

# **Urban County Council**

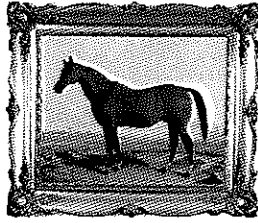
## **Work Session**

**April 19, 2016**

### **VIII Mayor's Report**

#### **A. Boards and Commissions**

- Affordable Housing Governing Board
- Lexington Downtown Management District Board of Directors
- Parks and Recreation Advisory Board
- Rural Land Management Board

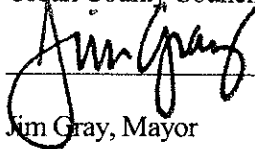


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
\_\_\_\_\_  
Jim Gray, Mayor

Date: April 14, 2016

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

**Appoint:**

Councilmember James Brown  
Fills the unexpired term of Bill Farmer

**Term:**

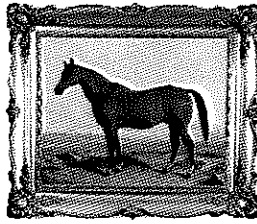
12/31/2016

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Council Confirmation

FOLLOW MAYOR GRAY:

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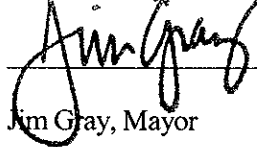


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: April 14, 2016

Re: Lexington Downtown Management District Board of Directors

I recommend the following actions be confirmed:

**Appoint:**

**Term:**

Andrew Carter  
Hospitality/Entertainment Representative  
Fills the unexpired term of Martin Rothchild

12/8/2017

George "Nick" Nicholson  
Tenant Representing Owners  
Fills the unexpired term of Drew Fleming

12/8/2017

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Council Confirmation

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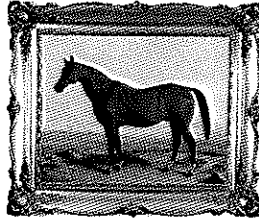
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• [www.lexingtonky.gov](http://www.lexingtonky.gov)

HORSE CAPITAL OF THE WORLD

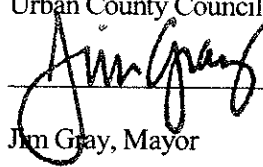


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: April 14, 2016

Re: Parks and Recreation Advisory Board

I recommend the following action be confirmed:

**Appoint:**

Nathan Mick  
District 6 Representative

**Term:**

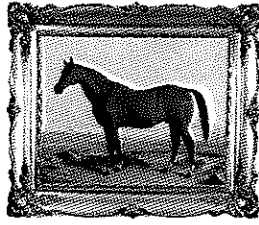
04/21/2020

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Council Confirmation

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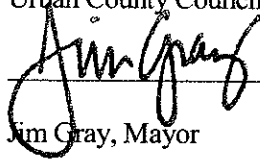


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: April 14, 2016

Re: Rural Land Management Board

I recommend the following action be confirmed:

**Appoint:**

Zachary Davis  
LBAR Representative

**Term:**

04/21/2020

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Council Confirmation

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