.00	12,586.76
Franklin	30.571.00		26,400.00	56,971.00	5,394.88
Garrard	25,181.00		12,939.00	38,120.00	4,443.71
Harrison	25,680.00		14,185.00	39,865.00	4.531,76
Jessamine	30,394.00		25,958.00	56,352.00	5,363,65
Lincoln	27,707.00		19,248.00	46,955.00	4.889.47
Berea	18,914.00		22,261.00	41,175.00	3,337,76
Richmond	18,914.00		22,261.00	41,175.00	3,337,76
Mercer	26,307.00		15,752.00	42,059.00	4,642,41
Nicholas	22,397.00		5,987.00	28,384.00	3,952.41
Powell	23.298.00		8,237.00	31,535.00	4,111,41
Scott	28,801.00		21.980.00	50,781.00	5,082.53
Woodford	26,307.00		15,752.00	42,059.00	4,642,41
BGCAP Nutrition	19,853.00		34,597.00	54,450.00	3.503.47
Case MgmL	15,000.00		2/11-5	15,000.00	2,647.06
Ombudsman	29.000.00			29,000.00	5,117.65
Legal	36,000.00			36,000.00	6,352.94
Totals	580,899.00		401,828.00	1.007,727.00	106,923.34

County or Program	FY26 Total	FY26 Federal Total	15% Required Match **
Anderson	67,199.00	52,727.00	9,304.77
Bourbon	72.449.00	56,380.00	9,949.41
Boyle	89,883.00	68,462.00	12,081.53
Clark	99,854.00	75,389.00	13,303,95
Estill	66,614.00	52,331.00	9,234.88
Favette	152,052.00	71,325.00	12,586,76
Franklin	126,881.00	95,186,00	16,797.53
Garrard	70,746.00	55,206.00	9,742.24
Harrison	75,596.00	58,562.00	10,334.47
Jessamine	121,822.00	90,644.00	15,996.00
Lincoln	95,461.00	72,346.00	12,766.94
Berea	97,262.00	70,529.00	12,446.28
Richmond	97,262.00	70,529.00	12,446.28
Mercer	81,760.00	62,843.00	11.089.94
Nicholas	43,541.31	36,345.31	6,413,88
Powell	52,324.00	42,429.00	7 487 46
Scott	106,145.00	79,751,00	14,073.71
Woodford	81,760.00	62,843.00	11,089.94
BGCAP	827,460.46	731.648.46	129 114 43
Case Mgmt	15,000.00	15,000-00	2,647.06
Ombudsman	29,000.00	29,000.00	5,117-65
Legal	36,000.00	36,000.00	6,352.94
Totals	2,506,071.77	1,985,475.77	350.378.05

Please Note: You may ,... move afocations between categories,

"This number represents only the federal maich required, Most of you receive more locals funds than required to meet your match. You should confinue to ask for the amount you have been receiving from local resources. Please remember that program income may not be used as match.

## T## 8

# DEPARTMENT FOR AGING AND INDEPENDENT LIVING TITLE III-B BUDGET FYZ5

SIGNATURE OF EXECUTIVE DIRECTOR	DATE SUBMITTED:	07/01/25 - 06/30/26	
Church Liveren	Audited Financial Report		
1 2 8	Financial Report	REPORT PERIOD	Lexington KY 40502
to the best of my knowledge:	Revised Budget		195 Life Lane
I certify that the information contained herein is accurate	Original Budget	07/01/25 - 06/30/26	Lexington Senior Center
	MARK ONE:	CONTRACT PERIOD	NAME & ADDRESS

Cont Category	Federal	Federal Unexpended	State	Local	Local Cash	Local	Amount			
Cost Category	Federal	rederal Circopelluca	00 777 00	Cash (Reg. match)	(Operational) 231.137.24	0.00	395,776.00			
Contracts	46,325,00	25,000,000	00,727.00	44,00000	Victoria.	200	205 775 M			
Total	46,325.00	25,000.00	80,727.00	12,586.76	231,137.24	0.00	395,//8.00			
Cost Category	Unduplicated Clients	Units	Unit Cost	Federal	Federal Unexpended	State	Local Cash (Req. match)	Local Cash (Operational)	7 c	Local In-Kind
E SERVICE SE	SECTION OF STREET									
Adult Day										
Adult Day Health			,					2.961.00		
Advocacy	203	329.00	9.00							Ì
Alz/Adult Day Respite										
Assessment										
Assisted Transportation										
Case Management										
Cash & Counseling										
Chore										
Counseling	278	327.00	16.00		5,232.00					
Education	1,066	9,258.00	7.00		2,591.00	21,176.00	12,586.76	28,452.24		
Employment Services										
Friendly Visiting										
Health Promotion	1,716	40,436.00	5.00		17,177.00	59,551.00		125,452.00		
Home Health Aid										
Home Modification										
Homemaker/Home Mgmt										
1&R/1&A	1,688	3,951.00	11.00	43,461,00						
Legal Assistance										
Outreach	110	260,00	11,00	2,860.00						
Personal Care										
Public Education										
Recreation	1,146	18,569.00	4,00	4,00				74,272.00		
Respite										
Telephone Reassurance										
Transportation										
Total	6,207	73,130.00		46,325.00	25,000.00	80,727.00	12,586.76	231,137.24	0	0.00