

RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH AVOL KENTUCKY, INC., RELATED TO AN AWARD OF HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDS, EXTENDING THE PERIOD OF PERFORMANCE THROUGH APRIL 30, 2025.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with AVOL Kentucky, Inc., related to an award of HOME Investment Partnerships Program funds, extending the period of performance through April 30, 2025.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

182-25:WR:4915-1918-5443, v. 1