

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, October 24, 2017

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval**
- III. Approval of Summary**
  - a [1147-17](#) Table of Motions: Council Work Session, October 17, 2017
- IV. Budget Amendments**
- V. New Business**
- VI. Continuing Business/ Presentations**
  - a [1150-17](#) Neighborhood Development Funds: October 24, 2017
  - b [1151-17](#) Committee Summary: Environmental Quality & Public Works, September 19, 2017
  - c [1148-17](#) Presentation: SPOKE Award Winner; By: Sally Hamilton
  - d [1149-17](#) Presentation: Lexington Area MPO Bicycle and Pedestrian Master Plan; by: Jennifer Baldwin, Alta Planning & Design
- VII. Council Reports**
- VIII. Mayor's Report**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

**Administrative Synopsis - New Business Items**

- a        [1118-17](#)        Authorization to execute a Meet and Confer Memorandum of Understanding between Lexington-Fayette Urban County Government and the American Federation of State, County and Municipal Employees (AFSCME), Local 4468 effective upon approval by Council. There is no budgetary impact for this action. (L1118-17) (Maxwell/Hamilton)
- b        [1119-17](#)        Authorization to accept the Mounted Division Access Agreement with LWT Enterprises, Inc. The purpose of this agreement is to allow LWT Enterprises, Inc. to film and record the Lexington Police Department Mounted Unit while they perform their daily duties, that will be a part of a television show on Mounted Police Units for a period of one (1) year. There will be no budgetary impact. (L1119-17) (Barnard/Bastin)
- c        [1120-17](#)        Authorization to accept the Memorandum of Understanding (MOU) - Transylvania University's Department of Public Safety relating to University Facilities. There will be no budgetary impact. (L1120-17) (Barnard/Bastin)
- d        [1133-17](#)        Authorization to execute Memorandum of Agreement, accepting federal funds in the amount of \$40,000 from the Kentucky Justice and Public Safety Cabinet, Kentucky State Police for Ticketing Aggressive Cars and Trucks grant program - FY 2018. Match of \$10,000 is required and will come from existing budgeted staff salaries in the Division of Police. Budget Amendments are in process. (L1133-17) (Barnard/Bastin)
- e        [1135-17](#)        Authorization to accept the Vending Services Agreement with Canteen for the Training Academy. The purpose of this agreement is to allow Canteen to install vending and other related equipment to dispense food, beverage, and sundry products supplied by Canteen at the Training Academy located at 500 Newtown Pike, Lexington, KY 40511. There will be no budgetary impact. (L1135-17) (Barnard/Bastin)
- f        [1136-17](#)        Authorization to accept a Memorandum of Understanding (MOU) with Bluegrass.org (Bluegrass). This is a renewal of an existing agreement. The purpose of this MOU is the commitment of both parties to the prevention of harm to self and others in compliance with applicable KY law, Federal law and Bluegrass professional

ethical standards for law enforcement officials to be reasonably able to prevent or lessen a serious and imminent threat to the health or safety of an individual or the public. In addition to response services, this partnership also includes the training and education of Lexington Police Officers in the area of Crisis Intervention by Bluegrass.org. The Lexington Police Department will pay Bluegrass.org \$1,000 per training class of Lexington Police Department personnel for the enrollment in Crisis Intervention Training. Funds are budgeted. (L1136-17) (Barnard/Bastin)

- g**      [1141-17](#)      Authorization to donate one (1) Police Vehicle - 2003 Ford Crown Victoria, to the Ravenna Police Department. No budgetary impact. (L1141-17) (Barnard/Bastin)