

# **Urban County Council**

## **Work Session**

**July 7, 2020**

### **VIII Mayor's Report**

#### **A. Boards and Commissions**

- Administrative Hearing Board
- Bluegrass Crime Stoppers
- Board of Adjustment
- Board of Architectural Review
- Commission on Veterans' Affairs
- Corridors Commission
- Ethics Commission
- Masterson Station Park Advisory Board
- Parks and Recreation Advisory Board
- Picnic with the Pops Commission
- Planning Commission
- Rural Land Management Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Administrative Hearing Board

I recommend the following action be confirmed:

**Reappoint:**

Bethany Baxter  
Member

**Term Expires:**

07/01/2023

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Bluegrass Crime Stoppers

I recommend the following action be confirmed:

**Reappoint:**

Angela Campbell  
Member

**Term Expires:**

05/12/2024

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Board of Adjustment

I recommend the following action be confirmed:

**Appoint:**

Chad Walker  
Member

**Term Expires:**

07/01/2024

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Board of Architectural Review

I recommend the following action be confirmed:

**Appoint:**

Suzanne Irwin  
Member

**Term Expires:**

06/30/2024

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Commission on Veterans' Affairs

I recommend the following action be confirmed:

**Appoint:**

Brian Engle  
Air Force Veteran

**Term Expires:**

07/01/2024

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Corridors Commission

I recommend the following actions be confirmed:

**Appoint:**

Mark Swanson  
Councilmember from District 3, 5, or 11  
Fills the Unexpired term of Councilmember Gibbs

**Term Expires:**

12/31/2020

**Reappoint:**

Jimmy Emmons  
MPO Staff Representative

**Term Expires:**

08/01/2024

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Ethics Commission

I recommend the following action be confirmed:

**Reappoint:**

Matthew Ellison  
Member

**Term Expires:**

04/07/2024

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Masterson Station Park Advisory Board

I recommend the following actions be confirmed:

**Appoint:**

James Lankster  
LYSA Representative  
Fills the unexpired term of Chelsea Hansing

**Term Expires:**

05/01/2021

Daniel Patrick  
Audubon Society Representative  
Fills the unexpired term of Evan Farmer

07/01/2023

**Reappoint:**

Merinda Tiffany  
Friends of the Dog Park Representative

**Term Expires:**

05/01/2024

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Parks and Recreation Advisory Board

I recommend the following actions be confirmed:

**Appoint:**

Edward Sheehy  
District 4 Resident

**Term Expires:**

07/01/2024

**Reappoint:**

Victoria Meyer  
District 9 Resident

**Term Expires:**

07/01/2024

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Picnic with the Pops Commission

I recommend the following actions be confirmed:

**Reappoint:**

**Term Expires:**

Kip Cornett  
At large

07/01/2024

Everett McCorvey  
At large

07/01/2024

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Planning Commission

I recommend the following actions be confirmed, pending the results of the confirmation hearing on July 9, 2020:

**Appoint:**

**Term Expires:**

Zachary Davis  
Member

07/01/2024

Janice Meyer  
Member

07/01/2024

Candice Wallace  
Member

07/01/2024

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: July 2, 2020

Re: Rural Land Management Board

I recommend the following action be confirmed:

**Reappoint:**

Thomas Owen  
Commerce Lexington Representative

**Term Expires:**

07/01/2024

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