

MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

April 11, 2023

Mr. Joe Herman, P.E.
Stantec Consulting Services
3052 Beaumont Centre Circle
Lexington, KY 40513

Re: Rural Service Area Sewer Capability Study 2023 - RFP# 15-2023

Dear Mr. Herman:

The purpose of this letter is to confirm our agreement that the contract award for this project has been modified as follows:

1. The lump sum fee quoted in Section 8 of Stantec's proposal is voided and replaced by a fee based on the hourly rates quoted in Section 9 of the proposal.
2. The 'not to exceed' fee for the services requested in RFP# 15-2023 is \$337,702.00. In the event that services rendered reach 75% of the stated "not to exceed" fee, Stantec will, in writing, contact the Owner's Agent (section 8.1.1 of the contract agreement) and present a plan for managing the remaining 25% of the contract amount.

Please sign the signature block provided below to acknowledge your agreement with the content of this letter. Your prompt attention to this matter is greatly appreciated.

Sincerely,

Charles H. Martin, P.E., Director
Division of Water Quality

Joe Herman, P.E.

4/12/2023

Date

Pc: Chris Dent, P.E. Sanitary Section Manager.

