ORDINANCE NO. \_\_\_62\_\_\_- 2014

AN ORDINANCE PURSUANT TO SECTION 6.12 OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CHARTER TRANSFERRING THE DIVISIONS OF

COMPUTER SERVICES AND ENTERPRISE SOLUTIONS FROM THE OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER TO THE OFFICE OF THE CHIEF INFORMATION

OFFICER; AMENDING SECTION 22-5(2) OF THE CODE OF ORDINANCES ABOLISHING ONE (1) POSITION CHIEF INFORMATION OFFICER, GRADE 212E, IN

THE OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER AND CREATING ONE (1) POSITION OF CHIEF INFORMATION OFFICER, GRADE 212E, IN THE OFFICE OF

THE CHIEF INFORMATION OFFICER; TRANSFERRING ALL INCUMBENTS AND ALL VACANT POSITIONS AT THEIR CURRENT JOB CLASSIFICATION, PAY GRADE

AND SALARY; AMENDING SECTIONS 21-5(2) AND 22-5(2) OF THE CODE OF ORDINANCES TO RENUMBER THE AFFECTED SECTIONS; EFFECTIVE UPON

DATE OF PASSAGE.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

**COUNTY GOVERNMENT:** 

Section 1 - That the Division of Computer Services and the Division of Enterprise

Solutions and all incumbents in all authorized and all vacant positions in each of the

respective divisions be and hereby are transferred from the Office of the Chief

Administrative Officer to the Office of the Chief Information Officer at their current job

classifications, pay grade and salary.

Section 2 - That subsection line number 050.011 of Section 22-5(2) of the Code

of Ordinances be and hereby is deleted.

Section 3 - That the following subsection line number of Section 22-5(2) of the

Code of Ordinances be and hereby is created to read as follows:

080.010 1 016 212E

**Chief Information Officer** 

Section 04 - That the following employee be and hereby is transferred as follows:

A. That Aldona Valicenti be and hereby is transferred at her current pay grade,

job classification and salary from the Office of the Chief Administrative Officer to the

Office of the Chief Information Officer

Section 5 - That this Ordinance shall become effective on upon date of passage.

PASSED URBAN COUNTY COUNCIL: June 5, 2014

	/s/ Jim Gray	
MAYOR	-	

ATTEST:

/s/ Meredith Nelson
CLERK OF URBAN COUNTY COUNCIL
PUBLISHED: June 12, 2014-1t
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