

RESOLUTION NO. _____ – 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MULTI-YEAR AGREEMENT AND ANY RELATED DOCUMENTS WITH PUBLIC CONSULTING GROUP LLC TO ASSIST IN LEXINGTON-FAYETTE COUNTY'S PARTICIPATION OF KENTUCKY'S AMBULANCE SUPPLEMENTAL PAYMENT PROGRAM ("ASP PROGRAM"), FOR THE DIVISION OF REVENUE, AT A COST NOT TO EXCEED TEN PERCENT (10%) OF THE FEDERAL SHARE PORTION OF REIMBURSEMENTS RECEIVED BY LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT UNDER THE KENTUCKY ASP PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a multi-year Agreement, which is attached hereto and incorporated herein by reference, and any related documents, with Public Consulting Group LLC, to assist in Lexington-Fayette County's participation in Kentucky's Ambulance Supplemental Payment Program ("ASP Program"), for the Division of Revenue, at a cost not to exceed ten percent (10%) of the federal share portion of reimbursements received by Lexington-Fayette Urban County Government under the Kentucky ASP Program.

Section 2 – This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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