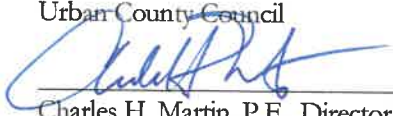




TO: Mayor Linda Gorton  
Urban County Council

FROM:   
Charles H. Martin, P.E., Director  
Division of Water Quality

DATE: August 15, 2019

SUBJECT: Easement Acquisition for the Lexmark Trunk A & B Sewer Projects (CR12 and CR13) – Consent Decree (RMP)

---

**Request**

The purpose of this memorandum is to request a resolution authorizing the acceptance of deeds of easements from the owners of record on properties needed for the construction of the Lexmark Trunk A & B Sewer Projects, Remedial Measures Projects required by the Consent Decree, at a cost not to exceed \$10,300.00.

**Purpose of Request**

The requested resolution will provide funds for the purchase of temporary and permanent easements on seven (7) affected parcels.

**Project Cost in FY20**

The cost to acquire the necessary easements will not exceed \$10,300.00.

**Are Funds Budgeted**

The funds are budgeted in 4003-303408-3466-92811-2019-LEXMARK\_A-CONSENT\_DE

**Director / Commissioner**

Martin / Albright

