

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, October 25, 2022

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a [1080-22](#) Table of Motions: Council Work Session, October 18, 2022
Attachments: [ws motions 10 18 22.pdf](#)
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a [1092-22](#) Summary: Budget, Finance & Economic Development Committee, September 20, 2022
Attachments: [9-20-22 BFED Summary.docx](#)
[Budget Amendment Revisions Ordinance.pdf](#)
 - b [1081-22](#) Proclamation: Keith Horn, Managing Attorney, Department of Law
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Mayor's Report - Price Contract Bid Recommendations**
- X. **Public Comment - Issues Not on Agenda**
- XI. **Adjournment**

Administrative Synopsis - New Business Items

- a [0991-22](#) Authorization to execute an Agreement with GT Environmental, pursuant to RFP No. 38.2022, to conduct a feasibility study for an in-vessel waste composting digester solution at a cost of \$66,875. Funds are budgeted. (L0991-22)(Thurman/Albright)
- Attachments:* [FINAL Bluesheet memo - GT Environmental 2022.pdf](#)
[Submittal 38-2022 Awarded Bid GT Environmental.pdf](#)
[RFP Pkg 38-2022.pdf](#)
[38-2022 - Scoring Summary.pdf](#)
[Professional Services Agreement - Digester Study.pdf](#)
- b [1055-22](#) Authorization to execute a release of Flood Hazard Area and Drainage easement at 3212 Sweetwater Court. The easement is no longer needed. No budgetary impact. (L1055-22)(Martin/Albright)
- Attachments:* [Blue Sheet Memo](#)
[Sweetwater29](#)
[Sweetwater3212PIC](#)
- c [1058-22](#) Authorization to execute a consultant services agreement with Integrity Architecture, PLLC, pursuant to RFP No. 52-2022, for professional design services of the Pam Miller Downtown Arts Center Renovation Project at a cost of \$170,000. Funds are budgeted. (L1058-22)(Baradaran/Ford)
- Attachments:* [1-Pam Miller Downtown Arts Center Renovation - Memorandum](#)
[2-Consultant Services Agreement](#)
[3-RFP Pkg 52-2022 with Addenda](#)
[4-Integrity Architecture Proposal](#)
[5-Certificate of Insurance](#)
- d [1061-22](#) Authorization to establish Advantage Industrial Automation as a sole source provider for the purchase of SCADA Citect/Historian Support for continued maintenance and software support for SCADA installed at Town Branch WWTP, West Hickman WWTP, and pump stations located throughout the Urban Service District, at a cost of \$35,145. Funds are budgeted. (1061-22)(Martin/Albright)
- Attachments:* [Blue Sheet Memo](#)
[Lexington-Fayette UCG Town Branch WWTP Site ID# 59816 - 100622](#)
[Lexington-Fayette Urban County Gov# 59815 - 100622](#)
[SCADA 2022 SOLE SOURCE CERTIFICATION FORM \(Revised\)](#)
- e [1068-22](#) Authorization to execute professional services agreements with

Vision Engineering LLC and Prime AE, pursuant to RFP No. 47-2022, to provide resident project representative services to the Division of Water Quality for the effective completion of Consent Decree Remedial Measures Plan (RMP) projects. Costs are determined by an hourly rate. Funds are budgeted in the individual project budgets. (L1068-22) (Martin/Albright)

Attachments: [Blue Sheet Memo RPR 10172022](#)
[Exhibit A both](#)
[Prime Exhibit C](#)
[RPR Agreement Prime AE](#)
[RPR Agreement Vision](#)
[Vision Exhibit C](#)

- f [1070-22](#) Authorization to execute a three-year Technology Service Agreement with Buildingeye, Inc. for the renewal of a data visualization application relating to the Accela software platform, at a cost of \$37,230, with five percent (5%) annual increases. Funds are budgeted. (L1070-22)(Nugent/Valicenti)

Attachments: [Buildingeye Legistar Memorandum](#)
[buildingeye - AgencyCounter TSA - Lexington 2206](#)

- g [1073-22](#) Authorization to establish Leaf Easy Industries as a Sole Source Vendor to provide leaf chutes to assist with leaf disposal this year at a cost not to exceed \$100,000. Funds are budgeted. (L1073-22) (Carey/Albright)

Attachments: [bluesheet memo Leaf Easy Industries sole source nte](#)
[Quote](#)
[Sole Source](#)

- h [1075-22](#) Authorization to execute an agreement with Steel Curtain Holdings, LLC to lease space located behind 439 - 455 Southland Drive to house public recycling receptacles to serve as a public drop-off location for recyclables, at a cost of \$3,600. Funds are budgeted. (L1075-22) (Thurman/Albright)

Attachments: [Bluesheet memo - lease agreement with Steel Curtain Holdings LLC.pdf](#)
[Steel Curtain Holding agreement.pdf](#)