## RESOLUTION NO. 134 - 2024

A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: SHAUN DENNEY, ADMINISTRATIVE OFFICER SR., GRADE 526E, \$3,674.16 BIWEEKLY IN THE DEPARTMENT OF PLANNING, PRESERVATION AND DEVELOPMENT, EFFECTIVE MARCH 4, 2024; MARK GRIMES, EQUIPMENT OPERATOR SR., GRADE 515N, \$22.994 HOURLY IN THE DIVISION OF STREETS JAMIE SHEPARD. 2024; **EFFECTIVE** FEBRUARY 7, ROADS, AND TELECOMMUNICATOR, GRADE 517N, \$24.089 HOURLY IN THE DIVISION OF FEBRUARY 7, 2024; PATRICIA NOLAN, 911, EFFECTIVE ENHANCED TELECOMMUNICATOR SR., GRADE 519N, \$25.579 HOURLY IN THE DIVISION OF WELLS. **EFFECTIVE** JANUARY 10. 2024; CODY 911, ENHANCED TELECOMMUNICATOR SR., GRADE 519N, \$27.718 HOURLY IN THE DIVISION OF **JENNIFER** YEAGER. 911, EFFECTIVE MARCH 4, 2024; ENHANCED ADMINISTRATIVE SPECIALIST, GRADE 516N, \$23.611 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MARCH 11, 2024.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointment made by the Mayor, be and hereby are ratified:

Shaun Denney, Administrative Officer Sr., Grade 526E, \$3,674.16 biweekly in the Department of Planning, Preservation and Development, effective March 4, 2024.

Mark Grimes, Equipment Operator Sr., Grade 515N, \$22.994 hourly in the Division of Streets and Roads, effective February 7, 2024.

Jamie Shepard, Telecommunicator, Grade 517N, \$24.089 hourly in the Division of Enhanced 911, effective February 7, 2024.

Patricia Nolan, Telecommunicator Sr., Grade 519N, \$25.579 hourly in the Division of Enhanced 911, effective January 10, 2024.

Cody Wells, Telecommunicator Sr., Grade 519N, \$27.718 hourly in the Division of Enhanced 911, effective March 4, 2024.

Jennifer Yeager, Administrative Specialist, Grade 516N, \$23.611 hourly in the Division of Police, effective March 11, 2024.

Section 2 – That these personnel actions shall become effective on the date described in the items.

PASSED URBAN COUNTY COUNCIL: March 21, 2024

MAYOR Ginda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0314-24:GET:4863-9769-2334, v. 1