



**Lexington-Fayette Urban County
Government
Docket
Urban County Council Work Session**

200 E. Main St
Lexington, KY 40507

Tuesday, August 24, 2021

3:00 PM

Council Chamber

Packet

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval**
- III. Approval of Summary**
 - a. **0851-21** Table of Motions: Council Work Session, August 17, 2021
Attachments: [ws motions 8 17 21](#)
- IV. Budget Amendments**
- V. New Business**
- VI. Continuing Business/ Presentations**
 - a. **0852-21** Neighborhood Development Funds: August 24, 2021
Attachments: [NDF List 8 24 21](#)
 - b. **0844-21** Committee Summary: Environmental Quality & Public Works, June 22, 2021
Attachments: [eqpw 2021-06-22](#)
- VII. Council Reports**
- VIII. Mayor's Report**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

Administrative Synopsis - New Business Items

- a** **0795-21** Approval of Amendment #5 to Food Service Contract with Aramark Correctional Services, LLC (R607-2013), changing the price per meal charge, at a cost of \$1,462,260. Funds are budgeted. (L0795-21) (Farmer/Armstrong)
Attachments: [Memo Req Approval Amendment 5 Aramark.pdf](#)
- b** **0806-21** Authorization for the Division of Water Quality to purchase two (2) Sulzer ABS submersible pumps for the Town Branch Waste Water Treatment Plant, from Southern Sales Company, Inc., a sole source provider, and to execute any necessary agreement with Southern Sales Company, Inc., related to the procurement, at a cost estimated not to exceed \$91,900.00. Funds are budgeted. (L0806-21) (Martin/Albright)
Attachments: [Blue Sheet Memo](#)
- c** **0823-21** Authorization for the Department of Law, on behalf of the Division of Community Corrections and the Division of Human Resources to accept the Collective Bargaining Agreement between LFUCG and the American Federation of State, County, and Municipal Employees, Local 2785, on behalf of Lieutenants and Captains in the Division of Community Corrections. A draft copy of the agreement which was ratified by the Union is attached. A final version of this document will be provided for the formal signing. No budgetary impact. (L0823-21) (Speckert)
Attachments: [Memo \(00735597xAFB4D\).pdf](#)
 [Redline - LFUCG Corrections Lieutenants and Captains \(00735365xAFB4D\).l](#)
 [CBA Lieutenants and Captains 2019-23 \(unsigned\) \(00735593xAFB4D\).docx](#)
 [Res. No. 329-2011 \(00735595xAFB4D\).pdf](#)
 [Summary Lts and Captains CBA \(00735728xAFB4D\).pdf](#)
 [00735588.DOC](#)
- d** **0831-21** Authorization to accept an award from the Kentucky Justice and Public Safety Cabinet in the amount of \$193,911.39 for reimbursement of eligible expenditures incurred retroactive to March 3, 2021, as authorized under the American Rescue Plan Act (ARPA) for Community Corrections. No matching funds required. (L0831-21) (Farmer/Armstrong)
Attachments: [21-Bluesheet Memo Jail ARP](#)
 [HB 556 PON3 08102021 Agreement - Unsigned](#)
- e** **0832-21** Authorization to execute Change Order No. 7 to the agreement with

Banks Engineering, Inc., for the Southland Area Stormwater Improvement Project, increasing the contract price by the sum of \$49,200.00, from \$674,815.00 to \$724,015.00. Funds are budgeted. (L0832-21) (Martin/Albright)

Attachments: [Blue Sheet Memo](#)
[LFUCG Contract Change Order](#)
[Supporting Documents](#)
[Map](#)

- f** **0833-21** Authorization to amend and restate the agreement with Kentucky-American Water Company (R 433-2012 and R 102-2016) to provide water usage data for the calculation of sanitary sewer bills and provide water disconnection services on delinquent Lexserv sewer accounts. LFUCG and Kentucky-American Water agreed to restate and replace an agreement previously entered into on September 1, 2012 and was amended on March 3, 2016. The previous agreement contained information that was no longer relevant to the Lexserv program or was ambiguous and unclear in certain sections. The amendment reduces the base cost of the contract from \$280,000 annually to \$252,000 annually. The number of base shutoffs to be performed by Kentucky-American Water is reduced from 5,000 to 4,500. (L0833-21) (Holbrook/Hensley)

Attachments: [KAW Shutoff Memo](#)

- g** **0834-21** Authorization to accept \$47,700 in funding from the 2020 Kentucky Office of Homeland Security Grant, which will fund an 80-hour Structural Collapse Specialist training for the Division of Fire and Emergency Services' Special Operations Teams. No matching funds required. Budget amendment in process. (L0834-21) (Wells/Armstrong)

Attachments: [21- Blue Sheet Fire](#)
[Draft_SC_094_2200000337_1_PO_CNTRCT_FORM - Unsigned](#)

- h** **0835-21** Authorization to amend section 21-14(a) and 22-13 of the Lexington-Fayette Urban County Government Code of Ordinances to authorize the Division of Human Resources to make conditional offers to all classified civil service probationary appointments and all unclassified civil service appointments and to submit such appointments in a report to the Urban County Council, effective upon passage of Council. The Division of Human Resources is requesting this change to continue to fill positions in a timely manner insofar as to prevent any potential lag in the hiring process. (L0835-21) (Maxwell/Hamilton)

Attachments: [Bluesheet Memo 22.0010](#)

- i **0837-21** Authorization to accept award of additional federal funds for the Kentucky Opioid Response Effort from the Cabinet for Health and Family Services in the amount of \$100 to help fund the Community Paramedicine Program. No matching funds required. Budget amendment in process. (L0837-21) (Wells/Armstrong)
- Attachments:** [21-blue sheet memo QRT KORE Add'l](#)
 [PON27292200000256 QRT KORE - Unsigned](#)
- j **0839-21** Authorization to submit an application requesting \$58,450 federal funds and \$15,000 of state funds, and to accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program in FY 2022. Matching funds of \$21,733 are budgeted. (L0829-21) (Weather/Armstrong)
- Attachments:** [21-Bluesheet Memo - SANE](#)