



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER  
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY  
DEVELOPMENT**

**DATE: May 13, 2026**

**SUBJECT: Amended Agreement with Legal Aid of the Bluegrass and to extend the  
period of performance.**

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**Request:** Council authorization to amend a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027.

**Purpose of Request:** A Resolution authorizing the Mayor to amend the Purchase of Services Agreement with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass for the continued operation of housing stability services, at a cost not to exceed \$400,000.00 and extending the services through June 30, 2027.

**What is the cost in this budget year and future budget years?** \$400,000.00

Future cost: \$0

**Are the funds budgeted?** YES

**Account number:** 1101-900383-0001-71101

**File Number:** 0401-26

**Director/Commissioner:** Lanter

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