### **DEED OF CONVEYANCE**

THIS DEED OF CONVEYANCE, made and entered into this day of Lipsch 2022, by and between the COMMONWEALTH OF KENTUCKY, by and through Holly M. Johnson, Secretary of the Finance and Administration Cabinet, pursuant to KRS Chapters 45A and 56, 200 Mero Street, 5<sup>th</sup> Floor, Frankfort, Kentucky 40601, hereinafter referred to as the "Grantor", and the LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT, an agency of the Lexington-Fayette Urban County Government, created pursuant to the provisions of K.R.S. Chapter 67A, with a mailing address and "in care of" address of 200 East Main Street, Lexington, Kentucky 40507, hereinafter referred to as "Grantee."

#### WITNESSETH:

WHEREAS, the Commonwealth of Kentucky owns certain property in downtown Lexington, which is recorded in Deed Book 2528, Page 654 by deed dated February 1, 2005 as transferred by an Interagency Deed of Conveyance from the Commonwealth of Kentucky by and through the Finance and Administration Cabinet for the behalf of the Economic Development Cabinet as Grantor to the Commonwealth of Kentucky for the use and benefit of the Finance and Administration Cabinet; and,

WHEREAS, Deed Book 2528, Page 654 was inadvertently recorded without Exhibit A but included the source deed information for multiple tracts including but not limited to the property originally transferred to the Commonwealth of Kentucky by Deed Book 1572 Page 251 dated January 4, 1991 from Southcreek Lexington Properties, Inc as Grantor to the Commonwealth of Kentucky by and through the Finance and Administration Cabinet for the use and benefit of the Economic Development Cabinet as Grantee; and,

Payette County Clerk Recording
Related Documents
From \$1

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Mail to: L.F.U.C.G. Dept. of Law 200 E. Main St. Lex., KY 40507 WHEREAS, Deed Book 2528, Page 654 also included property which was originally transferred to the Commonwealth of Kentucky by Deed Book 1584, Page 83 dated April 29, 1991 from Dan Landry, Administrator of the Succession of John Sheldon Toomer, c/o M. Gayle Marshall as Grantor to the Commonwealth of Kentucky for the use and benefit of the Economic Development Cabinet as Grantee; and,

WHEREAS, the Lexington-Fayette Urban County Government has requested all of the property in Deed Book 1584, Page 83 (also previously referred to as 145-149 East Main Street) and a portion of Deed Book 1572, Page 251 which is all of Parcel One, Tract One (also previously referred to as 141-143 East Main Street), all of Parcel One, Tract Two (also previously referred to as 139 East Main Street), and a portion of Parcel Five, Tract One (also previously referred to as 119 East Main Street) hereinafter referred to as the Property be conveyed for appraised value in fee simple for the same to be utilized for a public purpose; and,

WHEREAS, KRS 45A.045(4) grants authority to the Secretary of the Finance and Administration Cabinet to determine that state property is more suitable to the public's interest if utilized in another manner and the property may be sold, traded or otherwise disposed of for not less than its appraised value; and,

WHEREAS, by virtue of Official Order 23-020 the Secretary of the Finance and Administration Cabinet has declared the Property as surplus, and directed disposition in favor of the Grantee; and,

NOW, THEREFORE, for and in consideration of the foregoing and the sum of NINETY-EIGHT THOUSAND THREE HUNDRED AND 00/100 DOLLARS (\$98,300.00), cash in hand paid, the receipt and sufficiency of such consideration being hereby acknowledged by the Grantor, the Grantor hereby grants, transfers and conveys unto the Grantee, its successors and assigns, the following described property, 0.549 acre of land in downtown Lexington, Kentucky being more particularly described as follows:

For a description of the property conveyed herein, please see the property description attached hereto as Exhibit "A" and incorporated herein by reference.

Being all of the same property conveyed to the Commonwealth of Kentucky, by Deed dated April 29, 1991, of record in Deed Book 1584, Page 83 and a portion of the same property conveyed to the Commonwealth of Kentucky, by Deed dated January 4, 1991, of record in Deed Book 1572, Page 251, both referenced in the Fayette County Clerk's Office. Said property is further shown by Consolidation Minor Subdivision Plat (119, 139, 141-143, 145-149 E. Main Street), Commonwealth of Kentucky, (D.B. 1572, PG. 251, D.B. 1584, PG 83, & D.B.

2528, PG 624), Lexington, Fayette County Kentucky, of record in Plat Cabinet S, Slide 338, in the Fayette County Clerk's Office.

The Property, which is being conveyed by this instrument, is a portion of the same property as included in a Lease dated January 22, 1997 between the Commonwealth of Kentucky and the Lexington Fayette Urban County Government which was recorded in Deed Book 1893, Page 629.

All references herein are to the records of the Fayette County Clerk.

TO HAVE AND TO HOLD, the above-described property with any and all appurtenances thereunto belonging, unto the Grantee, its successors and assigns forever, with covenant of Special Warranty, with title to the property described herein being transferred and conveyed to the Grantee provided that the above-described real property is conveyed subject to all valid and existing conditions, restrictions, covenants, easements, and reservations as may be found in the record chain of title.

Pursuant to KRS 142.050(7)(b), this transfer is not subject to Kentucky real estate transfer tax.

#### **CONSIDERATION CERTIFICATE**

The Grantor and Grantee hereby certify pursuant to KRS 382.135 that the consideration stated herein is the full actual consideration paid for the property transferred herein and that the estimated fair cash value of the property conveyed is \$98,300.00. Grantee joins in this Deed for the sole purpose of certifying the consideration, as authorized by Resolution No. 372-2022 passed by the Lexington-Fayette Urban County Council on July 7, 2022.

IN TESTIMONY WHEREOF, Holly M. Johnson, Secretary of the Finance and Administration Cabinet, acting for and on behalf of the Commonwealth of Kentucky, and the Lexington Fayette Urban County Government, Grantee, have executed this Deed of Conveyance, including the Consideration Certificate of Grantor and Grantee, as of this 14 day of September 2022.

GRANTOR: COMMONWEALTH OF KENTUCKY

Bv:

Holly Maohnson, &

Finance and Administration Cabinet Pursuant to KRS Chapters 45A and 56

## GRANTEE: Lexington Fayette Urban County Government

By: Linda Gorton, Mayor

### CERTIFICATE OF ACKNOWLEDGMENT

COMMONWEALTH OF KENTUCKY				
	)			
COUNTY OF FRANKLIN	)			



NOTARY PUBLIC

My Commission Expires:

01-19-2024

Notary No. LYNPL19

## **CERTIFICATE OF ACKNOWLEDGMENT**

COMMONWEALT	H OF KENTUCKY	)
COUNTY OF <u>Fa</u>	ete	)

I, the undersigned, certify that the foregoing Deed of Conveyance, including the Consideration Certificate, was produced before me in my said County and State and duly acknowledged and sworn to by Linda Gorton, Mayor, of the Lexington Fayette Urban County Government, Grantee, on this the day of County 2022.

Cynthia A Cannon-Ferguson
Notary Public, ID KYNP21866
State at Large, Kentucky
My Commission Expires on Feb. 26, 2025

My Commission Expires:

Notary No. KYNP 21860

**EXAMINED:** 

APPROVED:

ANDY BESTEAR, GOVERNOR, COMMONWEALTH OF KENTUCKY

This Instrument Prepared By:

Patrick McGee, Assistant General Counsel

Finance and Administration Cabinet

Office of General Counsel 200 Mero Street, 5<sup>th</sup> Floor Frankfort, Kentucky 40601 (502) 564-6660

EXEMPT FROM TRANSFER TAX PURSUANT TO KRS 142.050(7)(b)

#### --EXHIBIT A--

# LEGAL DESCRIPTION TO BE TRANSFERRED TO LFUCG AND RELEASED FROM LEASE Revised 5-25-22

Beginning at an iron pin set, stamped PLS 3843, set in the South Right-of-Way East Short Street, at the common corner with with 154 East Short Street (Curless Family LTD PART. - DB 2186 PG 362 - Plat Cab. H Sld. 775) and 145-149 East Main Street (Comm. of KY - DB 2528 PG 654 - Source Deed DB 1584 PG 83). Said point also being 27.50 feet right of Station 4+53.56 of the centerline of Public Acquisition project for East Short Street Right-of-Way, recorded in Plat Cab. K Sld. 938. THENCE, with the common line of Curless Family LTD PART and Comm. of KY, S 48°19'19" W, a distance of 243.82' to a point in the North Right-of-Way of East Main Street, at the corner of an existing building, situated on 145-149 East Main Street. THENCE, along the North Right-of Way East Main Street, and face of said building, N 40°59'03" W a distance of 39.21', to a point along the exterior wall of an existing building situated on 141-143 East Main Street (Comm. of KY - DB 2528 PG 654 - Source Deed DB 1572 PG 251 "Parcel 1, Tract 1"). THENCE, along the common line with 145-149 East Main Street and 141-143 East Main Street, S 48°14'18" W a distance of 0.98', to the corner of said existing building situated on 141-143 Est Main Street. THENCE, with the Right of Way of East Main Street, N 41°02'17" W a distance of 34.78' to the corner of said building. THENCE, N 48°24'12" E a distance of 0.93' to point in the exterior wall of an existing building situated on 139 East Main Street (Comm. of KY - DB 2528 PG 654 – Source Deed DB 1572 PG 251 "Parcel 1, Tract 2"). **THENCE**, along the Right of Way of East Main Street, N 41°04'31" W a distance of 19.79', to a common corner with 137 East Main Street (Dale Lee Ferguson - DB 1398 PG 323). THENCE, along the common line with Comm. of KY and Ferguson, said line running between abutting exterior walls of the existing buildings, N 48°37'37" E a distance of 114.35' to a point in the rear exterior wall of the Ferguson building (137 East Main Street). THENCE, along said rear exterior wall, N 42°13'53" W a distance of 19.13' to a new corner with Comm. of KY. THENCE, along said line with the the Comm. of Ky, N 48°30'53" E a distance of 112.60', to an iron pin set, stamped PLS 3843, set in the South Right-of-Way East Short Street. THENCE, along said Right of Way, S 41°42'37" E a distance of 10.91' to a point. THENCE, continuing with said Right of Way, with a curve turning to the left with an arc length of 102.67', with a radius of 326.93', with a chord bearing of S 50°41'47" E, with a chord length of 102.25', to the point of beginning. Having an area of 23903.8 square feet, 0.549 acres

I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: HALLIE WOOSLEY, dc

202210210081

October 21, 2022

10:40:17 AM

Fees

\$53.00

Tax

\$.00

**Total Paid** 

\$53.00

## THIS IS THE LAST PAGE OF THE DOCUMENT

7 Pages

629 - 635

## PARTIAL RELEASE OF LEASE AGREEMENT BETWEEN

## COMMONWEALTH OF KENTUCKY FINANCE AND ADMINISTRATION CABINET on behalf of THE ECONOMIC DEVELOPMENT CABINET AND

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

THIS PARTIAL RELEASE OF LEASE AGREEMENT, made and entered into this day of permeer, 2022, by and between the COMMONWEALTH OF KENTUCKY, Finance and Administration Cabinet on behalf of the Economic Development Cabinet, by and through Holly M. Johnson, Secretary, Finance and Administration Cabinet, 200 Mero Street, 5th Floor Frankfort, Kentucky 40601 hereinafter referred to as "Commonwealth", and the Lexington Fayette Urban County Government, a political subdivision of the Commonwealth of Kentucky, created pursuant to the provisions of K.R.S. Chapter 67A, with a mailing address and "in care of" address of 200 East Main Street, Lexington, Kentucky 40507, hereinafter referred to as the "LFUCG".

#### WITNESSETH:

WHEREAS, the Commonwealth owns certain property in downtown Lexington, which is recorded in Deed Book 2528, Page 654 by deed dated February 1, 2005 as transferred by an Interagency Deed of Conveyance from the Commonwealth of Kentucky by and through the Finance and Administration Cabinet for the behalf of the Economic Development Cabinet as Grantor to the Commonwealth of Kentucky for the use and benefit of the Finance and Administration Cabinet; and,

WHEREAS, Deed Book 2528, Page 654 was inadvertently recorded without Exhibit A but included the source deed information for multiple tracts including but not limited to the property originally transferred to the Commonwealth of Kentucky by Deed Book 1572 Page 251 dated January 4, 1991 from Southcreek Lexington Properties, Inc as Grantor to the Commonwealth of Kentucky by and through the Finance and Administration Cabinet for the use and benefit of the Economic Development Cabinet as Grantee; and,

WHEREAS, Deed Book 2528, Page 654 also included property which was originally transferred to the Commonwealth of Kentucky by Deed Book 1584, Page 83 dated April 29, 1991 from Dan Landry, Administrator of the Succession of John Sheldon Toomer, c/o M. Gayle Marshall as Grantor to the Commonwealth of Kentucky for the use and benefit of the Economic Development Cabinet as Grantee; and,

WHEREAS, the Commonwealth and LFUCG entered into Lease Agreement dated January 22, 1997 with an effective date of July 1, 1996 and recorded in Deed Book 1893, Page 629 of the Fayette County Clerk's Office (hereinafter "Lease Agreement"); and,

WHEREAS, Article 10 of the Lease Agreement granted LFUCG the right to purchase the

Property; and,

WHEREAS, pursuant to Article 10 of the Lease Agreement, the LFUCG has requested to purchase all of the property in Deed Book 1584, Page 83 (also previously referred to as 145-149 East Main Street) and a portion of Deed Book 1572, Page 251 which is all of Parcel One, Tract One (also previously referred to as 141-143 East Main Street), all of Parcel One, Tract Two (also previously referred to as 139 East Main Street), and a portion of Parcel Five, Tract One (also previously referred to as 119 East Main Street) hereinafter referred to as the Property be conveyed in fee simple

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Mail to: L.F.U.C.G. Dept. of Law 200 E. Main St. Lex., KY 40507 for its use with the condition that same be utilized for a public purpose (hereinafter "the Property"); and,

WHEREAS, KRS 45A.045(4) grants authority to the Secretary of the Finance and Administration Cabinet to determine that state property is more suitable to the public's interest if utilized in another manner and the property may be sold, traded or otherwise disposed of for not less than its appraised value; and,

WHEREAS, by virtue of Official Order 23-020, the Secretary of the Finance and Administration Cabinet has declared the Property shown on Exhibit A as surplus, and directed disposition in favor of the LFUCG and effectively releasing it from the Lease Agreement; and,

NOW, THEREFORE, in consideration of the mutual covenants expressed herein, the Commonwealth and the LFUCG hereby agree as follows:

### TERMS AND CONDITIONS

1. LFUCG purchased the Property as described in Exhibit A, pursuant to the terms of Article 10 of the Lease Agreement, by Deed of Conveyance dated and recorded in Deed Book 277 Page 29 of the Fayette County Clerk's office.

2. Article 2 of the Lease Agreement is hereby amended to release from the leased premises

the property described in Exhibit A, containing 0.549 acres.

3. All other terms and conditions of the original Lease Agreement, as amended, and except as modified above, are hereby ratified and confirmed and shall remain in full force and effect.

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Finance and Administration Cabinet Pursuant to KRS Chapters 45A and 56

Lexington Fayette Urban County Government

By:

## CERTIFICATE OF ACKNOWLEDGMENT

COMMONWEALTH OF KENTUCKY				
COUNTY OF FRANKLIN	)			

I, the undersigned, certify that the foregoing Partial Release of Lease Agreement was produced before me in my said County and State and duly acknowledged and sworn to by Holly M. Johnson, Secretary, Finance and Administration Cabinet, acting on behalf of the Commonwealth of Kentucky, Grantor, on this the 14 day of September, 2022.



My Commission Expires: 01-19-2024

Notary No. KYNP 619

## CERTIFICATE OF ACKNOWLEDGMENT

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by Linda
the dome

This Instrument Prepared By:

Patrick McGee, Assistant General Counsel Finance and Administration Cabinet Office of General Counsel 200 Mero Street, 5<sup>th</sup> Floor Frankfort, Kentucky 40601 (502) 564-6660

EXEMPT FROM TRANSFER TAX PURSUANT TO KRS 142.050(7)(b)

#### --EXHIBIT A--

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I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: HALLIE WOOSLEY, dc

202210210082

October 21, 2022

10:41:14 AM

**Fees** 

\$46.00

Tax

\$.00

**Total Paid** 

\$46.00

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5 Pages

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