

**FIRST AMENDMENT TO
PURCHASE OF SERVICE AGREEMENT**

THIS FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT (the "Amendment"), dated as of January 29, 2025, (the "Effective Date"), by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A (the "LFUCG"), located at 200 East Main Street, Lexington, Kentucky 40507, and **FOODCHAIN**, with offices located at 501 West Sixth Street, Suite 105, Lexington, Kentucky 40508 (hereinafter "Organization").

RECITALS

WHEREAS, LFUCG entered into a Purchase of Service Agreement with Organization, authorized pursuant to Resolution #412-2024, for the purchase of services related to the Extended Social Resource (ESR) Program (RFP #20-2024 - Food Insecurity and Nutritional Access); and

WHEREAS, the parties desire to amend the Agreement to authorize an additional allocation of funding for services provided pursuant to the Purchase of Service Agreement in FY 2026; and

WHEREAS, the Parties hereby agree to amend the above-referenced agreement in accordance with the terms and conditions of this First Amendment.

STATEMENT OF AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Agreement as follows:

1. Incorporation of Recitals. The above recitals are incorporated herein as a part of this Amendment.
2. Additional Funding (FY2026). The Parties agree to modify Section 3 of the Purchase of Service Agreement to provide for an additional allocation of Twenty-Four Thousand and One Hundred and Eighty-Four Dollars (\$24,184.00) in Fiscal Year 2026, bringing the total allocation for Fiscal Year 2026 to (\$158,000.00). **The additional allocation shall be made available to Organization upon request.**
3. Effect. All other provisions of the Purchase of Service Agreement, which is attached hereto as Exhibit 1 and incorporated herein as if fully stated, not inconsistent with the provisions of this First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties certify that they have been duly authorized to execute, deliver, and perform this First Amendment, and have executed the same as of the Effective Date written above.

LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

Linda Gorton

By: Linda Gorton, Mayor

ATTEST:

Marlene Sack
Clerk of the Urban County Council

Deputy

FoodChain

Kristin Hughes

By: Kristin Hughes Executive Director



Jeremy W. Vaughn-Greer
Notary Public ID No. *BNP89968*
State at Large, Kentucky
My Commission Expires on *7/8/28*

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**LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT**

By: Linda Gorton, Mayor

ATTEST:

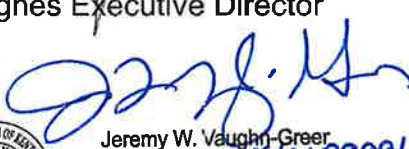
Clerk of the Urban County Council

FoodChain



By: Kristin Hughes Executive Director




Jeremy W. Vaughn-Creer
Notary Public ID No. KNP89968
State at Large, Kentucky
My Commission Expires on 7/8/28

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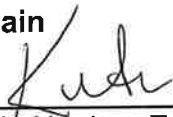
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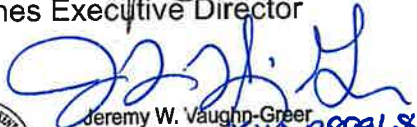
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