

**FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)**

THIS AMENDMENT TO AGREEMENT, made and entered into on this _____ day of, _____, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **REPAIRERS OF THE BREACH, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is PO Box 34152, Lexington, Kentucky 40588 (hereinafter referred to as (hereinafter referred to as ‘SUBRECIPIENT’)).

WHEREAS, Government and Grantee entered into an Agreement dated January 24, 2024 (“Agreement”), in which the SUBRECIPIENT was allocated \$20,000 in federal funds from the United States Department of Housing and Urban Development's (hereinafter referred to as “HUD”) Community Development Block Grant Program (CFDA 14.218) pursuant to which HUD has agreed to make a grant to the Government under Federal Award Number B-23-MC-21-0004 awarded August 23, 2023;

WHEREAS, SUBRECIPIENT has requested an amendment to add E7 Kids Café youth services program located at 180 E. Maxwell, Lexington, Kentucky 40508 with Census Tract #8.02 as a service area to provide low-income persons after-school meals, tutoring, computer access, field trips and educational enrichment activities.

WHEREAS, the GOVERNMENT responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. **WHEREAS**, the GOVERNMENT’S 2023 Consolidated Plan/Annual Action Plan allocates \$20,000 in funds to the SUBRECIPIENT, Repairers of the Breach, Inc., with Unique Entity Identifier LZ9VT9KVA5X3 for operation of the E7 Kids Café youth services program located at 180 E. Maxwell Street, Lexington, Kentucky, 40508 principally for low-income persons in Census Tracts #8.02, #9 and #19;

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated January 24, 2024, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.
SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY _____
Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

REPAIRERS OF THE BREACH, INC.

BY _____
Ashlee Vogelsang, Executive Director