

RESOLUTION NO. _____-2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, TO EXECUTE AMENDMENT(S) TO THE AGREEMENT(S) WITH THE KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES, DEPARTMENT FOR COMMUNITY BASED SERVICES, RELATED TO FUNDING AWARDED UNDER THE AMERICAN RESCUE PLAN ACT (ARPA), TO APPLY ADDITIONAL CHILD CARE PROGRAM REQUIREMENTS FOR THE EXTENDED SCHOOL PROGRAM IN THE DIVISION OF PARKS AND RECREATION.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment(s) to the Agreement(s), attached hereto and incorporated herein by reference, with the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, for funding awarded under the American Rescue Plan Act (ARPA), to apply additional child care program requirements for the extended school program in the Division of Parks and Recreation.

Section 2 –That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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