

RESOLUTION NO. 584 - 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A PURCHASE OF SERVICE AGREEMENT WITH THE CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS, FOR EXTENDED HOURS OF OPERATION, AT A COST NOT TO EXCEED \$50,000.00.

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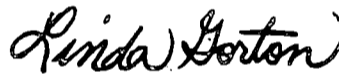
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with the Children's Advocacy Center of the Bluegrass, for extended hours of operation.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to the Children's Advocacy Center of the Bluegrass, from account # 1101-505506-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 24, 2019



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MAYOR

ATTEST:

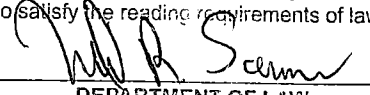


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CLERK OF URBAN COUNTY COUNCIL

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CERTIFICATE

I do hereby certify that the title to this enactment contains an accurate synopsis of the contents thereof and may be used to satisfy the reading requirements of law.

A handwritten signature in black ink, appearing to be 'M. A. S. Clem', written over a horizontal line.

DEPARTMENT OF LAW