## **DEED OF EASEMENT**

This **DEED OF EASEMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_\_, 2016, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, 200 East Main Street, Lexington, Kentucky 40507 ("Grantor"), which is also the in-care of tax mailing address for the current tax year, and the **KENTUCKY UTILITIES COMPANY**, a Kentucky corporation, One Quality Street, Lexington, Kentucky 40507 ("Grantee");

## WITNESSETH:

That for and in nominal consideration of the sum of **Ten Dollars and 00/100 Cents** (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has **BARGAINED** and **SOLD** and does hereby **GIVE**, **GRANT** and **CONVEY** unto the Grantee, its successors and assigns, (i) a permanent and perpetual easement to construct, inspect, maintain, operate, enlarge, rebuild and repair electric distribution and transmission lines, and all appurtenances thereto, along, through and over the Easement Area described below (the "Utility Easement"), and (ii) the permanent right of ingress and egress through and over, for the purpose of accessing Grantee's adjacent utility substation (the "Access Easement"), the following tract of land identified as Parcel A in the attached Exhibit A, attached hereto and incorporated herein by reference, and more particularly described as follows (the "Easement Area"):

## Permanent Utility and Access Easement

A PORTION OF 3097 HELMSDALE PLACE IN LEXINGTON, FAYETTE COUNTY, KENTUCKY

> Return to: Charles E. Edwards, III LFUCG, Dept. of Law, 11<sup>th</sup> Floor 200 East Main Street Lexington, Kentucky 40507

A parcel of land in Fayette County, Kentucky, along the previous alignment of the Chesapeake and Ohio Railroad (CSX Corporation), extending from the East right of way of Liberty Road to the West right of way of Man O' War Boulevard, on a dividing ridge between the headwaters of North Elkhorn Creek and the headwaters of East Hickman Creek, and more particularly described as follows:

Beginning at an iron pin (found), said point being described as an "Iron Pin w/Cap Stamped "KY 2115" Set (Typical)" of record in Plat Cabinet "M", Slide 534 (not found), said point being in the West right of way of Man O' War Boulevard, said point being the southeastern most corner of the Kentucky Utilities Company (KU) Tract herein described, and said point being the northeastern most corner common to RLM Construction RLLP (RLM) (DB 1888, PG 635, Plat Cabinet "K", Slide 175);

Thence with the line common to KU and RLM, North 50 Degrees 38 Minutes 33 Seconds West a distance of 478.43 feet to an "Iron Pin w/Cap Stamped "KY 2115" Set (Typical)" of record in Plat Cabinet "M", Slide 534 (not found), said pin reset with a 5/8" diameter 18" long steel rebar with a 1½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey), said point being a corner common to KU and RLM, passing at 337.86 feet an "Iron Pin w/Cap Stamped "KY 2115" Set (Typical)" of record in Plat Cabinet "M", Slide 534 (not found) and said point being a corner common to KU, RLM, and Helmsdale LLC (Helmsdale) (DB 2849, PG 298, Plat Cabinet "M", Slide 534);

Thence continuing with the line common to KU and Helmsdale, North 81 Degrees 58 Minutes 07 Seconds West a distance of 1,561.92 feet to an "iron pin" (not found, DB 1503, PG 655, Tract II), said pin reset with a 5/8 "diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010", said point being a corner common to KU and Rose H. Brigden and Dorothy McClure (DB 2798, PG 358) and the East right of way of Liberty Road, Commonwealth of Kentucky, passing at approximately 238 feet a set stone (not found), DB 50, PG 321 Parcel 1), passing at 698.92 feet an "Iron Pin w/Cap Stamped "KY 2115" Set (Typical)" of record in Plat Cabinet "M", Slide 534 (not found);

Thence with the East right of way of Liberty Road, North 38 Degrees 25 Minutes 49 Seconds East a distance of 11.59 feet to an "iron pin" (not found, DB 1503, PG 655, Tract II), said pin reset with a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010", said point being a corner common with KU and the right of way of Liberty Road;

Thence with the North right of way of Liberty Road, North 81 Degrees 58 Minutes 07 Seconds West a distance of 91.92 feet to a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey), said point being a corner common with KU and the right of way of Liberty Road;

Thence with the East right of way of Liberty Road, Commonwealth of Kentucky (DB 2720, PG 659), North 34 Degrees 32 Minutes 07 Seconds West a distance of 76.71 feet to a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engring LS 3010" (set this survey);

Thence continuing with the East right of way of Liberty Road, Commonwealth of Kentucky (DB 2720, PG 659), North 17 Degrees 09 Minutes 53 Seconds West a distance of 37.03 feet to a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey), said point being in the East right of way of Liberty Road and a corner common to Lexington Fayette Urban County Government (DB 2209, PG 308, Plat Cabinet "L", Slide 376) and KU;

Thence South 81 Degrees 58 Minutes 07 Seconds East a distance of 1,864.22 feet to a point in the line of KU and AAA Allied Group Inc. (DB 2588, PG 451, Parcel 1, and DB 2765, PG 620, Parcel 2); said point being a new corner marked by a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey);

Passing at approximately 212.37 feet to an iron pin (not found) of record in DB 1503, PG 658, passing at 362.61 feet an iron pin with cap stamped "Vision 2586" (found) of record in Plat Cabinet "N", Slide 994 and said point also noted as an iron pin (not found) of record in Plat Cabinet "L", Slide 376, said point being in the line of KU and a corner common to LFUCG (DB 2209, PG 308) and University of Kentucky Federal Credit Union (DB 3118, PG 338),

Passing at 370.98 feet an iron pin with cap stamped "ENDRIS ENG" (found),

Passing at 710.24 feet an iron pin with cap stamped "JNA 3257" (found),

Passing at 1,111.12 feet an iron pin with cap stamped "JNA 3257" (found) of record Plat Cabinet "N", Slide 515, said point being in the line of KU and a corner common to the University of Kentucky Federal Credit Union (DB \_\_\_\_, PG \_\_\_\_, Plat Cabinet "N", Slide 994, Lot 3) and SS Realty LLC (DB 3143, PG 210, Plat Cabinet "N", Slide 515),

Passing at 1,648.64 feet an iron pin with cap stamped "JNA 3257" (found) of record in Plat Cabinet "N", Slide 515 and said point also noted as an

iron pin and cap stamped "W.B. Witt LS 2187" (not found) of record in Plat Cabinet "N", Slide 141, passing at 1,725.43 feet an iron pin and cap stamped "W.B. Witt LS 2187" (not found) of record in Plat Cabinet "N", Slide 141, said point being in the line of KU and a corner common to SS Realty LLC (DB 3143, PG 210, Plat Cabinet "N", Slide 515) and MO LLC & PMW Real Estate Holdings LLC (DB 2789, PG 398, Plat Cabinet "N", Slide 141),

Passing at 1,750.46 feet an iron pin with cap stamped "JNA 3257" (found) and said point also noted as an iron pin and cap stamped "W.B. Witt LS 2187" (not found) of record in Plat Cabinet "N", Slide 141, said point being in the line of KU and a consolidated corner of AAA Allied Group Inc (DB 2588, PG 451, Parcel 1, and DB 2765, PG 620, Parcel 2);

Thence crossing the property of KU, South 08 Degrees 01 Minutes 53 Seconds West a distance of 167.37 feet to a 5/8" diameter 18" long steel rebar with a 1 ½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey);

Thence South 50 Degrees 38 Minutes 33 Seconds East a distance of 302.22 feet to a 5/8" diameter 18" long steel rebar with a I ½" aluminum cap stamped "Bell Engrng LS 3010" (set this survey), said point being in the West right of way of Man O' War Boulevard;

Thence with the West right of way of Man O' War Boulevard, South 03 Degrees 29 Minutes 54 Seconds West a distance of 24.33 feet to the point of beginning.

The above described tract contains 194,937.07 square feet or 4.48 acres, known and designated as Parcel "B", of Brighton East Rail Trail, Phase 4, as shown on Exhibit A.

Being the same p	property conveye	ed to the Lexington-Fayette Urban County
Government, a b	y Deed dated	, 2016, and of record
in Deed Book	, Page	_, in the Fayette County Clerk's Office.

TO HAVE AND TO HOLD the above-described easements together with all rights described herein belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated. Grantee shall have a permanent access easement on, over and across the adjacent lands of the Grantor to access the Easement Area for the uses and purposes herein identified. Grantor does hereby

covenant to and with said Grantee, its successors and assigns forever, that it is lawfully seized in fee simple of said Easement Area and has good right to sell and covey the interests herein conveyed, and that it will **WARRANT SPECIALLY** said title.

Grantor intends to construct a road/trail in the Easement Area, and Grantor shall do so pursuant to standard road specifications of the Commonwealth of Kentucky Department of Highways. Grantor has agreed to pave said road/trail at a width of twelve (12) feet for the entire length of the same, and Grantor agrees that it shall further install compacted gravel on each side of said paved area in order to enable Grantee's vehicles and equipment to access and enter the Easement Area and Grantee's transmission and distribution lines.

The grant of the Utility Easement and Access Easement described herein was authorized by Resolution No. \_\_\_\_\_-2016 passed by the Lexington-Fayette Urban County Council on \_\_\_\_\_\_. Pursuant to KRS 382.135(2)(a), this deed, which conveys utility and access easements, need not contain a certificate of consideration. This conveyance is exempt from real estate transfer tax pursuant to KRS 142.050.

**IN TESTIMONY WHEREOF,** the parties have signed this Deed of Easement, the day and year first above written.

## **GRANTOR:**

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY:	_
JIM GRAY, MAYOR	
COMMONWEALTH OF KENTUCKY	)
	)
COUNTY OF FAYETTE	)

sworn to and acknowledged before me b	and consideration certificate were subscribed, by Jim Gray, Mayor, for and on behalf of the ent, on this the day of,
My commission expires:	
PREPARED BY:	Notary Public, State-At-Large, Kentucky
Charles E. Edwards, III, Attorney	
Lexington-Fayette Urban County Government	
200 East Main Street Department of Law, 11 <sup>th</sup> Floor Lexington, Kentucky 40507 (859) 258-3500 X: \Cases\ENGINEERING\16-RE0725\RE\00552206.DOC	