RESOLUTION NO. 374 -2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE MEMORANDUM **EXECUTE** GOVERNMENT, TO URBAN COUNTY ENERGY, U.S. DEPARTMENT OF WITH UNDERSTANDING **ENFORCEMENT** FOR LAW OFFICE, PORTSMOUTH/PADUCAH PROJECT SUPPORT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with U. S. Department of Energy, Portsmouth/Paducah Project Office, for law enforcement support.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 11,2023

MAYOR

Linda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0633-23:MRS:X:\Cases\POLICE\23-LE0001\LEG\00784267.DOC